## **2001 UNIFORM BUSINESS REPORT (UBR)**

SIGNATURE:

| DOCUMENT # S88468  1. Entity Name CED AFFORDABLE HOUSING DEVELOPMENT, INC.   |  |   |  |                         | FILED<br>01 FEB -9 PM 3: 55              |   |                      |               |                 |
|--|--|---|--|-------------------------|--|---|----------------------|---------------|-----------------|
| Principal Place of Business 1551 SANDSPUR ROAD MAITLAND FL 32751   |  | Mailing Address<br>P.O. BOX 4961<br>ORLANDO FL 32802-4961 |  | 1                       | SECFLETAHY OF STATE TALLAHASSEE. FLORIDA |   |                      |               |                 |
| 2. Principal Place of Business   |  | 3. Mailing Address  |  |                         |  |   |                      |               |                 |
| Suite, Apt. #, etc.  |  | Suite, Apt. #, etc.                                       |  |                         | DO NOT WRITE IN THIS SPACE               |   |                      |               |                 |
| City & State   |  | City & State  |  | 4.                      | FEI Number                               | 59-3099460                                | <del></del>          | Applied For   |                 |
| Zip  | Country  | Zip ·   | Country  | 5.                      | Certificate of                           | Status Desired [                          | □ \$8.75 Ac          |               |                 |
|  | 6. Name and Address of Current F   | legistered Agent  |  | 7.                      | Name and Ad                              | dress of New Regis                        | •                    | -             |                 |
| B&C CORPORATE SERVICES OF CENTRAL FLORIDA<br>390 NORTH ORANGE AVENUE<br>SUITE 1100<br>ORLANDO FL 32801   |  |   | Street   |                         | Box Number is                            | Not Acceptable)                           |                      |               |                 |
|  |  |   | City   |                         |  |   | FL Zip Co            | de            |                 |
| 9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back)  FILE NOW!  After MAY 1, 20  Make Check Payab |  |   | FEE IS \$150<br>1 Fee will be a<br>to Departme | \$550.00<br>nt of State | 10. Election                             | on Campaign Financi<br>Fund Contribution. | ☐ Adde               | 00 May Be     |                 |
| TITLE  | OFFICERS AND D   |   | 12.  | AC                      | DITIONS/CH                               | ANGES TO OFFICER                          |                      |               | <u></u>         |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | WOJCIECHOWSKI, MICHAEL<br>1551 SANDSPUR ROAD<br>MAITLAND FL 32751<br>DPST  | □ Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP          | ,                       | 50                                       | 00037 <u>'</u><br>-02/1 <u>5/0</u>        | l01128 <b></b>       | ☐ Addition    | CR2E034 (10/00) |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | GINSBURG, ALAN H<br>1551 SANDSPUR ROAD<br>MAITLAND FL 32751  | ∟ Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP          |                         |  | ****15U.                                  | . [1] 【哲生物的』         | 54 Addition   | S.              |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  | □ Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP          | 15 <b>51</b> S          | ANDSF                                    | NCHAEL<br>VR RDAT<br>FL 3275              |                      | Addition      |                 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |  | ☐ Delete  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                         |  |   | ☐ Change             | ☐ Addition    |                 |
| TITLE<br>NAME<br>Street address<br>City-St-Zip   |  | ☐ Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP          |                         |  |   | ☐ Change             | Addition      |                 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |  | ☐ Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP          |                         | 76 3.                                    |   | ☐ Change             | Addition      |                 |
| of the corr  | certify that the information supplied with it on this report or supplemental report is treporation or the receiver or trustee empower or on an attachment with an address of the control o | ue and accurate and that my                               | Signatura shall                                | have the came i         | egai offect ac                           | if made under eather                      | that I am an affica. | r or diroctor |                 |