

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

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95 MAY - 1 1995 18

SECRET  
TALLahas, FL, USA

|                                               |                                                                                   |                                                                                                     |
|-----------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|
| <b>CORPORATION<br/>ANNUAL REPORT<br/>1995</b> |  | FLORIDA DEPARTMENT OF STATE<br>Gordon B. Norton<br>Secretary of State<br>Tallahassee, FL 32399-0400 |
|-----------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|

**DOCUMENT # S87539 (0)**

1. Corporation Name  
**JAMES CLEANING, INC.**

|                                                                         |                                                             |
|-------------------------------------------------------------------------|-------------------------------------------------------------|
| Principal Place of Business<br><b>P.O. BOX 1090<br/>SHARPE FL 32959</b> | Mailing Address<br><b>P.O. BOX 1090<br/>SHARPE FL 32959</b> |
|-------------------------------------------------------------------------|-------------------------------------------------------------|

DO NOT WRITE IN THIS SPACE

|                                             |  |                                  |  |                                                                                                                                                                |                                              |
|---------------------------------------------|--|----------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|
| 2. Principal Place of Business<br><b>21</b> |  | 2a. Mailing Address<br><b>26</b> |  | 3. Date Incorporated or Qualified<br><b>10/16/1991</b>                                                                                                         | 3a. Date of Last Report<br><b>05/01/1994</b> |
| 22. State Apt. # etc.                       |  | 27. State Apt. # etc.            |  | 4. FEI Number<br><b>59-3096455</b>                                                                                                                             | Applied For<br>Not Applicable                |
| 23. City & State                            |  | 28. City & State                 |  | 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                      | <b>\$8.75 Additional<br/>Fee Required</b>    |
| 24. Zip                                     |  | 29. Zip                          |  | 6. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/>                                                                             | <b>\$5.00 May Be<br/>Added to Fees</b>       |
| 25. County                                  |  | 30. County                       |  | 8. This corporation has liability for intangible tax under S. 193.001,<br>Florida Statutes <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                                              |

|                                                                                                                |  |                                                        |                 |
|----------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------|-----------------|
| 9. Name and Address of Current Registered Agent<br><b>KENT, LYNN F.<br/>1072 BARCLAY DR<br/>COCOA FL 32927</b> |  | 10. Name and Address of New Registered Agent           |                 |
|                                                                                                                |  | 81. Name                                               |                 |
|                                                                                                                |  | 82. Street Address (P.O. Box Number is Not Acceptable) |                 |
|                                                                                                                |  | 83.                                                    |                 |
|                                                                                                                |  | 84. City                                               | FL 85. Zip Code |

11. Pursuant to the provisions of Sections 607.01(2) and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Section 607.01(2), Florida Statutes.

SIGNATURE \_\_\_\_\_

| 12. OFFICERS AND DIRECTORS         |                                                  | 13. ADDITIONAL CHANGES TO OFFICERS AND DIRECTORS |                                                                   |
|------------------------------------|--------------------------------------------------|--------------------------------------------------|-------------------------------------------------------------------|
| 1. NAME<br><b>D KENT, JAMES M.</b> | 1.1. NAME<br><b>1072 BARCLAY DR<br/>COCOA FL</b> | 1.1. NAME                                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 2. NAME<br><b>D KENT, LYNN F.</b>  | 2.1. NAME<br><b>1072 BARCLAY DR<br/>COCOA FL</b> | 2.1. NAME                                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 3. NAME                            | 3.1. NAME                                        | 3.1. NAME                                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 4. NAME                            | 4.1. NAME                                        | 4.1. NAME                                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 5. NAME                            | 5.1. NAME                                        | 5.1. NAME                                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 6. NAME                            | 6.1. NAME                                        | 6.1. NAME                                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 7. NAME                            | 7.1. NAME                                        | 7.1. NAME                                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 8. NAME                            | 8.1. NAME                                        | 8.1. NAME                                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 9. NAME                            | 9.1. NAME                                        | 9.1. NAME                                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 10. NAME                           | 10.1. NAME                                       | 10.1. NAME                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition |

14. I, the undersigned, certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 193.001(2), Florida Statutes. I further certify that this information was obtained from the person or persons who supplied the information and that I am not aware of any other source of information. I am not aware of any other source of information. I am not aware of any other source of information.

SIGNATURE:  **PRESIDENT  
LYNN F. KENT**

4/27/95 (407) 632-7705