## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00



**PROFIT €** CORPORATION **ANNUAL REPORT** 1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS** 

DOCUMENT # S91173

(2)

IN-MOTION DANCE CENTER, INC.

Principal Place of Business 4542 S.W. 75TH AVENUE

Mailing Address

4542 S.W. 75TH AVENUE

FILED 97 JUL -8 AM 9: 06 SECRETARY OF STATE LALLAHASSEE, FLORIDA

| MIAMI FL 3315                             | 55   |                                      |   | MIAMI FL 33155-   | 4431   |                                      |                             |  | s .                                   |                         |                             |
|---|--|--------------------------------------|---|---|--|--------------------------------------|-----------------------------|--|---------------------------------------|-------------------------|-----------------------------|
| :   |  |                                      |   |   |  |                                      |                             | 3. Date Incorporated or Qualified 10/30/1991   | 3a. Date 05/01                        | of Last F               | Report                      |
|   | Place of Busine  | ISS                                  |   | 2a, Mailing Address   |  |                                      |                             | 4, FEI Number  |                                       | Λį                      | oplied For                  |
| 21  |  |                                      |   | 26  |  |                                      |                             | 65-0299327   |                                       | No                      | ot Applicable               |
| Suite, Apt. #, etc.                       |  |                                      |   | Suite, Apt. #, etc.   |  |                                      |                             | 5. Certificate of Status Desired   | S8.75 Additional Fee Required         |                         |                             |
| City & State                              |  |                                      |   | City & State  |  |                                      |                             | 6. Election Campaign Financing   | · · · · · · · · · · · · · · · · · · · | \$5.00                  | May Be                      |
| 23  |  |                                      |   | 28  |  |                                      |                             | Trust Fund Contribution  |                                       |                         | to Fees                     |
| Zip                                       | Country  |                                      |   | Zip Country   |  |                                      | ,                           | 8. This corporation has liability for intangible tax under s. 199.032,                       |                                       |                         |                             |
| 24  |  | 5                                    |   | 29  | 3(   | 0                                    |                             |  | Yes 🔲                                 |                         |                             |
| 2/2                                       |  |                                      | ess of Current I  | Registered Agent  |  |                                      | Т                           | 10. Name and Address of New Re   | gistered Ag                           | jent                    |                             |
|   | H, ELISA HO  |                                      | -   |   |  | 81                                   | Name                        |  |                                       |                         |                             |
|   | 2 S.W. 75TH  |                                      | E   |   |  | 82                                   | Street A                    | Address (P.O. Box Number is Not Acceptate  | ole)                                  |                         |                             |
| MIAI                                      | MI FL 33155  |                                      |   |   |  | 83                                   |                             | 200 <u>002</u> 2   |                                       | 52                      | 3<br>114                    |
|   |  |                                      |   |   |  | <u></u>                              |                             | ****16   | 5-00-4                                | k***1                   | <u> </u>                    |
|   |  |                                      |   |   |  | 84                                   | City                        | 4-4-6-4-10-  | FI                                    | 85 2h                   | Code                        |
| 11. Pursuant<br>office or r<br>agent. I a | to the provision<br>registered age<br>am familier with | ns of Sor<br>nt, or bot<br>n, and ac | ctions 607.0502 a<br>th, in the State of<br>cept the obligation | and 607.1508, Flori<br>Florida Such char<br>ons of, Section 607 | da Statules,<br>igo was aut<br>.0505, Floric | the abov<br>horized by<br>la Statute | e-named (<br>the corp<br>s. | corporation submits this statement for the poration's board of directors. I hereby acceptant | ourpose of co<br>pt the appoir        | hanging it<br>ntment as | ts registered<br>registered |
| SIGNATURE                                 |  | ·                                    | <i></i>   |   |  |                                      |                             |  |                                       |                         |                             |
|   | Signature, lyped o                                     |                                      | ne of registured agent i  |   | (NOTE: H                                     |                                      | ont signature               | required when reinstating)   | DATE                                  |                         |                             |
| 12.                                       | D  |                                      | DEFICERS AND I  | DIRECTORS   | CLETE  | 13.                                  |                             | ADDITIONS/CHANGES TO OFFICE  |                                       |                         |                             |
|   | RICH, REN  | IEE                                  |   |   | ELETE  | 1.1 1171.6                           | Ī                           |  | L                                     | Change                  | Addition Addition           |
| NAME                                      | 6566 SE 3  |                                      |   |   |  | 1.2 NAME                             |                             |  |                                       |                         |                             |
| STREET ADDRESS                            | MIAMI FL   | · • •                                |   |   |  | 1.3 STREET                           |                             |  |                                       |                         |                             |
| CITY-ST-ZIP<br>TITLE                      | WWWIII I E   |                                      |   | Di  | ELETE  | 1.4 CITY - S                         | iT-ZIP                      |  | r                                     | Change                  | Adding                      |
| NAME                                      |  |                                      |   |   | LULIL  | 2.1 TITLE                            |                             |  | L                                     | _ Change                | ☐ Addition                  |
|   |  |                                      |   |   |  | 2.2 NAME                             |                             | •  |                                       |                         |                             |
| STREET ADDRESS                            |  |                                      |   |   |  | 2.3 STREET                           |                             |  |                                       |                         |                             |
| CITY-ST-ZIP** TITLE                       |  |                                      |   |   | CLETE  | 2 4 CITY-:<br>31 TITLE               | SI - ZIP                    |  | <del>-</del>                          | Change                  | Addition                    |
|   |  |                                      |   | ال ال   | נננונ  |                                      | 1                           |  | L                                     | _ Change                | L Audilion                  |
| NAME<br>STREET ADDRESS                    |  |                                      |   |   |  | 3 2 NAME                             |                             | •  |                                       |                         |                             |
|   |  |                                      |   |   |  | 3.3 STREET                           | 1                           |  |                                       |                         |                             |
| CITY-ST-ZIP<br>TITLE                      |  |                                      |   |   | FLETE  | 3.4. CITY - 1<br>4.1 TITLE           | SI - ZIP                    |  |                                       | Change                  | Addition                    |
| NAME                                      |  |                                      |   |   |  | 4.1 HILE<br>4.2 NAME                 |                             | •  |                                       | ⊒ ousuBc                | ווטוווטטת ניין              |
| STREET ADDRESS                            |  |                                      |   |   |  | 4.2 NAME                             | ADDDECO                     |  |                                       |                         |                             |
| CITY-ST-ZIP                               |  |                                      |   |   |  |                                      |                             |  |                                       |                         |                             |
| TITLE                                     |  |                                      |   | □ DE  | ELETE  | 4.4 CITY - S<br>5.1 TITLE            | 1 · ZIF                     |  |                                       | Change                  | Addition                    |
| NAME                                      |  |                                      |   |   |  | 5.2 NAME                             |                             |  |                                       |                         |                             |
| STREET ADDRESS                            |  |                                      |   |   |  | 5.3 STREET                           | ADDRESS                     |  |                                       |                         |                             |
| City-St-ZiP                               |  |                                      |   |   |  | 5.4 CITY - S                         |                             |  |                                       | )                       |                             |
| TITLE                                     |  |                                      | ···   | ☐ DE  | ELETE  | 6.1 TITLE                            | 211                         |  | ( B)                                  | Change                  | Addition                    |
| NAME                                      |  |                                      |   |   |  | 6.2 NAME                             |                             |  | $/\!\!\!\!/\!\!\!\!/$                 | 7                       |                             |
| STREET ADDRESS                            |  |                                      |   |   |  | 6.3 STREET                           | ADDRESS                     |  | K バン                                  | /                       |                             |
| CITY, CT. 7ID                             |  |                                      |   |   |  | CAPITY C                             |                             |  | 9                                     |                         |                             |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver of trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.



Founded 1978

June 30/1997

To whom it nay concern,

for the past six weeks I'm bool problems
receivery my maif at my business. I work in
a warehouse district in a building that is home
to four other businesses including my own. The
mail carrier has been placing my maif in the
cencouract book for some time now I my maif has
not getting to me invited weeks laxed! where to the
Mestales of my mail carrier which be rever the
same person at all times always unable to pay
this fee on time: If you review my distory
you will see that I he always paid in time
of even early but this time or was begond
my control. Please consider my sereifin as
I enclose the fee for the regreamount of
165.00.

Respectfielly Gours,

4542 SW 75th Avenue • Miami, FL 33155 • (305) 264-2229