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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Mar 11, 1999 8:00 am Secretary of State Katherine Harris Secretary of State 03-11-1999 90025 012 ***150.00 1999 **DIVISION OF CORPORATIONS**

DOCUMENT # \$90016 1. Corporation Name

| NICHOLA | AS F. COLMENARES, DDS. | P.A. Mailing Address | | | | | |
|---|--|--|--|---|--|----------------------------|--------------------------|
| • | | 710 OAKFIELD DRIVE | | | | | . ~ |
| 710 OAKFIELD DRIVE 710 OAKFIELD DRIVE # 105 | | | | | | | |
| BRANDON FL 33511 BRANDON FL 33511 | | | | | DO NOT WRITE IN TH | IIS SPACE . | 2 · 1 |
| | | | | | 3. Date Incorporated or Qualifed | | |
| | | | | | 10/24/1991 | | |
| 2. Principal P | lace of Business | 2a. Mailing Address | | | 4. FEI Number | <u> </u> | pplied For |
| 21 | | 26 | | | 59-1366453 | | ot Applicable Additional |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | | 5. Certificate of Status Desired | | equired |
| City & Stat | - | City & State | | | 6. Election Campaign Financing | | May Be |
| - - ' | e | 28 | | | Trust Fund Contribution | , - | to Fees |
| Zip | Country | Zip | Country | | 8. This corporation owes the current year | | |
| 24 | 25 | | 30 | | Personal Property Tax. | Yes | □No |
| | 9. Name and Address of Curren | | | | 10. Name and Address of New Registers | d Agent | |
| | | <u> </u> | 81 | Name | | ٠,, | |
| COLMENARES, NICHOLAS F. | | | 82 | Street Addre | ess (P.O. Box Number is Not Acceptable) | <u> </u> | |
| | OAKFIELD DRIVE | | " | Ottoer Addre | —————————————————————————————————————— | | |
| # 10 | | | 83 | | n | | |
| BRA | NDON FL 33511 | | 84 | City | | . 85 Zip | Code |
| | | | 04 | City | F | L | 0000 |
| SIGNATURE | Signature, typed or printed name of registered age OFFICERS AN | nt and title if applicable. (NOTE: R ND DIRECTORS | Registered Agen | nt signature required | d when reinstating) DATE ADDITIONS/CHANGES TO OFFICERS | | |
| TITLE | D | ☐ DELETE | 1.1 TITLE | | | ☐ Change | Addition |
| NAME | COLMENARES, NICHOLAS F. | | 1.2 NAME | 1 | | | |
| STREET ADDRESS | 710 OAKFIELD DRIVE # 105 | | | ì | , * | | |
| CITY-ST-ZIP | | | 1.3 STREET | ADDRESS | (基本基本) (多数 1 | | |
| | BRANDON FL | | 1.4 CITY-ST | | | | T Addition |
| TITLE | BRANDON FL | ☐ DELETE | | | | ☐ Change | Addition |
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14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address, with all other like empowered.

SIGNATURE:

Daytime Phone #

Date