FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

| DOCUMENT # S90016 (4). NICHOLAS F. COLMENARES, DDS, P.A. | | | | | | | | | | | | |
|---|--|------------------------------------|-----------------|------------|----------------------|--------------------------|------------------------------------|--|-------------------------|----------------------------|----------------------------|--|
| Principal Place of Business 710 OAKFIELD DRIVE | | Mailing Address 710 OAKFIELD DRIVE | | | | | D IRBAIRAIR (18 ABUUL BBUDA HAAR D | 11 BRETT BRETT B | 811 81811 3 1811 | BI GIR I BU | | |
| # 105 | | # 105 | | | | | | | | | | |
| BRANDON FL | 33511 | BRANDON FL 33511-4931 | | | | | | 3. Date Incorporated or Qualified | 2n Dat | e of Last R | opod] | |
| | | | | **** | | | | 10/24/1991 | | 1/1996 | | |
| — | lace of Business | | ing Address | | | | | 4. FEI Number 59-1366453 | | | plied For | |
| Sulte, Apt. | # ato | Suite, Apt. #, etc. | | | | | | 397 1300433 | | \$8.75 | t Applicable | |
| 22 | π, θιο. | 27 | 5, Apt. #, cto. | | | | | 5. Certificate of Status Desired | | Fee Re | | |
| City & State | 6 | | & State | | | | | 6. Election Campaign Financing | | \$5.00 | May Ro | |
| 23 | | 28 | | | | | | Trust Fund Contribution | | Added 1 | | |
| Zip | Country | Zιρ | | | ountry | | | 8. This corporation has liability fo | | | 199.032 | |
| 24 | 25 | 29 | | 30 | | | | | Yes [| <u> </u> | | |
| | 9. Name and Address of Curren | t Registered | Agent | | 81 | Name | | 10. Name and Address of New F | egistered A | gent | | |
| | LMENARES, NICHOLAS F. | | | | 01 | Namo | J | | | | | |
| | OAKFIELD DRIVE | | | | | Street | t Addres | ss (P.O. Box Number is Not Accepte | ıble) | | | |
| # 1 | | | | | | | · · · · | | | | | |
| Es if | NDON FL 33511 | | | | 83 | <u> </u> | | | | | | |
| | | | | | 84 | City | | | FL | 85 Zip (| Code | |
| Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the office or registered agent, or both, in the State of Florida. Such change was authoriz agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida St | | | | | | e-name / the co s. | d corpor rporation | ation submits this statement for the n's board of directors. I hereby acc | | changing it bintment as | s registered registered | |
| SIGNATURE | The second secon | 5 (N.2.5 1.5) | | ar amm | | | | · | | | | |
| 12. | Signature, typed or printed name of registered age OFFICERS AN | | | E: Registe | | snt signatu | re required | when reinstating) * ADDITIONS/CHANGES TO OFF | CERS AND | DIRECTOR | S IN 12 | |
| TITLE | D | D CALLESTON. | DELETE | | i lille | | | | | Change | Addition | |
| NAME | COLMENARES, NICHOLAS F. | | 1. | | 1.2 NAME | | | | | | | |
| STREET ADDRESS | 710 OAKFIELD DRIVE # 105 | | | | 1.3 STREET ADDRESS | | ; | | | | | |
| CITY-ST-ZIP | BRANDON FL | | | | | 11 - ZIP | | | | | | |
| TITLE | | | ☐ DELETE | 2.1 | TITLE | | | The second secon | | Change | Addition | |
| NAME | | | | 5.5 | NAME | | 1 | | | | | |
| STREET ADDRESS | | | | 52 | STREET | ADDRESS | | | | |] | |
| CITY-ST-ZIP | | | Districts | | 4 CITY- | S1-ZIP | | | | Ch | | |
| TITLE | | | DEFELE | | TITLE | | | | | L Change | Addition | |
| NAME | | | | | NAME | 1000000 | . | | | | | |
| STREET ADDRESS | | | | | | ADDRESS | ` | | | | | |
| CITY-ST-ZIP TITLE | | | DELETE | | I. CITY-S I TITLE | 31-211 | + | | | Change | Addition | |
| NAME | | | | 1 | 2 NAME | | | | | | | |
| STREET ADDRESS | | | | | | ADDRESS | ; | | | | | |
| CITY-ST-ZIP | | | | | 4 CH1Y - S | | | | | | | |
| TETLE | | | DELFTE | 5.1 | 11111 | | | | | Change | Addition | |
| NAME | | | | 5.2 | NAME | | | | | | | |
| STREET ADDRESS | | | | 53 | STREE I | ADDRESS | 5 | | | | | |
| CITY-ST-ZIP | <u></u> | | | | CHTY - 9 | ST-ZIP | _ | | | | | |
| TITLE | | | ☐ DELETE | | TITLE | | | | | Change | Addition | |
| NAME | | | | | P NAME | | | | • | | | |
| STREET ADDRESS | | | | 6.3 | STREET | ADDRESS | ; | | | | | |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes, I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same logal effect as if made under oath; that I am an officer or director of the corporation or the receiver or true empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if charged or on an attack meet with an address.

FILED

May 09 1997 8:00am

Secretary of State