## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # S91762 1. Corporation Name

I.D. LITE, INC.

## FILED May 04, 1999 8:00 am Secretary of State

05-04-1999 90101 006 \*\*\*150.00



| Principal Place                                   | of Business  | Mailing Address       |                   |                    |           |                            |  | 1 10011010 113 101117 11311 11311 11311  |                                    |                        |               |
|---|--|-----------------------|-------------------|--------------------|-----------|----------------------------|--|--|------------------------------------|------------------------|---------------|
| 4645-A SOUTHE                                     | RN BLVD.   | 4645-A SOUTHERN BLVD. |                   |                    |           |                            |  | •  |                                    |                        |               |
| WEST PALM BEACH FL 33415 WEST PALM BEACH FL 33415 |  |                       |                   | į                  |           |                            | DO NOT WRITE IN THIS SPACE                           |  |                                    |                        |               |
|   | •  |                       |                   |                    |           |                            | -  | Date Incorporated or Qualifed  | 3 31 702                           |                        |               |
|   | •  |                       |                   |                    |           |                            | ١ ١  | 11/04/1991   | •                                  |                        | l             |
| a Dringing Di                                     | and of Business  | 2a. Mailing           | Address           |                    |           |                            |  | FEI Number   | Ap                                 | plied For              | l             |
| <b>-</b>  | al Place of Business 2a. Mailing Address 26  |                       |                   |                    |           |                            |  | 65-0293891   |                                    | t Applicable           | ļ             |
| Suite, Apt. i                                     | # etc  | Suite, Apt. #, etc.   |                   |                    |           |                            |  |  | \$8.75 A                           |                        | ĺ             |
| 22  | ,  | 27                    |                   |                    |           | ,                          | 5.   | Certificate of Status Desired  | Fee Re                             |                        | l             |
| City & State                                      | · · · · · · · · · · · · · · · · · · ·  | City & State          |                   |                    |           |                            | 6  | Election Campaign Financing  | \$5.00                             | May Be                 | l             |
| 23  |  | 28                    |                   |                    |           |                            |  | Trust Fund Contribution  | Added t                            |                        |               |
| Zip   | Country  | Zip Country           |                   |                    |           |                            | 8. This corporation owes the current year Intangible |  |                                    |                        |               |
| 24  | 25   | 29                    | 30                | ดิ                 |           |                            |  | Personal Property Tax.   | X Yes                              | □No                    |               |
|   | 9. Name and Address of Curre   | nt Registered A       | gent              |                    |           |                            | 10.  | Name and Address of New Registere  | d Agent                            |                        | 1             |
|   |  |                       |                   | 1                  | 81 N      | Vame                       |  | · · · · · · · · · · · · · · · · · · ·  |                                    |                        | l             |
|   | MS, DANIEL J.  |                       |                   | l.                 | 82 5      | Street Addres              | ss (P.   | O. Box Number is Not Acceptable)   |                                    |                        | 1             |
| 1645 PALM BCH LKS BLVD                            |  |                       |                   |                    | `         |                            |  |  |                                    |                        |               |
|   | 1050   |                       |                   |                    | 83        |                            |  |  |                                    |                        | ŀ             |
| W PA  | ALM BEACH FL 33401   |                       |                   | -                  | 84 (      | City                       |  | <u> </u>   | 85 Zip C                           | Code                   | l             |
|   | •  |                       |                   |                    |           | •                          |  | F  | ᆸᆝ                                 | j                      | l             |
| office or re                                      | to the provisions of Sections 607.05 egistered agent, or both, in the State in familiar with, and accept the oblig | of Florida, Such      | i change was auth | onzed              | by the    | amed corpor<br>corporation | ration<br>'s boa                                     | submits this statement for the purpose and of directors. I hereby accept the app | of changing its<br>ointment as req | registered<br>gistered |               |
| SIGNATURE   |  |                       |                   |                    |           |                            |  |  |                                    |                        | 1             |
| - SIGNATORE                                       | Signature, typed or printed name of registered ag-   |                       |                   | _                  | Agent sig | gnature required v         |  |  |                                    |                        | 9             |
| 12.   |  | ND DIRECTORS          |                   | 13.                |           |                            | <u> </u>   | ADDITIONS/CHANGES TO OFFICERS A  | Change                             | Addition               | 3             |
| TITLE   | D  |                       | ☐ DELETE          | 1.1 TITLE          |           |                            |  | •  | ☐ Change                           | C Addition             |               |
| NAME .  | HOFFMAN, PETER   |                       | 1.2 NAME          |                    |           |                            |  |  | 1 8                                |                        |               |
| STREET ADDRESS                                    | 4645 A SOUTHERN BLVD   | •                     |                   | 1.3 STREET ADDRESS |           | DRESS                      |  |  |                                    |                        | 1             |
| CITY-ST-ZIP                                       | W PALM BEACH FL  |                       |                   |                    | Y-ST-Zi   | P                          |  |  | Change                             | ☐ Addition             | 8             |
| TITLE   | PST  |                       | DELETE            | 2.1 TITL           | E         |                            |  | •  | Change                             | Addition               | Ι΄            |
| NAME  | HOFFMAN, PETER   |                       |                   | 2.2 NAN            | ME        | }                          |  |  |                                    |                        | Ì             |
| STREET ADDRESS                                    | 4645 A SOUTHERN BLVD   |                       |                   | 2.3 STF            | REETAD    | ORESS                      |  |  |                                    |                        | ١             |
| CITY-ST-ZIP                                       | W PALM BEACH FL  |                       |                   |                    | Y-ST-Z    | IP                         |  |  | Channe                             | Addition               | ]- <u>-</u> - |
| _TITLE  |  |                       | - DELETE          | 13.1 TITU          | LE        |                            |  |  | ☐ Change                           | L Addition             | ļ             |
| NAME  | ,  |                       |                   | 3.2 NA             |           |                            |  |  |                                    | i                      | ĺ             |
| STREET ADDRESS                                    | •  |                       |                   | 3.3 STF            | REETAD    | DRESS.                     |  |  |                                    |                        |               |
| CITY-ST-ZIP                                       |  |                       |                   | -                  | Y-\$T-Z   | IP                         |  |  |                                    |                        | 1             |
| TITLE   |  |                       | ☐ DELETE          | 4.1 TITL           | LE        |                            |  | •  | Change                             | Addition               |               |
| NAME  |  |                       |                   | 4. 2 NA            | ME        |                            |  |  |                                    |                        |               |
| STREET ADDRESS                                    |  |                       |                   | 4.3 STF            | REET AD   | DRESS                      |  |  |                                    |                        | ĺ             |
| CITY-ST-ZIP                                       |  |                       |                   | 4.4 CIT            | Y-ST-ZI   | P                          |  | ,  |                                    |                        |               |
| TITLE   |  |                       | DELETE            | 5.1 TITI           |           |                            |  |  | ☐ Change                           | Addition               |               |
| NAME  |  |                       |                   | 5.2 NAI            |           |                            |  | •  |                                    |                        |               |
| STREET ADDRESS                                    |  |                       |                   | 5.3 STF            | REETAD    | DRESS                      |  |  |                                    |                        |               |
| CITY-ST-ZIP                                       |  |                       |                   |                    | Y-ST-Z    | IP                         |  |  |                                    |                        |               |
| TITLE   |  |                       | ☐ DELETE          | 6.1 TITI           |           |                            |  |  | Change                             | ☐ Addition             | i             |
| NAME  |  |                       |                   | 6.2 NA             | ME        |                            |  |  |                                    |                        | 1             |
| STREET ADDRESS                                    | <del>-</del>   |                       |                   | 6.3 STF            | REETAD    | ORESS                      |  |  |                                    |                        |               |
| CITY-ST-ZIP                                       |  |                       |                   | 6.4 CIT            | Y-ST-Z    | IP                         |  |  |                                    |                        |               |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the receiver or trusted ampowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or an an attachment with an address, with all other like empowered.

SIGNATURE:

4/21/99 56/-684-8746