

**2006 FOR PROFIT CORPORATION  
ANNUAL REPORT**

**FILED**  
**Mar 13, 2006 08:00 AM**  
**Secretary of State**

**DOCUMENT # S91439**

**1. Entity Name**  
**JENSEN MANAGEMENT CORPORATION**



**Principal Place of Business**  
**1001 E. ATLANTIC AVE., STE 202**  
**DELRAY BEACH, FL 33483 US**

**Mailing Address**  
**1000 MARKET ST**  
**BLDG 1**  
**PORTSMOUTH, NH 03801 US**



01232006 No Chg-P CR2E034 (11/05)

**DO NOT WRITE IN THIS SPACE**

**4. FEI Number**  
**65-0363377**

**Applied For**  
**Not Applicable**

**5. Certificate of Status Desired** ☐ **\$8.75 Additional Fee Required**

**6. Name and Address of Current Registered Agent**

**CRITCHFIELD, RICHARD H**  
**1001 E. ATLANTIC AVE**  
**DELRAY BEACH, FL 33483**

**DO NOT WRITE  
IN THIS SPACE**

**6. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.**

**SIGNATURE** \_\_\_\_\_ Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) **DATE** \_\_\_\_\_

**FILE NOW!!! FEE IS \$150.00**  
**After May 1, 2006 Fee will be \$550.00**

**9. Election Campaign Financing** ☐ **\$5.00 May Be Added to Fees**  
**Trust Fund Contribution.**

**10. OFFICERS AND DIRECTORS**

<b>TITLE</b>	<b>PAS</b>
<b>NAME</b>	<b>WALSH, MICHAEL</b>
<b>STREET ADDRESS</b>	<b>1001 E. ATLANTIC AVE.</b>
<b>CITY-ST-ZIP</b>	<b>DELRAY BEACH, FL 33483</b>
<b>TITLE</b>	<b>VT</b>
<b>NAME</b>	<b>WALSH, MARK</b>
<b>STREET ADDRESS</b>	<b>1001 E. ATLANTIC AVE., STE 202</b>
<b>CITY-ST-ZIP</b>	<b>DELRAY BEACH, FL 33483</b>
<b>TITLE</b>	<b>V</b>
<b>NAME</b>	<b>WALSH, WILLIAM</b>
<b>STREET ADDRESS</b>	<b>1000 MARKET ST BLDG 1</b>
<b>CITY-ST-ZIP</b>	<b>PORTSMOUTH, NH 03801</b>
<b>TITLE</b>	<b>S</b>
<b>NAME</b>	<b>CRITCHFIELD, RICHARD</b>
<b>STREET ADDRESS</b>	<b>1001 E. ATLANTIC AVE., STE 202</b>
<b>CITY-ST-ZIP</b>	<b>DELRAY BEACH, FL 33483</b>
<b>TITLE</b>	
<b>NAME</b>	
<b>STREET ADDRESS</b>	
<b>CITY-ST-ZIP</b>	
<b>TITLE</b>	
<b>NAME</b>	
<b>STREET ADDRESS</b>	
<b>CITY-ST-ZIP</b>	

100007464201  
03/21/06-80105-024 150.00

**DO NOT WRITE  
IN THIS SPACE**

**12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.**

**SIGNATURE:** Michael Walsh Michael Walsh, Pres. 1/24/06 150.00  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone # 9900