

SEP-14-01 FRI 15:06

GREENE &amp; ADKINS, P.A.

FAX NO. 9637359

P.01

PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM

| <b>CORPORATION<br/>REINSTATEMENT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                   |  <b>FLORIDA DEPARTMENT OF STATE</b><br>Katherine Harris<br>Secretary of State<br>DIVISION OF CORPORATIONS |                          | FILED<br>SECRETARY OF STATE<br>TALLAHASSEE, FLORIDA<br>01 SEP 17 PM 1:13                                                                                                                                                                                                         |  |
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| <b>DOCUMENT #</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                   |                                                                                                                                                                                            |                          |                                                                                                                                                                                                                                                                                  |  |
| 1. Corporation Name<br><u>CVJ AND CHILDREN, INC.</u><br><u>590007</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                   |                                                                                                                                                                                            |                          |                                                                                                                                                                                                                                                                                  |  |
| 2. Principal Office Address<br><u>2059 NW 127 Avenue</u><br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                   | 3. Mailing Office Address<br><u>Same</u><br>Suite, Apt. #, etc.                                                                                                                            |                          |                                                                                                                                                                                                                                                                                  |  |
| City & State<br><u>Pembroke Pines, FL</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                   | City & State<br><u>FL</u>                                                                                                                                                                  |                          |                                                                                                                                                                                                                                                                                  |  |
| Zip<br><u>33028</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Country<br><u>USA</u>             | Zip                                                                                                                                                                                        | Country                  | 4. Date Incorporated or Qualified To Do Business in Florida <u>10/23/91</u> <b>SP</b><br>5. FEI Number <u>65-0293188</u><br>Applied For <input type="checkbox"/> Not Applicable <input checked="" type="checkbox"/><br>6. CERTIFICATE OF STATUS DESIRED <input type="checkbox"/> |  |
| 7. Name and Address of Current Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                   |                                                                                                                                                                                            |                          |                                                                                                                                                                                                                                                                                  |  |
| Name<br><u>VICTORIA JEDWAB</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                   | 800004610838--3                                                                                                                                                                            |                          |                                                                                                                                                                                                                                                                                  |  |
| Street Address (P.O. Box Number is Not Acceptable)<br><u>2059 NW 127 Avenue</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                   | -03/25/01 01082--002<br>****900.00 ****900.00                                                                                                                                              |                          |                                                                                                                                                                                                                                                                                  |  |
| Suite, Apt. #, Etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                   |                                                                                                                                                                                            |                          |                                                                                                                                                                                                                                                                                  |  |
| City<br><u>Pembroke Pines</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                   | State<br><u>FL</u>                                                                                                                                                                         | Zip Code<br><u>33028</u> |                                                                                                                                                                                                                                                                                  |  |
| 8. I, being appointed the registered agent of the above named corporation, am familiar with and accept the obligations of section 607.0605 or 617.0503, F.S.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                   |                                                                                                                                                                                            |                          |                                                                                                                                                                                                                                                                                  |  |
| Signature of Registered Agent<br><u>Victoria Jedwab, V.P.</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                   | Date <u>9/14/01</u>                                                                                                                                                                        |                          |                                                                                                                                                                                                                                                                                  |  |
| REGISTERED AGENT MUST SIGN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                   |                                                                                                                                                                                            |                          |                                                                                                                                                                                                                                                                                  |  |
| 9. Names and Street Addresses of Each Officer and/or Director (Florida nonprofit corporations must list at least 3 directors)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                   |                                                                                                                                                                                            |                          |                                                                                                                                                                                                                                                                                  |  |
| Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Name of Officers and/or Directors | Street Address of Each Officer and/or Director                                                                                                                                             | City / State / Zip       |                                                                                                                                                                                                                                                                                  |  |
| D.P.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Chaim Jedwab                      | 2059 NW 27 Avenue                                                                                                                                                                          | Pembroke Pines, FL 33028 |                                                                                                                                                                                                                                                                                  |  |
| D.V.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | VICTORIA JEDWAB                   | 2059 NW 27 Avenue                                                                                                                                                                          | Pembroke Pines, FL 33028 |                                                                                                                                                                                                                                                                                  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                   |                                                                                                                                                                                            |                          |                                                                                                                                                                                                                                                                                  |  |
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| 10. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filing this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption under section 119.07(3)(b), F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath. |                                   |                                                                                                                                                                                            |                          |                                                                                                                                                                                                                                                                                  |  |
| SIGNATURE: <u>Victoria Jedwab V.P.</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                   | Date <u>9/14/01</u>                                                                                                                                                                        |                          | Daytime Phone # <u>954-441-6440</u>                                                                                                                                                                                                                                              |  |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                   |                                                                                                                                                                                            |                          |                                                                                                                                                                                                                                                                                  |  |