FILE_NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

FILED

May 09 1997 8:00am

Secretary of State

(96/6) (96/6)

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

S87526 DOCUMENT #

AQUATIC SCIENCES, INC.

STREET ADDRESS

Lam an officer or director of tappears in Block 42 or Block

SIGNATURE A

SIGNATURE:

CITY - ST - ZIP

Principal Place of Business Mailing Address 4130 NE 23 AVE 4130 NE 23 AVE LIGHTHOUSE POINT FL 33064-7344 LIGHTHOUSE POINT FL 33064 3. Date Incorporated or Qualified 3a. Date of Last Report 10/11/1991 05/01/1996 2. Principal Place of Business 2a. Mailing Address 4. FEI Number Applied For 65-0300919 Not Applicable 21 26 Suite, Apt. #, etc. Suite, Apt. #, etc \$8.75 Additional 5. Certificate of Status Desired Fee Required 22 27 City & State City & State \$5.00 May Be 6. Election Campaign Financing Added to Fees 23 28 Trust Fund Contribution Country Country Zip 8. This corporation has liability for intangible tax under s. 199.032, Yes No Florida Statutes 30 25 29 24 9. Name and Address of Current Registered Agent 10. Name and Address of New Registered Agent R1 Name LANGSTON, KENNETH W. 4130 NE 23 AVE Street Address (P.O. Box Number is Not Acceptable) LIGHTHOUSE POINT FL 33064 83 84 City Zip Code 11. Pursuant to the provisions of Sections 607 0502 and 607 1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. SIGNATURE Signature: typed or predict name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating) OFFICERS AND DIRECTORS ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 13. 12 DELETE 1.1 TITLE Change Addition TITLE LANGSTON, KENNETH W. 1.2 NAME NAME 4130 NE 23 AVE STREET ADDRESS 1.3 STREET ADDRESS LIGHTHOUSE POINT FL 1.4 CITY-ST-ZIP CHY-ST-ZIP Addition DELETE 2.1 TITLE Change TITLE LANGSTON, MARK A. 2.2 NAME NAME 4130 NE 23 AVE STREET ADDRESS 2.3 STREET ADDRESS LIGHTHOUSE POINT FL CITY-ST-ZIP 2.4 CITY-ST-ZIP DELETE Addition 3.1 TITLE Change TITLE 3.2 NAME NAME 3.3 STREET ADDRESS STREET ADDRESS 34. CITY-ST-ZIP 0:1Y: ST: 7.2 DELETE Change Addition LILE 4.1 TITLE 4. 2 NAME NAME 4.3 STREET ADDRESS STREET ADDRESS City-St-ZiP 4.4 CITY - ST - ZIP DELETE Change Addition 5.1 TITLE TIBLE NAME 5.2 NAME 5.3 STREET ADDRESS STREET ADDRESS CITY-ST-ZIP 5.4 CITY-ST-ZIP DELETE Change Addition 6.1 TITLE TILLE 6.2 NAME NAM:

> **6.3 STREET ADDRESS** 6.4 CITY-ST-ZIP

> > Mach A. Langson 6/30/17

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this across report or supplemental annual proof is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporary in of the repeiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name