


FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

FILED  
May 01 1997 8:00am  
Secretary of State

|  |   |  |
|--|---|--|
| PROFIT CORPORATION<br>ANNUAL REPORT<br>1997  |  | FLORIDA DEPARTMENT OF STATE<br>Sandra B. Mortham<br>Secretary of State<br>DIVISION OF CORPORATIONS |
| DOCUMENT # <b>S91412</b> (4)<br>1. Corporation Name<br><b>DEFUNIAK PARTS COMPANY, INC.</b> |   |  |



|  |   |
|--|---|
| Principal Place of Business<br><b>111 NORTH 9TH STREET<br/>DEFUNIAK SPRINGS FL 32433</b> | Mailing Address<br><b>111 NORTH 9TH STREET<br/>DEFUNIAK SPRINGS FL 32433-1727</b> |
|--|---|

|                                |                        |   |  |   |  |
|--------------------------------|------------------------|---|--|---|--|
| 2. Principal Place of Business |                        | 2a. Mailing Address   |  | 3. Date Incorporated or Qualified<br><b>10/25/1991</b>  | 3a. Date of Last Report<br><b>05/01/1996</b> |
| 21 Suite, Apt. #, etc.         | 26 Suite, Apt. #, etc. | 4. FEI Number<br><b>59-3079705</b>  |  | Applied For<br>Not Applicable   |  |
| 22 City & State                | 27 City & State        | 5. Certificate of Status Desired <input type="checkbox"/>                       |  | \$8.75 Additional Fee Required  |  |
| 23 Zip                         | 28 Zip                 | 6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/> |  | \$5.00 May Be Added to Fees   |  |
| 24 Country                     | 29 Country             | 30  |  | 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |  |

|  |  |  |  |   |                      |             |                    |
|--|--|--|--|---|----------------------|-------------|--------------------|
| 9. Name and Address of Current Registered Agent<br><b>BRASHER, LLOYD R.<br/>617 N. SELLERS DRIVE<br/>MILTON FL 32570</b> |  |  |  | 10. Name and Address of New Registered Agent          |                      |             |                    |
|  |  |  |  | 81 Name   | <b>JAMES THAGARD</b> |             |                    |
|  |  |  |  | 82 Street Address (P.O. Box Number is Not Acceptable) | <b>P.O. BOX 781</b>  |             |                    |
|  |  |  |  | 83  | <b>607 CEDAR ST</b>  |             |                    |
|  |  |  |  | 84 City   | <b>GREENVILLE</b>    | 85 Zip Code | <b>AL FL 36037</b> |

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE: *James Thagard* **owner** DATE: **4-24-97**  
Signatures typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating)

|                            |                      |                                 |  |   |   |  |  |
|----------------------------|----------------------|---------------------------------|--|---|---|--|--|
| 12. OFFICERS AND DIRECTORS |                      |                                 |  | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |   |  |  |
| TITLE                      | D                    | <input type="checkbox"/> DELETE |  | 1.1 TITLE   | <input type="checkbox"/> Change <input type="checkbox"/> Addition |  |  |
| NAME                       | BRASHER, LLOYD R.    |                                 |  | 1.2 NAME  |   |  |  |
| STREET ADDRESS             | 617 N. SELLERS DRIVE |                                 |  | 1.3 STREET ADDRESS                                    |   |  |  |
| CITY - ST - ZIP            | MILTON FL            |                                 |  | 1.4 CITY - ST - ZIP                                   |   |  |  |
| TITLE                      | D                    | <input type="checkbox"/> DELETE |  | 2.1 TITLE   | <input type="checkbox"/> Change <input type="checkbox"/> Addition |  |  |
| NAME                       | BRASHER, BRENDA B.   |                                 |  | 2.2 NAME  |   |  |  |
| STREET ADDRESS             | 617 N. SELLERS DRIVE |                                 |  | 2.3 STREET ADDRESS                                    |   |  |  |
| CITY - ST - ZIP            | MILTON FL            |                                 |  | 2.4 CITY - ST - ZIP                                   |   |  |  |
| TITLE                      | D                    | <input type="checkbox"/> DELETE |  | 3.1 TITLE   | <input type="checkbox"/> Change <input type="checkbox"/> Addition |  |  |
| NAME                       | THAGARD, JAMES       |                                 |  | 3.2 NAME  |   |  |  |
| STREET ADDRESS             | 915 LUVERNE ROAD     |                                 |  | 3.3 STREET ADDRESS                                    |   |  |  |
| CITY - ST - ZIP            | GREENVILLE AL        |                                 |  | 3.4 CITY - ST - ZIP                                   |   |  |  |
| TITLE                      | D                    | <input type="checkbox"/> DELETE |  | 4.1 TITLE   | <input type="checkbox"/> Change <input type="checkbox"/> Addition |  |  |
| NAME                       | THAGARD, JANICE      |                                 |  | 4.2 NAME  |   |  |  |
| STREET ADDRESS             | 915 LUVERNE ROAD     |                                 |  | 4.3 STREET ADDRESS                                    |   |  |  |
| CITY - ST - ZIP            | GREENVILLE AL        |                                 |  | 4.4 CITY - ST - ZIP                                   |   |  |  |
| TITLE                      |                      | <input type="checkbox"/> DELETE |  | 5.1 TITLE   | <input type="checkbox"/> Change <input type="checkbox"/> Addition |  |  |
| NAME                       |                      |                                 |  | 5.2 NAME  |   |  |  |
| STREET ADDRESS             |                      |                                 |  | 5.3 STREET ADDRESS                                    |   |  |  |
| CITY - ST - ZIP            |                      |                                 |  | 5.4 CITY - ST - ZIP                                   |   |  |  |
| TITLE                      |                      | <input type="checkbox"/> DELETE |  | 6.1 TITLE   | <input type="checkbox"/> Change <input type="checkbox"/> Addition |  |  |
| NAME                       |                      |                                 |  | 6.2 NAME  |   |  |  |
| STREET ADDRESS             |                      |                                 |  | 6.3 STREET ADDRESS                                    |   |  |  |
| CITY - ST - ZIP            |                      |                                 |  | 6.4 CITY - ST - ZIP                                   |   |  |  |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath: that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *James Thagard* **SIGNATURE REQUIRED** DATE: **4-24-97** DAYTIME PHONE: **834-382-6641**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

CP2E034 (9/96)