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**PROFIT CORPORATION ANNUAL REPORT** 

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

**FILED** 

May 01 1998 8:00am

Secretary of State

| 1. Corporation Name (2)   |                       |   |                                    |  |  |   |                  |               |                    |
|---|-----------------------|---|------------------------------------|--|--|---|------------------|---------------|--------------------|
|   | HUTCHIN               | ISON ISLAND CORPORATION                           | ON                                 |  |  |   |                  |               |                    |
|   |                       |   |                                    |  |  | 1 1001/010 101 101/1 110/10 10/01 10/10 10/10             | BIBIL BIBILB     | IBN BIBN BIBN | <b>4</b>  11   164 |
|   |                       |   |                                    |  |  |   |                  |               |                    |
|   | icipal Piace c        |   | Mailing Address                    |  |  |   |                  | 414 E1E11 414 |                    |
| 1100 LINTON BLVD P O BOX 4727   |                       |   |                                    |  |  |   |                  |               |                    |
| SUITE C9<br>DELRAY BCH FL 33444   |                       |   | PORTSMOUTH NH 03802<br>US          |  |  | DO NOT WRITE IN THIS SPACE                                |                  |               |                    |
| ÚS  |                       |   |                                    |  |  | 3. Date Incorporated or Qualified                         |                  |               |                    |
|   |                       |   |                                    |  |  | 10/17/1991  |                  |               |                    |
|   | Principal Plac        | e of Business                                     | 28. Mailing Address                | 1 L J C+                                     |  | 4. FEI Number   |                  |               | plied For          |
| 21  | 5. de - A 4           | ala.  | 26 1000 Ma                         | rket St                                      |  | 65-0289284  |                  |               | t Applicable       |
| 22  | Sulte, Apt. #,        | eic.  | Suite, Apt #, etc.                 |  |  | 5. Certificate of Status Desired                          |                  | \$8.75 A      |                    |
|   | City & State          |   | City,& State                       |  | 1 1                                      | 6. Election Campaign Financing                            |                  | \$5.00        |                    |
| 23  | •                     |   | 28 Portsmo                         | uth N  | +{                                       | Trust Fund Contribution                                   |                  | Added t       |                    |
|   | Zip                   | Country   | Zip                                | Country                                      |  | 8. This corporation owes or has paid                      | d the curre      | ent year Int  | angible            |
| 24  |                       | 25  | 29 03801 3                         | 0  |  | Personal Property Tax due June 3                          |                  |               | ] No               |
|   | <del></del>           | 9. Name and Address of Current                    | Registered Agent                   | 10. Name and Address of New Registered Agent |  |   |                  |               |                    |
|   |                       | CHFIELD, RICHARD H.                               |                                    |  |  | ļ   |                  |               |                    |
|   | SUITE                 | LINTON BVD  |                                    | 82 Street                                    | Addres                                   | ss (P.O. Box Number is Not Acceptable                     | e)               |               |                    |
|   |                       | AY BEACH FL 33444                                 |                                    | 63   |  |   |                  |               |                    |
|   | UELN                  | AT DEACH FL 33444                                 |                                    | [63]   |  |   |                  |               |                    |
|   |                       |   |                                    | 84 City                                      |  |   | FL               | 85 Zip (      | Code               |
| 11.   | Pursuant to           | the provisions of Sections 607.0502               | and 607,1508. Florida Statutes     | corpo  | ration submits this statement for the pu | rpose of o  | L<br>changing it | s registered  |                    |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. |                       |   |                                    |  |  |   |                  |               |                    |
| SIGNATURE   |                       |   |                                    |  |  |   |                  |               |                    |
| 310   |                       | nature, typed or printed name of registered agent | and title if applicable (NOTE: F   | Registered Agent signature                   | e required                               | when reinstating)   | DATE             |               |                    |
| 12.   |                       | OFFICERS AND                                      |                                    | 13.  |  | ADDITIONS/CHANGES TO OFFICE                               |                  |               |                    |
| TITLE   | 1                     | WALSH, MICHAEL                                    | ☐ DELETE                           | 1.1 TITLE                                    | }  |   | L                | Change        | Addition           |
| NAM   | -                     | 1100 LINTON BLVD STE C9                           |                                    | 1.2 NAME                                     |  |   |                  |               |                    |
|   | ET ADDRESS<br>•St-zip | DELRAY BEACH FL                                   |                                    | 1.3 STREET ADDRESS<br>1.4 City-St-Zip        | İ  |   |                  |               |                    |
| TITLE   | -3(-21)               | VI  | DELETE                             | 21 TITLE                                     | <del> </del>                             |   |                  | Change        | Addition           |
| NAM   |                       | WALSH, MARK                                       |                                    | 2.2 NAME                                     |  |   |                  |               |                    |
| STRE  |                       | 1100 LINTON BLVD STE C9                           |                                    | 2.3 STREET ADDRESS                           |  |   |                  |               |                    |
| CITY  | -ST-ZIP               | <b>DELRAY BEACH FL</b>                            |                                    | 2. 4 CITY - ST - ZIP                         |  |   |                  |               |                    |
| TITLE   |                       | V   | ☐ DELE <b>TE</b>                   | 3.1 TITLE                                    | Y  |   | Ď                | Change        | Addition           |
| NAM   |                       | WALSH, WILLIAM                                    |                                    | 3.2 NAME                                     | Ma                                       | lsh William<br>so Market St. Bldy 1                       | 1                |               |                    |
|   | ET ADDITION           | ONE CATE ST STE 3 PORTSMOUTH NH                   |                                    | 3.3 STREET ADDRESS                           |  |   |                  |               |                    |
|   |                       | 8   | DELETE                             | 3.4. CITY-ST-ZIP<br>4.1 TITLE                | Y  | ortsmouth NH 6380   |                  | Change        | ☐ Addition         |
| TITLE   | Į.                    | CRITCHFIELD, RICHARD                              | _ DECEME                           | 4.1 IRLE<br>4. 2 NAME                        |  |   |                  | _ ouguge      | AUGIDON            |
|   | ET ADORESS            | 1100 LINTON BLVD C9                               |                                    | 4.2 NAME  4.3 STREET ADDRESS                 | 1  |   |                  |               |                    |
|   | -ST-ZIP               | <b>DE</b> LRAY BEACH FL                           |                                    | 4.4 CITY-ST-ZIP                              |  |   |                  |               | _                  |
| TITLE   |                       |   | ☐ DELETE                           | 5.1 TITLE                                    | V  | 1 -   | [                | Change        | Addition .         |
| NAM   | E                     |   |                                    | 5.2 NAME                                     | Ade                                      | Richard C Zila 1  |                  |               | l                  |
| STRE  | ET ADDRESS            |   |                                    | 5.3 STREET ADDRESS                           | 100                                      | c, Richard C<br>o Market St., Blog 1<br>otsmouth NH 03801 |                  |               |                    |
|   | ST-ZIP                |   |                                    | 5.4 CITY- ST- ZIP                            | Por                                      | tsmouth NH 03801  |                  | <del></del>   |                    |
| TITLE   |                       |   | ☐ DELETE                           | 6.1 TITLE                                    |  |   | L                | Change        | Addition           |
| NAM   |                       |   |                                    | 6.2 NAME                                     |  |   |                  |               |                    |
|   | ET ADORESS            |   |                                    | 6.3 STREET ADDRESS                           |  |   |                  |               |                    |
|   | ST-ZIP                | tify that the information supplied with           | this filing does not qualify for t | 64 CITY-ST-ZIP<br>the exemption state        | I<br>ed in Se                            | ection 119.07(3)(i), Florida Statutes. I fu               | urther cert      | ify that the  | information        |
|   | indicated on          | this annual report or supplemental a              | minual report is true and accur    | ate and that my sig                          | nature                                   | shall have the same legal effect as if r                  | made unde        | er oath; tha  | atlam an           |
| officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address.   |                       |   |                                    |  |  |   |                  |               |                    |

2/17/05