## **2003 FOR PROFIT CORPORATION**

## **UNIFORM BUSINESS REPORT (UBR)** S87681 DOCUMENT #

1. Entity Name

**SIGNATURE:** 

V & M PHARMACY DISCOUNT, INC.



## Apr 10, 2003 8:00 am Secretary of State

04-10-2003 90103 001 \*\*\*150.00

Daytime Phone #

| Principal Plac<br>1750 N.W. 20T<br>MIAMI FL 3314   | g Address<br>I.W. 20TH STREET<br>FL 33142 |                                    |                    |                     |               |                     |   |   |               |              |                        |
|--|---|------------------------------------|--------------------|---------------------|---------------|---------------------|---|---|---------------|--------------|------------------------|
| 2. Principal F   | Place of Busin                            | ness                               | 3. Mail            | 3. Mailing Address  |               |                     |   | 1   |               |              |                        |
| Suite, Apt.  | #, etc.                                   |                                    | Suite              | Suite, Apt. #, etc. |               |                     |   | ☐ CHECK HERE IF MAKING CHANGES                      |               |              |                        |
| City & Stat  | te  |                                    | City               | City & State        |               |                     |   | 4. FEI Number 65-0290870 Applied For Not Applicable |               |              |                        |
| Zip  | Country                                   |                                    |                    | Zip Count           |               |                     | 5. Certificate of Status Desired   \$8.75 Additional Fee Required |   |               |              |                        |
|  | 6. Name                                   | Registere                          |                    |                     |               |                     | 7. Name and Address of New Registered Agent                       |   |               |              |                        |
| The second secon |   |                                    |                    |                     |               | Name                |   |   |               |              |                        |
|  | .O, YAMILE<br>37TH TERF                   | RACE                               |                    | Street A            |               |                     | ess (P.O. Box Number is Not Acceptable)                           |   |               |              |                        |
| MIAMI FL   |   |                                    |                    |                     | -             |                     |   |   | ···*·         |              |                        |
|  |   |                                    |                    |                     |               | City                |   |   | FL            | Zip Cod      | le                     |
|  | named entity<br>tions of regist           |                                    | or the purpo       | ose of changing its | s registered  | d office or reg     | istered ag  | ent, or both, in the State of Flo                   | rida. I am fa | miliar with, | and accept             |
| SIGNATURE  | Signature, typed                          | or printed name of registered agen | and title if appli | icable. (NOT        | E: Registered | Agent signature rec | quired when re  | einstating)   | DATE          | <del></del>  | <del></del>            |
| FILE NOW!!! FEE IS \$150.00  After May 1, 2003 Fee will be \$550.00  Make Check Payable to Florida Department of State   |   |                                    |                    |                     |               |                     |   | 9. Election Campaign Fin<br>Trust Fund Contribution |               |              | 00 May Be<br>d to Fees |
| 10.  |   | OFFICERS AND                       | DIRECTOR           | as                  | 11.           |                     | AD  | L<br>DITIONS/CHANGES TO OFFI                        | CERS AND I    | DIRECTOR     | S IN 11                |
| TITLE  | STD                                       | 0.1.102.101.111                    | <u> </u>           | ☐ Delete            | TITLE         | T T                 |   | 2711011070111110001100111                           |               | ☐ Change     | Addition               |
| NAME   | VALLECILL                                 | O, YAMILE                          |                    |                     | NAME          |                     |   |   |               |              |                        |
| STREET ADDRESS   | 11550 S.W                                 | . 4TH ST.                          |                    |                     | STREET        | ADDRESS             |   | •   |               |              | }                      |
| *CITY-ST-ZIP   | MIAMI FL                                  |                                    |                    |                     | CITY-S        | ST-ZIP              |   |   |               |              | ĺ                      |
| TITLE  |   |                                    | _                  | ☐ Delete            | TITLE         |                     |   |   |               | Change       | Addition               |
| NAME   |   | •                                  |                    |                     | NAME          |                     |   |   |               |              |                        |
| STREET ADDRESS   |   | · ·                                | ,                  |                     | STREET        | ADDRESS             |   |   |               |              |                        |
| CITY-ST-ZIP  | <br>                                      |                                    |                    |                     | CITY-S        | ST-ZIP              |   |   |               |              |                        |
| TITLE  |   |                                    |                    | □ Delete            | TITLE         |                     |   |   |               | ☐ Change     | Addition               |
| NAME   | ]   |                                    |                    |                     | NAME          |                     | /   |   | tda.          | *            | (                      |
| STREET ADDRESS   |   |                                    |                    |                     | STREET        | ADDRESS             |   |   |               |              |                        |
| CITY-ST-ZJP.   |   |                                    |                    |                     | CITY-S        | IT-ZIP              |   |   |               |              |                        |
| TITLE  |   |                                    |                    | ☐ Delete            | TITLE         |                     |   |   | , 1           | ☐ Change     | Addition               |
| NAME   |   |                                    |                    |                     | NAME          | ]                   |   |   | ,             |              | )                      |
| STREET ADDRESS   |   |                                    |                    |                     |               | ADDRESS             |   |   |               |              |                        |
| CITY-ST-ZIP  | <u> </u>                                  |                                    | _                  |                     | CITY-S        | T-ZIP               |   |   |               |              |                        |
| TITLE  |   |                                    |                    | ☐ Delete            | TITLE         |                     |   |   | I             | ☐ Change     | Addition               |
| NAME   |   |                                    |                    |                     | NAME          |                     |   |   |               |              |                        |
| STREET ADDRESS   |   |                                    |                    |                     |               | ADDRESS             |   |   |               |              | }                      |
| CITY-ST-ZIP  |   |                                    |                    |                     | CITY-S        | I-ZIP               |   |   |               |              |                        |
| TITLE  |   |                                    |                    | ☐ Delete            | TITLE         |                     |   |   | [             | Change       | ☐ Addition             |
| NAME   |   | •                                  |                    |                     | NAME          |                     |   |   |               |              | J                      |
| STREET ADDRESS   |   |                                    |                    |                     |               | ADDRESS             |   |   |               |              |                        |
| CITY-ST-ZIP  |   |                                    |                    |                     | CITY-S        | I-ZIP               |   |   |               |              |                        |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as regulared by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.