

# 2006 FOR PROFIT CORPORATION ANNUAL REPORT (AR)

**FILED**  
**Mar 17, 2006 08:00 AM**  
**Secretary of State**

|                                                                                                                                                                                                                                  |                                                             |                                               |                                                                                                                       |                                                                                    |                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|------------------------------------|
| <b>DOCUMENT # S91260</b><br>1. Entity Name<br><b>GARY MCCOSKER AIR CONDITIONING, INC.</b>                                                                                                                                        |                                                             |                                               |                                                                                                                       |  |                                    |
| Principal Place of Business<br><b>542 SE 41ST AVE<br/>OCALA FL 34471<br/>US</b>                                                                                                                                                  |                                                             |                                               | Mailing Address<br><b>542 SE 41ST AVE<br/>OCALA FL 34471<br/>US</b>                                                   |                                                                                    |                                    |
| 2. Principal Place of Business<br><br>Suite, Apt. #, etc.                                                                                                                                                                        |                                                             | 3. Mailing Address<br><br>Suite, Apt. #, etc. |                                                                                                                       |                                                                                    |                                    |
| City & State                                                                                                                                                                                                                     |                                                             | City & State                                  |                                                                                                                       |                                                                                    |                                    |
| Zip                                                                                                                                                                                                                              | Country                                                     | Zip                                           | Country                                                                                                               |                                                                                    | 4. FEI Number<br><b>59-3095008</b> |
| 5. Certificate of Status Desired <input checked="" type="checkbox"/>                                                                                                                                                             |                                                             |                                               |                                                                                                                       |                                                                                    | Applied For<br>Not Applicable      |
| 6. Name and Address of Current Registered Agent<br><br><b>MCCOSKER, GARY S.<br/>542 SE 41ST AVE<br/>OCALA FL 34471</b>                                                                                                           |                                                             |                                               | 7. Name and Address of New Registered Agent<br><br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City |                                                                                    |                                    |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and agree to, the obligations of registered agent. |                                                             |                                               | FL Zip Code                                                                                                           |                                                                                    |                                    |
| SIGNATURE _____ (NOTE: Registered Agent signature required when reactivating)                                                                                                                                                    |                                                             |                                               |                                                                                                                       |                                                                                    |                                    |
| <b>FILE NOW!!! FEE IS \$150.00</b><br><b>After May 1, 2006 Fee Will Be \$550.00</b><br><b>Make Check Payable to Florida Department of State</b>                                                                                  |                                                             |                                               |                                                                                                                       |                                                                                    |                                    |
| 9. Election Campaign Financing <input type="checkbox"/> <b>\$5.00 May Added to Fee</b>                                                                                                                                           |                                                             |                                               |                                                                                                                       |                                                                                    |                                    |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                       |                                                             |                                               | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11                                                                 |                                                                                    |                                    |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                   | DP<br>MCCOSKER, GARY S.<br>542 SE 41ST AVE<br>OCALA FL      |                                               | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                        | Change Add<br><b>U00000472307</b><br><b>03/29/06-80032-004 158.75</b>              |                                    |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                   | DST<br>MCCOSKER, MARGARET R.<br>542 SE 41ST AVE<br>OCALA FL |                                               | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                        | Change Add                                                                         |                                    |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                   | Delete                                                      |                                               | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                        | Change Add                                                                         |                                    |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                   | Delete                                                      |                                               | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                        | Change Add                                                                         |                                    |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                   | Delete                                                      |                                               | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                        | Change Add                                                                         |                                    |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                   | Delete                                                      |                                               | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                        | Change Add                                                                         |                                    |

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11, if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** *Margaret McCosker* 352  
3-17-06 624-9343