SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997.

AMOUNT DUE ON OR BEFORE 9/17/97: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750.) **PROFIT** FLORIDA DEPARTMENT OF STATE CORPORATION Sandre B. Mortham ANNUAL REPORT Secretary of State **DIVISION OF CORPORATIONS** 

## **FILED** Jul 29 1997 8:00am Secretary of State

Principal Place of Business  DOCUMENT # S91356 (3) TROPICAL RANCH PROPERTIES, INC.  Mailing Address																
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11. Pursuant	to the provide	sions of Sections 607. gent, or both, in the S	0502 and 607,150	8, Florida Statu	tes, the abo	νο hv	named co	corporation	n submits th	is statem	ent for the	purpose	of changin	ig its	registered	1
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14. Ido hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or frustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if chapter or on an attachment with an address.