


FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

FILED  
Jan 27 1998 8:00am  
Secretary of State

PROFIT CORPORATION ANNUAL REPORT <b>1998</b>		FLORIDA DEPARTMENT OF STATE <b>Sandra B. Mortham</b> Secretary of State DIVISION OF CORPORATIONS
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DOCUMENT # **S87649** (7)

1. Corporation Name  
**FLORIDA P & C, INC.**

Principal Place of Business

**C/O PHILIP B. AHN  
P.O. BOX 160061  
MOBILE AL 36616**

Mailing Address

**C/O PHILIP B. AHN  
P.O. BOX 160061  
MOBILE AL 36616**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified  
**10/16/1991**

4. FEI Number  
**58-1972775**

Applied For  
Not Applicable

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

6. Election Campaign Financing  
Trust Fund Contribution ☐ **\$5.00 May Be Added to Fees**

8. This corporation owes or has paid the current year Intangible  
Personal Property Tax due June 30. ☐ Yes ☒ No **N/A**

2. Principal Place of Business 21 <b>C/O Philip B. AHN</b> Suite, Apt. #, etc. 22 <b>1007 Canterbury Rd.</b> City & State 23 <b>Gainesville, GA</b> Zip 24 <b>30501</b>	Country 25 <b>USA</b>	2a. Mailing Address 26 <b>C/O Philip B. AHN</b> Suite, Apt. #, etc. 27 <b>1007 Canterbury Rd.</b> City & State 28 <b>Gainesville, GA</b> Zip 29 <b>30501</b>	Country 30 <b>USA</b>
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9. Name and Address of Current Registered Agent

**YOON, TAI H  
8084 N. DAVIS HWY.  
A3  
PENSACOLA FL 32514**

10. Name and Address of New Registered Agent

81 Name
82 Street Address (P.O. Box Number is Not Acceptable)
83
84 City
85 Zip Code

**FL**

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE	<b>D</b>	1.1 TITLE	<b>Change <input checked="" type="checkbox"/> Addition <input type="checkbox"/></b>
NAME	<b>AHN, PHILIP B</b>	1.2 NAME	<b>Change <input checked="" type="checkbox"/> Addition <input type="checkbox"/></b>
STREET ADDRESS	<b>3900 MONTCLAIRE WAY</b>	1.3 STREET ADDRESS	<b>Change <input checked="" type="checkbox"/> Addition <input type="checkbox"/></b>
CITY-ST-ZIP	<b>MOBILE AL</b>	1.4 CITY-ST-ZIP	<b>Change <input checked="" type="checkbox"/> Addition <input type="checkbox"/></b>
TITLE	<input type="checkbox"/> DELETE	2.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		2.2 NAME	
STREET ADDRESS		2.3 STREET ADDRESS	
CITY-ST-ZIP		2.4 CITY-ST-ZIP	
TITLE	<input type="checkbox"/> DELETE	3.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		3.2 NAME	
STREET ADDRESS		3.3 STREET ADDRESS	
CITY-ST-ZIP		3.4 CITY-ST-ZIP	
TITLE	<input type="checkbox"/> DELETE	4.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		4.2 NAME	
STREET ADDRESS		4.3 STREET ADDRESS	
CITY-ST-ZIP		4.4 CITY-ST-ZIP	
TITLE	<input type="checkbox"/> DELETE	5.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		5.2 NAME	
STREET ADDRESS		5.3 STREET ADDRESS	
CITY-ST-ZIP		5.4 CITY-ST-ZIP	
TITLE	<input type="checkbox"/> DELETE	6.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		6.2 NAME	
STREET ADDRESS		6.3 STREET ADDRESS	
CITY-ST-ZIP		6.4 CITY-ST-ZIP	

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: **Philip B. AHN, President**

**1-12-1998 (770) 712-0076**

CR2E034 (10/97)