FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION **ANNUAL REPORT**

1998



FLORIDA DEPARTMENT OF STATE

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

(0)

SANCTUARY DEVELOPMENT CORPORATION

| Principal Place of Business | Mailing Address |
|-----------------------------|-------------------------|
| 1149 Periwinklê way | 1149 PERIWINKLE WAY |
| Sanibel Island Fl 33957 | SANIBEL ISLAND FL 33957 |

FILED Apr 20 1998 8:00am Secretary of State



| 1149 PERIWINKLE WAY SANIBEL ISLAND FL 33957 1149 PERIWINKLE WAY SANIBEL ISLAND FL 33957 | | | DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualified | | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|---------------------------------------------------------------|--------------------------------|------------------------------------------------------------------|---------------------------|--|
| | | | | | 10/18/1991 | | |
| 2. Principal P | lace of Business | 2a. Mailing Address | | | 4. FEI Number | Applied For | |
| 21 | | 26 | | | X5440206880X 65-0296580 | Not Applicable | |
| Suite, Apt. #, etc. Suite, Apt. #, etc. | | | | | \$8.75 Additional | | |
| 22 27 | | 27 | | | 5. Certificate of Status Desired | Fee Required | |
| City & State City & State | | | | 6. Election Campaign Financing | \$5.00 May Be | | |
| 23 28 | | 28 | | | Trust Fund Contribution | Added to Fees | |
| Žip | Country | Zip Countr | | ry | 8. This corporation owes or has paid the current year Intangible | | |
| 24 | 25 | 29 30 | | | Personal Property Tax due June 30. 🔀 Yes 🔲 No | | |
| Name and Address of Current Registered Agent 10. Name and Address of New Registered Agent | | | | | | | |
| NAUMANN, JOHN J. | | | | 81 Name | | | |
| 1149 PE RIWINKLE WAY | | | B | 2 Street Add | dress (P.O. Box Number is Not Acceptable) | | |
| SANIBEL ISLAND FL 33957 | | | L | | | | |
| | | 8 | 3 | | | | |
| | | | 8 | 4 City | FL | 85 Zip Code | |
| 11. Pursuant | to the provisions of Sections 607,0502 | and 607.1508, Florida Statu | tes, the abo | ve-named cor | rporation submits this statement for the purpose of | f changing its registered | |
| office or registered agent, or both. in the State of Florida Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. | | | | | | | |
| 1 | The state of the congression of | | o na orano | ••• | | | |
| SIGNATURE | Signature, typed or printed name of registered agen | Land title if applicable (NO | It Registered A | geril signature requ | uirod when reinstating) DATE | | |
| 12, | OFFICERS AND | DIRECTORS | 13. | | ADDITIONS/CHANGES TO OFFICERS AND | DIRECTORS IN 12 | |
| TITLE | PD | ☐ DELETE | 1.1 TITLE | | | Change Addition | |
| NAME | NAUMANN, JOHN J. | | 1.2 NAME | : | | | |
| STREET ADDRESS | % 1149 PERIWINKLE WAY | | 1.3 STRE | ET ADDRESS | | | |
| CITY-ST-ZIP | SANIBEL ISLAND FL | | 1.4 CITY | · ST - ZIP | | | |
| TITLE | CEOD | ☐ DELETE | 2.1 TITLE | | | Change Addition | |
| NAME | MILTON, JEFFREY J. | | 2.2 NAME | | | | |
| STREET ADDRESS | 11108 SOUTH GLEN ROAD | | 2.3 STRE | ET ADDRESS | | · | |
| CITY-ST-ZIP | POTOMAC MD | | 2. 4 CITY | - ST- ZIP | | | |
| TITLE | ST | ☐ DELETE | 3.1 FITLE | | | Change Addition | |
| NAME | KAPFER, GREGORY M. | | 3.2 NAME | | | | |
| STREET ADDRESS | 8459 CLOVER LEAF DRIVE | | 3.3 STRE | ET ADDRESS | | | |
| CITY-ST-ZIP | MCLEAN VA | | 3.4. CITY | - ST - ZIP | | | |
| TITLE | | DELETE | 4.1 TITLE | | | Change Addition | |
| NAME | | | 4. 2 NAM | E | | | |
| STREET ADDRESS | | | 4.3 STRE | ET ADDRESS | | | |
| CITY-ST-ZIP | | | 4.4 CITY | · ST · ZIP | | | |
| TITLE | | ☐ DELETE | 5.1 TITLE | | | Change Addition | |
| NAME | | | 5.2 NAMI | . | | | |
| STREET ADDRESS | | | 53 STRE | ET ADDRESS | | | |
| CITY-ST-ZIP | | | 5.4 CITY- | ·ST-ZIP | | | |
| TITLE | , | DELETE | 6.1 TITLE | | | Change Addition | |
| NAME | | | 62 NAME | : [| | | |
| STREET ADDRESS | | | 6.3 STREE | ET ADDRESS | | | |
| CITY-ST-ZIP | | | 6.4 CITY- | -ST-ZIP | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an axachment with an address.