## SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997. AMOUNT DUE ON OR BEFORE 9/17/97: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750.)

**PROFIT CORPORATION** ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS** 

DOCUMENT #
1. Corporation Name

S89281

HELP-U-TRAIN INC.

**FILED** Jul 30 1997 8:00am Secretary of State



| Principal Place of Business Mailing Address  1490 S. BELFORD CT.  MERRITT ISLAND FL 32952  MERRITT ISLAND FL 32952 |   |                                 |                     |   |                                       | DO NOT WRITE IN THIS SPACE  |                   |                     |   |                 |
|--|---|---------------------------------|---------------------|---|---------------------------------------|---|-------------------|---------------------|---|-----------------|
|  |   |                                 |                     |   |                                       | 3. Date Incorporated or Qualified   | I                 |                     | st Report                               |                 |
| 2. Principal P   | lace of Business  | 2a. Mailing Address             |                     |   |                                       | 10/23/1991<br>4. FEI Number   |                   | / <u>12/19</u>      | Applied For                             | $\dashv$        |
| 21   |   | Fig. 7                          | 26                  |   |                                       | 59-3103574  | Not Applicable    |                     |   |                 |
| Sulte, Apt.  | #, etc.   | Suite, Apt. #, etc.             | Suite, Apt. #, etc. |   |                                       | 5. Certificate of Status Desired  | S9 75 Additional  |                     |   |                 |
| City & State   | 0   | City & State                    | City & State        |   |                                       | Election Campaign Financing \$5.00 May Be   |                   |                     |   |                 |
| 23   |   | 28                              |                     |   | Trust Fund Contribution Added to Fees |   |                   |                     | _                                       |                 |
| Zip  | Country   | Zip                             | <del> </del>        |   |                                       | 8. This corporation owes or has paid the current year intangible                  |                   |                     |   |                 |
| 24   | 25 29 30 30 9. Name and Address of Current Registered Agent |                                 |                     | Personal Property Tax due June 30.   Yes No  No  No  No |                                       |   |                   |                     |   | _               |
| CII  | _ <del></del>   | aur Heðiarera Mösur             | -                   | Bi  | Name                                  | 10, Name and Address of New P   | anistated         | Agent               |   | -               |
|  | .Der, forest d.<br>30 S Belford Ct.                         |                                 |                     |   |                                       |   |                   |                     |   |                 |
|  | RRITT ISLAND FL 32952                                       |                                 |                     | 82  | Street Ad                             | dress (P.O. Box Number is Not Acceptable)   |                   |                     |   |                 |
|  |   |                                 |                     | 83  |                                       |   |                   |                     |   |                 |
|  |   |                                 |                     | 84  | City                                  |   | FL                | 85 Z                | ip Code                                 |                 |
| 11. Pursuant office or reagent. I as   |   |                                 |                     |   |                                       | rporation submits this statement for the ation's board of directors. I hereby acc |                   | changin<br>ointment | g its registere<br>as registered        | d               |
| 12.  | Signature, typed or printed name of registered a            |                                 | NOTE: Registere     | d Age   | nt signature red                      | quired when reinstating) ADDITIONS/CHANGES TO OFF                                 | DATE<br>ICEDS AND | DIDECT              | ODE IN 12                               | $\dashv$        |
| TITLE  | D OFFICERS A  |                                 |                     | 1.1 TITLE   |                                       | ADDITIONS/CHANGES TO OFF  | ICERS AND         | Chan                |   | ģ               |
| NAME   | GILDER, FOREST D.   | 12)                             |                     |   |                                       |   |                   |                     | • |                 |
| STREET ADDRESS   | 1490 S BELFORD CT.  |                                 | 1                   |   | ADDRESS                               |   |                   |                     |   | 3               |
| CITY-ST-ZIP  | MEDDITY IOLAND EL   |                                 |                     | 1.4 CiTY-ST-ZIP   |                                       |   |                   |                     |   | Š               |
| TITLE  |   |                                 |                     | 2.1 TITLE   |                                       |   |                   | Chan                | ge 🔲 Additio                            | <sub>ير</sub> ز |
| NAME   |   |                                 | 2.2 N               | AME   |                                       |   |                   |                     |   |                 |
| STREET ADDRESS   |   |                                 | 2.3 \$1             | REET.   | ADDRESS                               |   |                   |                     |   | ĺ               |
| CITY-ST-ZIP  |   |                                 | 2. 4 C              | ITY-S   | T-ZIP                                 |   |                   |                     |   |                 |
| TITLE  |   | ☐ DELETE                        | 3.1 TI              | TLE   |                                       |   |                   | Chan                | ge 🔲 Additio                            | m               |
| NAME   |   |                                 | 3.2 N/              | AME   |                                       |   |                   |                     |   |                 |
| STREET ADDRESS   |   |                                 | 3351                | TREE1   | ADDRESS                               |   |                   |                     |   |                 |
| CITY-ST-ZIP  |   |                                 | 3.4. C              |   | T-ZIP                                 |   |                   |                     |   | _               |
| TITLE  |   | ☐ DELET <b>E</b>                | 4.1 Tr              |   |                                       |   |                   | Chan                | ge 🔲 Additio                            | )fl             |
| NAME   |   |                                 | 4. 2 N              |   |                                       |   |                   |                     |   |                 |
| STREET ADDRESS   |   |                                 |                     |   | ADDRESS                               |   |                   |                     |   | İ               |
| CITY-ST-ZIP<br>TITLE   |   | DELETE                          | 4.4 CI<br>5.1 Ti    | •   | I · ZIP                               |   |                   | Chan                | ge 🔲 Additio                            | 20              |
| NAME   |   | L DELETE                        | 5.1 II<br>5.2 N/    |   |                                       |   |                   | LJ VIIdii           | المراجع التي مع                         | ""              |
| STREET ADDRESS   |   |                                 |                     |   | ADDRESS                               |   |                   |                     |   |                 |
| CITY-ST-ZIP  |   |                                 |                     |   | ļ                                     |   |                   |                     |   |                 |
| TITLE  |   | DELETE                          | 5.4 CI<br>6.1 TI    |   | 1 - 21r                               |   |                   | ☐ Chan              | ge Additio                              | n nc            |
| NAME   |   |                                 | 6.2 N/              |   |                                       |   |                   |                     |   |                 |
| STREET ADDRESS   |   |                                 |                     |   | ADDRESS                               |   |                   |                     |   |                 |
| CITY-ST-ZIP  |   |                                 |                     | TY-SI   |                                       |   |                   |                     |   |                 |
|  | ou cartifu that the information cumpli                      | ind with this filipp days not a |                     |   |                                       | ed in Section 110 07(3)(i) Florida Statu  | toe I further     | - cortifu t         | hat the                                 | $\dashv$        |

red nereby certify that the information supplied with this tiling sees not quarty for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental final reports true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver for trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.