## SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 7, 1996. AMOUNT DUE ON OR BEFORE 8/7/96: \$225 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$375.)

**PROFIT** CORPORATION



FLORIDA DEPARTMENT OF STATE

| ANNU                                       | JAL REPORT  | DIV   | Sandra B. Mor<br>Secretary of S<br>SION OF CORP | State                            | ONS                  |  |                     |  |
|--|---|---|---|----------------------------------|----------------------|--|---------------------|--|
| DOCUN<br>1. Corporation                    | MENT # S8908                                      | 35 (  | (2)   |                                  |                      |  |                     |  |
| E.S. SP                                    | ECIALTIES, INC.                                   |   |   |                                  |                      | A HORNOGO TOL COMO TOMA DECRE HORD DE  | NI BLOM DIGU I      | NAME AND |
| Principal Place                            | e of Business                                     | Mailing Addre   | <br>S <b>S</b>                                  | <del></del>                      |                      |  |                     |  |
| 301 21ST STR                               |   | 301 21ST STF  | REET EAST                                       |                                  |                      |  |                     |  |
| BRADENTON FL 34208 BRADENTON FL 3420       |   |   |   | 16                               |                      | 3. Date Incorporated or Qualified 3a. Date of Last Report  |                     |  |
|  | ace of Business                                   | <b>}</b> -¬   | 2a. Mailing Address                             |                                  |                      | 10/14/1991<br>4. FEI Number  | <u>  U6/</u>        | 12/1995<br>Applied For                       |
| Suite, Apt #                               | #, etc  | Suite, Apt.   | Suite. Apt. #, etc.                             |                                  |                      | 65-0305606   |                     | Not Applicabl  \$8.75 Additional             |
| 22   |   |   |   | 5. Certificate of Status Desired |                      | Fee Required   |                     |  |
| City & State                               | ·   | City & Stati  | 2   |                                  |                      | 6. Election Campaign Financing Trust Fund Contribution   |                     | \$5.00 May Be<br>Added to Fees               |
| Zıp<br><b>24</b>                           | Country 25  | Z ip  | 30  | Countr                           | у                    | 8. This corporation has liability for Florida Statutes   | intangible t<br>Yes |  |
| <u> </u>                                   | 9. Name and Address of Curre                      | *   |   |                                  |                      | 10. Name and Address of New Re   |                     |  |
|  | GHT, DEBORAH S                                    |   |   | 81                               | Name                 |  |                     |  |
| 301 21ST STREET EAST<br>BRADENTON FL 34208 |   |   |   | 82                               |                      | ess (P.O. Box Number is Not Acceptable)  |                     |  |
|  |   |   |   | 83                               | <u> </u>             |  |                     | 7  |
|  |   |   |   | 84 City                          |                      |  | FL                  | 85 Zip Code                                  |
| SIGNATURE .                                | Signature typed or printed harve of registered as |   | (NOTE Rege                                      |                                  |                      | poration submits this statement for the pation's board of directors. I hereby accept used when rendstatings.  ADDITIONS/CHANGES TO OFFICE. | DAIF                |  |
| TITLE                                      | PD  |   |   | 1 THILE                          |                      |  | L                   | Change Addition                              |
| NAME<br>STREET ADDRESS                     | KNIGHT, DEBORAH S<br>301 21ST STREET EAST         |   | i i   | .2 NAME                          | r address            |  |                     |  |
| CITY-ST-ZIP                                | BRADENTON FL                                      |   |   | .4 CITY -                        |                      |  |                     |  |
| TITLE                                      |   |   | _   | 1 TITLE                          |                      | 7  |                     | Change Addition                              |
| NAME<br>STREET ADDRESS                     |   |   |   | 2 NAME                           | T ADDRESS            |  |                     |  |
| CITY-ST-ZIP                                |   |   |   | 4 CHTY -                         |                      |  |                     |  |
| TITLE                                      |   |   | DELETE 3  | 1 TITLE                          |                      | <del></del>  | .L                  | Change Addition                              |
| NAME<br>STREET ADDRESS                     |   |   |   | 2 NAME                           | T ADDRESS            |  |                     |  |
| CITY - ST-ZIP                              |   |   |   | 4 CITY-                          |                      |  |                     |  |
| TITLE                                      |   |   |   | 1 TITLE                          | 55                   |  |                     | Change Addition                              |
| NAME                                       |   |   |   | 2 NAME                           | - (                  |  |                     |  |
| STREET ADDRESS CITY-ST-ZIP                 |   |   |   | 3 STREE<br>4 City -              | 1 ADDRESS<br>ST. 7:P |  |                     |  |
| TITLE                                      | · · · · · · · · · · · · · · · · · · ·             |   |   | 1 TITLE                          | 31 - KIE             |  |                     | Change Addition                              |
| NAME                                       |   |   | 5   | 2 NAME                           | ļ                    |  |                     |  |
| STREET ADDRESS                             |   |   |   |                                  | T ADDRESS            |  |                     |  |
| CHY-ST-ZIP<br>THLE                         |   |   |   | 4 CHY -:                         | ST - ZIF             |  | —— <u> </u>         | Change Addition                              |
| NAME                                       |   | Land  |   | 2 NAMÉ                           |                      |  | L.                  | The second The Manufacture                   |
| STREET ADDRESS                             |   |   |   |                                  | r adoress            |  |                     |  |
| CITY-ST-ZIP                                | could that the information                        | and other share \$4.  |   | 4 CITY -                         |                      |  | 10.07.0.0           | 5  |
| further cer<br>made und                    | tify that the information indicated o             | ri this annua! report or<br>ctor of the corpo <del>ration</del> | supplemental a                                  | nnuali                           | report is true       | alify for the exemption stated in Section 1<br>and accurate and that my signature sha<br>ed to execute this report as required by C        | I have the          | same legal effect as if                      |
| SIGNAT                                     | URE: SIGNATURE AND TYPED O                        | OR PRINTED HAME OF SIGN   | IND OFFICER OR DIR                              | ECTOR                            | )ebor                | AH Stright whole   |                     | 4457   |