## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State **DIVISION OF CORPORATIONS** 

## Apr 20, 1999 8:00 am Secretary of State

04-20-1999 90024 002 \*\*\*150.00

## DOCUMENT # S89333

BLANCHARD COLLATERAL & RECOVERY, INC.

|   |  |                                      |  |                                  | FOUTING OF COLUMN COLOR PRODUCTION PRODUCTION OF THE OFFICE OF THE |              |               |
|---|--|--------------------------------------|--|----------------------------------|--|--------------|---------------|
| Principal Place of Business Mailing Address   |  |                                      |  |                                  |  |              |               |
| 1479 S. GREENWOOD AVENUE 1479 S. GREENWOOD AV   |  |                                      |  |                                  |  |              |               |
| SUITE B   |  | Suite B<br>Clearwater FL 34616<br>US |  | DO NOT WRITE IN THIS SPACE       |  |              |               |
| CLEARWATER FL 34616<br>US   |  |                                      |  | 3. Date Incorporated or Qualifed |  |              |               |
|   | , ·  |                                      |  |                                  | 10/23/1991   |              |               |
| 2. Principal Pl   | ace of Business `                                    | 2a. Mailing Address                  |  |                                  | 4. FEI Number  | <del> </del> | plied For     |
| 21  |  | 26                                   |  |                                  | 59-3090341   |              | ot Applicable |
| Suite, Apt. #, etc.   |  | Suite, Apt. #, etc.                  |  |                                  | 5. Certifcate of Status Desired                                    | \$8.75       |               |
|   |  | 27                                   |  |                                  |  | Fee Re       | ·             |
| City & State  |  | City & State                         |  |                                  | 6. Election Campaign Financing                                     | \$5.00       |               |
| 23  |  | 28                                   |  |                                  | Trust Fund Contribution  | Added t      | o Fees        |
| Zip Country   |  | Zip Country                          |  |                                  | 8. This corporation owes the current year Intar                    | <u>-</u>     | CD No.        |
| 24  | 25 29 30   |                                      |  |                                  | ( Disolitar Figure ) ( Disolitar Figure )                          | _) Yes       | □No           |
|   | 9. Name and Address of Current                       | Registered Agent                     | 10, Name and Address of New Registered A | <u>Jent</u>                      |  |              |               |
| DI ANCHADO ELMED D  |  |                                      | 81                                       | Name                             |  |              |               |
|   | NCHARD, ELMER R                                      |                                      | 82 Street A                              |                                  | Address (P.O. Box Number is Not Acceptable)                        |              |               |
|   | S GREENWOOD AVE.                                     |                                      |  |                                  |  |              |               |
| STE.  | ——————————————————————————————————————               |                                      | 83                                       |                                  |  |              |               |
| CLE   | ARWATER FL 34616                                     |                                      | 84                                       | City                             |  | 85 Zip (     | Code          |
|   |  |                                      |  | '                                | F <u>L</u>   | ,            |               |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered   |  |                                      |  |                                  |  |              |               |
| office or registered agent, I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes, tile abovernance corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. |  |                                      |  |                                  |  |              |               |
|   |  |                                      |  |                                  |  |              |               |
| SIGNATURE   | Signature, typed or printed name of registered agent | and title if applicable. (NOTE: Re   | gistered Age                             | nt signature r                   | required when reinstating) DATE                                    |              |               |
| 12.   | OFFICERS AND   |                                      | 13.                                      |                                  | ADDITIONS/CHANGES TO OFFICERS AND                                  |              |               |
| TITLE   | VD   | ☐ DELETE                             | 1.1 TITLE                                |                                  |  | Change       | Addition      |
| NAME  | Blanchard, Elmer R.                                  |                                      | 1.2 NAME                                 |                                  |  |              | ļ             |
| _STREET ADDRESS   |  |                                      | 1.3 STREET ADDRESS                       |                                  | · -  |              |               |
| CITY-ST-ZIP   |  |                                      | 1.4 CITY-S                               | T-ZIP                            |  |              |               |
| TITLE   | P DELETE 2.1   |                                      | 2.1 TITLE                                |                                  |  | Change       | ☐ Addition    |
| NAME  | BLANCHARD, JASON A. 2                                |                                      | 2,2 NAME                                 |                                  |  |              | 1             |
| STREET ADDRESS  | 1479 S. GREENWOOD AVENUE                             |                                      | 2.3 STREE                                | T ADDRESS                        |  |              |               |
| CITY-ST-ZIP   | CLEARWATER FL  |                                      | 2.4 CITY-ST-ZIP                          |                                  |  |              |               |
| TITLE   |  |                                      | 3.1 TITLE                                |                                  | Michele BLANCHARD<br>3862 DARSTON ST.<br>PALM HARBOR, FL. 34       | Change       | ☐ Addition    |
| NAME  |  |                                      | 3.2 NAME M                               |                                  | Michell DCANCHARD  | , -          |               |
| STREET ADDRESS  | 205 11TH AVENUE NORTH                                |                                      | 3.3 STREE                                | TADDRESS                         | 3862 DARSTON ST.   | ,            |               |
| CITY-ST-ZIP   | INDIAN ROCK'S BEACH FL                               |                                      | 3.4. CiTY-                               | ST-ZIP                           | PALM HARBOR, FL. 34  | 685          |               |
| TITLE   | 1.00-11  | ☐ DELETE                             | 4.1 TITLE                                |                                  |  | Change       | ☐ Addition    |
| NAME  | ,  |                                      | 4. 2 NAME                                |                                  | ·  |              |               |
| STREET ADDRESS  |  |                                      | 4.3 STREET ADDRESS                       |                                  |  |              |               |
| CITY-ST-ZIP   |  |                                      | 4.4 CITY-5                               | T-ZIP                            |  |              |               |
| TITLE   | w. <u>-</u>  | ☐ DELETE                             | 5.1 TITLE                                |                                  |  | ☐ Change     | Addition      |
| NAME  |  |                                      | 5.2 NAME                                 |                                  |  |              | •             |
| STREET ADDRESS  |  |                                      | 5.3 STREE                                | T ADDRESS                        |  |              |               |
| CITY-ST-ZIP   |  |                                      | 5.4 CITY-5                               | ST-ZIP                           | ·  |              |               |
| TITLE   |  | ☐ DELETE                             | 6.1 TITLE                                |                                  |  | Change       | Addition      |
| Į.  |  | <u> </u>                             | 6.2 NAME                                 |                                  |  | •            |               |
| NAME  |  |                                      |  | T ADDRESS                        |  |              |               |
| STREET ADDRESS  |  |                                      | 6.4 CITY-S                               |                                  | ` .  |              |               |
| CITY-ST-ZIP   | J  |                                      | ■ 0.4 OH 3 - 3                           | , , <u>, 11</u> ,                |  |              |               |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

CITY-ST-ZIP