## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1997 **DOCUMENT # \$91974** 

(3)

| MOBILE TELECOMMUNICATION SYSTEMS, INC.  Principal Place of Business Mailing Address 1400 LONGBOAT PT. POST OFFICE BOX 2124 INVERNESS FL 34451 INVERNESS FL 34451-2124 |   |   |                               |                                       |               |   |                                   |               |                           |                             |
|---|---|---|-------------------------------|---------------------------------------|---------------|---|-----------------------------------|---------------|---------------------------|-----------------------------|
|   |   |   |                               |                                       |               | 3. Date Incor                                     | porated or Qualifie               | d 3a. D       | ate of Last R<br>/06/1996 | leport                      |
|   | ace of Business   | 2a. Mailing Address   | ·                             |                                       |               | 4. FEI Numbe                                      | er                                |               | Ar                        | oplied For                  |
| 21 Suite, Apt.  | #, etc  | Suite, Apt. #, etc.   |                               |                                       |               | 59-310  |                                   |               |                           | ot Applicable<br>Additional |
| 22  |   | 27  |                               |                                       |               | 5. Certificate                                    | of Status Desired                 |               |                           | equired                     |
| City & State  | 0   | City & State  |                               |                                       |               |   | ampaign Financing<br>Contribution |               |                           | May Be<br>to Fees           |
| Zip   | Country   | Zip   | Cou                           | ntry                                  |               |   | ration has liability f            |               |                           |                             |
| 24  | 25<br>g. Name and Address of Curre  | [29]  | 30                            |                                       |               | Florida Sta                                       | tutes Address of New              | Yes           |                           |                             |
| AI T  |   | IARE, JAMES   |                               | 81 N                                  | me -          | 79  | 4 / .                             |               | / nam                     | ie ,                        |
|   | LONGBOAT POINT  | 1000 / 071110   |                               |                                       | J             | ames  | AITO Mo<br>mber is Not Accep      |               | Wiss                      | palad,                      |
| INVE  | ERNESS FL 34450   |   |                               |                                       |               | 000 (110. 00.110                                  |                                   |               |                           |                             |
|   |   |   | l                             | 83                                    |               |   |                                   |               |                           |                             |
|   |   |   | [                             | <b>84</b> Ci                          | y             |   |                                   | FL            | <b>85</b> Zip             | Code                        |
| 11. Pursuant  | to the provisions of Sections 607.05<br>egistered agent, or both, in the Stat<br>m familiar with, and accept the obli                                 | 02 and 607.1508, Florida Sta  | atutes, the at                | ove-na                                | ned corp      | poration submits the                              | nis statement for th              |               |                           | is registered               |
| agent ha  | ni familiar with, and accept the obli   | gations of, Section 607.0505  | , Florida Stat                | utes.                                 | corporat      | norra board or din                                | ociois. Meieby ac                 | rebit the ab  | , JOHN LINGTH &S          | registered                  |
| SIGNATURE   | Signal ine, typed or printed name of registered a   | nent and title it applicable  | NOTE Bagislarer               | Anent sin                             | nature requir | red when reinstaling)                             | v <del>a 1141 </del>              | DATE          |                           |                             |
| 12.   | · · · · · · · · · · · · · · · · · · ·   | ND DIRECTORS  | 13.                           | · · · · · · · · · · · · · · · · · · · | inter o regar |   | CHANGES TO OF                     |               | D DIRECTOR                |                             |
| TITLE   | P ANTONIAGE IAMES   | DELETE  | 1.1 TO                        | LE                                    |               |   |                                   |               | Change                    | Addition                    |
| NAME  | ALTOMARE, JAMES<br>1400 LONGBOAT PT.  |   | 1.2 NA                        |                                       |               |   |                                   |               |                           |                             |
| STREET ADDRESS  <br>City-St-Zip   | INVERNESS FL 34450  |   | 1                             | REET ADOF<br>TY-ST-ZIF                | ESS           |   |                                   |               |                           |                             |
| TITLE   | TS  | ☐ DELETE  | 2170                          |                                       | _             |   |                                   |               | Change                    | ☐ Additio                   |
| NAME  | ALTOMARE, SANDRA  |   | 2.2 NA                        | ME                                    |               |   |                                   |               |                           |                             |
| STHEET ADORESS  | 1400 LONGBOAT PT.<br>INVERNESS FL 34450   |   |                               | REET ADDI                             | I             |   | •                                 | •••           |                           |                             |
| CHY-S1-ZIP<br>THLE  | HIATUICOO LE OTTO   | DELETE  | 2.4 C                         | TY-\$T-ZI                             | <u>'</u>      | · · · · · · · · · · · · · · · · · · ·             |                                   |               | Change                    | Additio                     |
| NAME  |   |   | 3.2 N                         |                                       | -             |   |                                   |               |                           |                             |
| STREET ADDRESS  |   |   | 3.3 ST                        | REET ADD                              | ESS           |   |                                   |               |                           |                             |
| City S1-Zif   |   | Deces   |                               | TY-\$1-ZI                             |               |   |                                   |               | 1105                      | 1 1 2 2 2 2 2               |
| NAME.   |   | ☐ DELETE  | 4 1 70<br>4, 2 N              |                                       | }             |   |                                   |               | ☐ Change                  | Addition                    |
| STREET ADDRESS  |   |   |                               | REET ADDI                             | IESS          |   |                                   |               |                           |                             |
| CHY-ST-ZIP  |   |   |                               | TY-ST-ZIF                             | - 1           |   |                                   |               |                           |                             |
| TITLE   |   | DELETE  | 5.1 Til                       |                                       |               |   |                                   |               | ☐ Change                  | Addition                    |
| NAME  |   |   | 52 NA                         |                                       |               |   |                                   |               |                           |                             |
| STREET ADDRESS (  |   |   |                               | REET ADDI                             | 1             |   |                                   |               |                           |                             |
| TITLE   |   | ☐ DELETE  | 6.1 TI                        | TY-ST-ZIF<br>ILE                      |               | , <del>,,,,</del> ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                                   |               | Change                    | Addition                    |
| NAME  |   |   | 6.2 N/                        |                                       | }             |   |                                   |               | •                         |                             |
| STREET ADDRESS  | ·<br>I  |   | 6.3 ST                        | REET ADD                              | ess .         |   |                                   |               |                           |                             |
| CITY-ST ZIP   |   | - 1 - M A - 1 - 1 - 1   |                               | TY-ST-ZIF                             |               | 11-0-11-11-5                                      | 7/0/// FIG. 1 6: :                | 312 17 W      |                           |                             |
| informatio<br>Lam ari o   | by certify that the information supplies indicated on this annual report or fficer or director of the corporation in Block 12 or Block 13 if changed, | supplemental annual report<br>or the receiver or trustee emp<br>or on an attachment with an | is true and a<br>cowered to a | ccurate<br>xecute                     | and that      | t my signature sha                                | all have the same le              | ogal effect a | as if made un             | ider oath; tha              |

**FILED** 

May 06 1997 8:00am

Secretary of State