589346

ATKINSON, DINER, STONE, MANKUTA & PLOUCHA, P.A.

ATTORNEYS AT LAW

POST OFFICE DRAWER 222088 HOLLYWOOD, FLORIDA 33022-2088

700003044107--8 -11/15/99--01093--006 ******\$5.00 ******\$5.00

Office Use Only

CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):

| 1. | · <u>**</u> |
|---|--|
| (Corporation Name) | (Document #) |
| 2. (Corporation Name) | (Document #) |
| 3. | SSE F |
| (Corporation Name) | (Document #) SEFF 2: 50 |
| 4(Corporation Name) | (Document #) |
| ☐ Walk in ☐ Pick up time ☐ Mail out ☐ Will wait | Certified Copy Photocopy Certificate of Status |
| NEW FILINGS | |
| | <u>AMENDMENTS</u> |
| Profit Not for Profit Limited Liability Domestication Other | AMENDMENTS Amendment Resignation of R.A., Officer/Director Change of Registered Agent Dissolution/Withdrawal Merger |
| Profit Not for Profit Limited Liability Domestication | Amendment Resignation of R.A., Officer/Director Change of Registered Agent Dissolution/Withdrawal |

CR2E031(7/97)

Examiner's Initials

STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

| Pursuant to the the undersigned | provisions of sections 607.0502, 6. corporation organized under the lav | 17.0502, 607.1508, or 617.1508, | Florida Statutes, |
|---|--|--|---|
| submits the follo | owing statement in order to change | its registered office or registered | agent or both is |
| the State of Flor | rida. | in regionarea office or registered | ugeni, or boin, ir |
| 1. The name of | the corporation is: International | l Bicycle Shop and Fitness | Center West, Ir |
| | | | |
| 2. The mailing a | address of the corporation is: 11708 | NW 38th Place, Sunrise, FI | 33323 |
| 3. Date of incom | poration/qualification: 10/23/91 | Document num | nber: S 89346 |
| 4. The name and | l address of the current registered age | ent and office: | |
| | Bruce Jay Toland, Esquire | <u>-</u> | 135 M |
| _ | 800 Brickell Avenue, Suite | 1100 | Property Services |
| | Miami, FL 33131 | | Total R |
| 5. The name and | address of the new registered agent | and office: (P. O. Boxot Accepta | ble) R |
| | Margaret Z. Villella, Esqu | ire | ble) Kright |
| _ | Atkinson, Diner, Stone, Ma | nkuta & Ploucha P A | Prince of the second |
| _ | 1946 Tyler Street, Hollywo | | |
| The street addre | ss of its registered office and the strd, will be identical. | eet address of the business office | e of its registered |
| Such change wa authorized by th | s authorized by resolution duly adop board. | ted by its board of directors or b | by an officer so |
| Le | n Weiss | : 11/69 | 199 |
| (Signature o | of an officer, chairman or vice chairman of the | z , | (Date) |
| LEON | WET'SS VICE-PRES. / (Printed of typed name and title) | DIRECTOR | |
| Having been nar corporation, I he further agree to performance of r egistered agent | ned as registered agent and to accept treby accept the appointment as reg to comply with the provisions of all s my duties, and I am familiar with an | ot service of process for the aboustered agent and agree to act instatutes relative to the proper and accept the obligation of my po | ve stated this capacity. d complete osition as |
| Marga | nature of Registered Agent) | 7- 11/10/90 | 2 |
| f signing on behalf | of an entity: | | |
| (Ty | ped or Printed Name) | (Capacity) | |
| | | • | |

CR2E045(7/97)

* * * FILING FEE: \$35.00 * * *