| FOR PROFIT CORPORATION ANNUAL REPORT (AR) | | FILED Mar 20, 2006 8:00 am | |
|--|--|--|-----------------------------------|
| DOCUMENT # 591544 | | Secretary of | State |
| P.K. BROKERAGE CORP. | | 03-20-2006 90016 042 | ***150.00 |
| DO NOT WRITE IN THIS SF | PACE | 20018053 | |
| Principal Place of Business 3. Mailing Address | <u> </u> | - | |
| 999 V/V/VERGITTIK. P. D. Box Suite, Apt. #, etc. Suite, Apt. #, etc. | 179 | CR2E034B (8/05 |) |
| 3rd FLOOR | | | · · · · · |
| City & State STAINGY FL Gity & State HALLANGALE | FE. | 4. FEI Number 65-0293149 | Applied For Not Applicable |
| Zip Country CA Zip 33008 | Country USA | 5. Certificate of Status Desired | \$8.75 Additional Fee Required |
| | | 7. Name and Address of Current Registere | |
| | Name A | (P.O. Box Number is Not Acceptable) | |
| DO NOT WRITE | Street Address | (P.O. Box Number is Not Acceptable) | tot. vior |
| IN THIS SPACE | | | |
| | , City AUE | NTURA FL | Zip Code |
| the obligations of registered agent. | | | |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE January 1 - May 1 Fee Is \$150.00 After May 1, Fee Is \$550.00 Amended AR is \$61.25 Make Check Payable to Florida Department of State | Registered Agent signature require | 9. Election Campaign Financing | \$5.00 May Be Added to Fees |
| SIGNATURE Signature. typed or printed name of registered agent and title if applicable INOTE January 1 - May 1 Fee is \$150.00 After May 1, Fee is \$550.00 Amended AR is \$61.25 Make Check Payable to Florida Department of State 0. OFFICERS AND DIRECTORS ITLE PRES | Registered Agent signature require | 9. Election Campaign Financing | |
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| $\frac{\text{SIGNATURE}}{\text{Signature, typed or printed name of registered agent and life if applicable}}{\text{January 1 - May 1 Fee is $150.00} \\ \text{After May 1, Fee is $550.00} \\ \text{After May 1, Fee is $61.25} \\ \text{Make Check Payable to Florida Department of State} \\ \hline 10. \\ \text{OFFICERS AND DIRECTORS} \\ \hline 10. \\ \text{OFFICERS AND DIRECTORS} \\ \hline 11LE \\ \text{AL FRES} \\ \text{AL FRES} \\ \text{AL FRES} \\ \text{COUNTRUE LUUP DR}. \\ \hline 10. \\ \text{COFFICERS AND DIRECTORS} \\ \hline 11LE \\ \text{AL FRES} \\ \text{AUCUNTRUE LUUP DR}. \\ \hline 111 \\ \text{AVELTURE FLORES} \\ \text{AVELTURE FLORES} \\ \hline 10. $ | TITLE NAME STREET ADDRESS | 9. Election Campaign Financing | |
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