FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

FILED

Jan 21 1997 8:00am

Secretary of State

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # S91096

(5)

3F RANCH, INC.

| Disciplified (D) | | | | | | | | | | | | |
|---|--|--------------------------------|--------------------|--------------|-------|----------------|---|--|-----------------------------|----------------|----------------|--|
| Principal Place of Business Mailing Address POR DATE TO BE THE TOATS POR DATE TO BE TO BE TOATS POR DATE TO BE | | | | | | | | | | | | |
| 7672 S.E. PINE IS. ROAD P.O. BOX 2140 ARCADIA FL 33821 ARCADIA FL 34265-2 | | | | 0 | | | | | | | | |
| US | | US | US | | | | 3. Date Incorporated or Qualified 3a. Date of Last Report 10/31/1991 04/23/1996 | | | | | |
| 2. Principal Pl | lace of Business | 2a. Mailing | Address | | | | $\neg \uparrow$ | 4. FEI Number | | | pplied For | |
| 21 | | 26 | 26 | | | | | 65-0298502 | | Nr | ot Applicable | |
| Suite, Apt | #, etc. | }n | Suite, Apt. #, etc | | | | | 5. Certificate of Status Desired | | y - · - | Additional | |
| 22 | AND 1 PROFESSION OF THE PROFES | 27 | | | | | } | | | | equired | |
| City & State | e | | City & State | | | | | Election Campaign Financing Trust Fund Contribution | \$5.00 May Be Added to Fees | | | |
| 23 Zip | Country | Zip | | Cou | ntrv | | | 8. This corporation has liability for | | | | |
| 24 | 25 | 29 | | 30 | , , | | | | 7 Yes | | 1. 155,052, | |
| <u> </u> | 9. Name and Address of Cu | | ent | .11 | | | | 10. Name and Address of New Re | gistered | Agent | | |
| MOO | RE, HOWARD | | | | B1 | Name | | | | | | |
| | S.E. PINE ISLAND ROAD | | | | 62 | Street A | Addres | s (P.O. Box Number is Not Acceptal | ole) | | | |
| | ADIA FL 33821 | | | | | 0.000 | | () | | | | |
| | | | | | 83 | | | | | | | |
| | | | | | 84 | City | | | FL | 85 Zip | Code | |
| 11 Pursuant | to the provisions of Sections 607 | 0502 and 607 1508 | Florida Statut | les, the al | Ll | e-named o | corpor | ation submits this statement for the p | ournose (| of changing i | its registered | |
| office or r | registered agent, or both, in the S im familiar with, and accept the o | State of Florida, Such | change was: | authorize | d by | the corp | oration | n's board of directors. I hereby acce | ot the ap | pointment as | registered | |
| 3 | аптапіваг мівт, ало ассер, іле о | ionganons or, section | 007.0303, FI | onua otat | utes | • | | | | | | |
| SIGNATURE | Signature, typed or printed harne of registers | d agent and offeril applicable | . (NO) | E Registere | d Age | nt signature i | required | when reinstating) | DATE | | | |
| 12. | | AND DIRECTORS | | 13. | | | | ADDITIONS/CHANGES TO OFFIC | ERS AN | D DIRECTOR | RS IN 12 | |
| TITLE | PD | | DELETE | 3.1 T | TLE | | | | | Change | ☐ Addition | |
| NAME | MOORE, HOWARD | | | 1.2 N | AME | | | | | | | |
| STREET ADDRESS | 7672 S.W. PINE ISLAND RO | DAD | | 1.3 \$1 | TREET | ACIDRESS | | | | | | |
| CITY-ST-ZIP | ARCADIA FL | | | 1.4 C | ITY-S | 1 - ZIP | | | | | | |
| TITLE | | | DELETE | 2 1 TI | TLE | | | | | Change | Addition | |
| NAME | | | | 2.2 N | AME | | | | | | | |
| STREET ADDRESS | | | | 2.3 S | TREET | ADDRESS | | | | | | |
| CITY-S1-ZIP | | | T projekt | | | ST - ZIP | | | | | - I sadota | |
| TITLE | | ļ | DELETE | 3.1 [1 | | | | | | L Change | Addition | |
| NAME | | | | 3.2 N | | | | | | | | |
| STREET ADDRESS | | | | | , | ADDRESS | | | | | | |
| CITY - S1 - 7/5 | | | DELETE | 3.4. C | | ST-ZIP | | | | Change | Addition | |
| TITLE | | ' | Land Decerte | 4.13 | | | | | | o.ogo | | |
| NAME PROSESS ARRESTS | | | | 1 | | ADDRESS | | | | | | |
| STREET ADDRESS | | | | | | | | | | | | |
| CITY - ST - ZIP TOLE | | | DELETE | 51 T | | ST-ZIP | | | | Change | Addition | |
| NAME | | · | | 5.2 N | | 1 | | | | | • • | |
| STREET ADDRESS | | | | | | ADDRESS | | | | | | |
| CITY - ST - ZIP | | | | | | T-ZIP |] | | | | | |
| TITLE | | | DELETE | 6.17 | | | <u> </u> | | | Change | Addition | |
| NAME | | | | 6.2 N | AME | | | | | | | |
| STREET ADDRESS | | | | 6.3 S | TREET | ADDRESS | | | | | | |
| CITY-ST-ZIP | | | | | | ST-21P | <u>L</u> | | | | | |
| 14 Lda here | by certify that the information sup | oplied with this filing | does not qual | lily for the | ехе | emption sl | tated i | n Section 119.07(3)(i), Florida Statut ny signature shall have the same leg | es. I furth | er certify tha | if the | |
| Lam an d | ori indicated on this annual repor officer or director of the corporation in Block 12 or Block 13 jf change | on or the receiver or I | trustee empo | wered to : | exec | cute this r | report | as required by Chapter 607, Florida | Statutes; | and that my | name | |