**FILE NOW: FILING FEE AFTER MAY 1 IS $225.00**

CORPORATION ANNUAL REPORT **1995**

FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

APPROVED AND FILED

95 MAY -1 PM 1:51

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT # **S89222** **(1)**

1. Corporation Name
**JAM TRUCKING CORPORATION**

| Principal Place of Business | Mailing Address |
|---|---|
| P O BOX 616300<br>ORLANDO FL 32861-3300 | P O BOX 616300<br>ORLANDO FL 32861-3300 |

DO NOT WRITE IN THIS SPACE.

3. Date Incorporated or Qualified: **10/23/1991**
3a. Date of Last Report: **05/01/1994**

2. Principal Place of Business (21)
2a. Mailing Address (26)
Suite, Apt. #, etc. (22) (27)
City & State (23) (28)
Zip (24) Country (25) Zip (29) Country (30)

4. FEI Number: **59-3091041** ☐ Applied For ☐ Not Applicable

5. Certificate of Status Desired ☐ **$8.75** Additional Fee Required

6. Election Campaign Financing Trust Fund Contribution ☐ **$5.00** May Be Added to Fees

8. This corporation has liability for intangible tax under S. 199.032, Florida Statutes ☒ Yes ☐ No

9. Name and Address of Current Registered Agent

**FULMER CARROLL ANTHONY**
**5395 L B MCLEOD ROAD**
**ORLANDO FL 32811**

10. Name and Address of New Registered Agent

81 Name
82 Street Address (P.O. Box Number is Not Acceptable)
83
84 City **FL** 85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE _____ DATE
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when mandating)

| 12. OFFICERS AND DIRECTORS | | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 | | |
|---|---|---|---|---|
| TITLE | D | 11 TITLE | Vice President | ☒ Change ☐ Addition |
| NAME | FULMER, CARROLL ANTHONY | 12 NAME | | |
| STREET ADDRESS | 5395 L.B. MCLEOD RD. | 13 STREET ADDRESS | | |
| CITY-ST-ZIP | ORLANDO FL | 14 CITY-ST-ZIP | | |
| TITLE | D | 21 TITLE | Vice President | ☒ Change ☐ Addition |
| NAME | TURNER, CYNTHIA F. | 22 NAME | | |
| STREET ADDRESS | 5395 L.B. MCLEOD RD. | 23 STREET ADDRESS | | |
| CITY-ST-ZIP | ORLANDO FL | 24 CITY-ST-ZIP | | |
| TITLE | D | 31 TITLE | Secretary/Treasurer | ☒ Change ☐ Addition |
| NAME | FULMER, PHILIP R. | 32 NAME | | |
| STREET ADDRESS | 5395 L.B. MCLEOD RD. | 33 STREET ADDRESS | | |
| CITY-ST-ZIP | ORLANDO FL | 34 CITY-ST-ZIP | | |
| TITLE | D | 41 TITLE | President | ☒ Change ☐ Addition |
| NAME | FULMER, TIMOTHY A. | 42 NAME | | |
| STREET ADDRESS | 5395 L.B. MCLEOD RD. | 43 STREET ADDRESS | | |
| CITY-ST-ZIP | ORLANDO FL | 44 CITY-ST-ZIP | | |
| TITLE | | 51 TITLE | Executive Vice President | ☐ Change ☒ Addition |
| NAME | | 52 NAME | Fulmer, Barbara B. | |
| STREET ADDRESS | | 53 STREET ADDRESS | 5395 L.B. McLeod Rd. | |
| CITY-ST-ZIP | | 54 CITY-ST-ZIP | Orlando, Fl 32811 | |
| TITLE | | 61 TITLE | | ☐ Change ☐ Addition |
| NAME | | 62 NAME | | |
| STREET ADDRESS | | 63 STREET ADDRESS | | |
| CITY-ST-ZIP | | 64 CITY-ST-ZIP | | |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

**SIGNATURE:** Barbara B Fulmer 4/21/95 (407) 299-0900
SIGNATURE AND TYPED OR PRINTED NAME OF INDIVIDUAL AUTHORIZED BY CORPORATION — Date — Daytime Phone #
**BARBARA B. FULMER, EXECUTIVE VICE PRESIDENT**

0046764 CP