## 2005 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# S91689

FILED Jan 20, 2005 Secretary of State

Entity Name: ACCOUNTING SERVICES OF S.W. FLORIDA, INC.

Current Principal Place of Business: New Principal Place of Business:

606 BALD EAGLE DRIVE 606 BALD EAGLE DRIVE SUITE 601 SIXTH FLOOR

MARCO ISLAND, FL 34145 US MARCO ISLAND, FL 34145 US

Current Mailing Address: New Mailing Address:

606 BALD EAGEL DRIVE 606 BALD EAGEL DRIVE

SUITE 601 SIXTH FLOOR
MARCO ISLANDS, FL 34145 US MARCO ISLANDS, FL 34145 US

FEI Number: 65-0299631 FEI Number Applied For ( ) FEI Number Not Applicable ( ) Certificate of Status Desired ( )

Name and Address of Current Registered Agent: Name and Address of New Registered Agent:

MITCHUSSON, TOM J

606 BALD EAGLE DRIVE

SUITE 601

MARCO ISLAND, FL 34145 US

MITCHUSSON, TOM J

606 BALD EAGLE DRIVE

SIXTH FLOOR

MARCO ISLAND, FL 34145 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: 01/20/2005

Electronic Signature of Registered Agent Date

Election Campaign Financing Trust Fund Contribution ( ).

## OFFICERS AND DIRECTORS: ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: D,P ( ) Delete Title: ( ) Change ( ) Addition

 Name:
 MITCHUSSON, TOM J PRES.
 Name:

 Address:
 1552 BUCCANEER COURT
 Address:

 City-St-Zip:
 MARCO ISLAND, FL 34145
 City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: TOM MITCHUSSON PRES 01/20/2005