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PROFIT
CORPORATION
ANNUAL REPORT

1997

SIGNATURE:



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # \$87262

(9)

MARKET FORCE ENTERPRISES INC.

FILED Apr 25 1997 8:00am Secretary of State

04/21/97 (954)450-9766

| 1100016 | . 1 9/102 2/1/2/1/ 1/1/25 1/ | | | | | | () |
|---|---------------------------------------|---|--------------|----------------|--|--|-----------------------------|
| Principal Plac | e of Business | Mailing Address | | ···· | | JBJ 81911 01011 61011 11011 11011 | #IEII 1001 |
| 8860 8.W. 10TH ST. PEMBROKE PINES FL 33161 US | | P.O. BOX 821912 PEMBROKE PINES FL 33082-1912 US | | | | | |
| | | • | | | Date Incorporated or Qualified 10/14/1991 | 3a. Date of Last R 06/19/1996 | eport |
| 2. Principal P | Place of Business | 2a, Mailing Address 26 | | | 4. FEI Number 65-0289800 | | oplied For of Applicable |
| Sulte, Apt. | #, etc. | Suite, Apt. #, etc. | | | 5. Certificate of Status Desired | \$8.75 | Additional |
| City & Stat | le | Cily & State | | | 6. Election Campaign Financing | Fee Re \$5.00 | |
| 23 | | 28] | | | Trust Fund Contribution | Added t | |
| Zip 24 | Country 25 | 7ıp 29 | Coun | try | This corporation has liability to Florida Statutes | or intengible tax under s Yes \sum No | . 199.032, |
| <u> </u> | 9. Name and Address of Curre | | 1301 | | 10. Name and Address of New F | | |
| ADC | OLPH C. JONES | | | 1 Name | | | |
| | 0 SW W. ST. | | 8 | 2 Street Ad | dress (P.O. Box Number is Not Accept | able) | |
| PEN | ABROKE PINES FL 33161 | | | 13 | | | |
| | | | | | | Too 1 25 | 0-1- |
| | | | | | rporation submits this statement for the ation's board of directors. I hereby acc | FL I I | Code |
| SIGNATURE | | ND DIRECTORS | 13. | | juired when reinstaling) ADDITIONS/CHANGES TO OFF | | |
| TITLE | D | DELETE | 1.1100 | | 195 | Change | Addition |
| NAME | JONES, ADOLPH C | | 1.2 NAM | £ 9 | ADOLPH C' TOH | G S | |
| STREET ADDRESS | 690 NE 133RD ST #17 | | | FI ADDRESS S | PENBROKE PINES | | |
| CITY-ST-ZIP TITLE | MIAMI FL SD | DELETE | 2.1 111L | | LEMBROKE LIVEZ | <u> </u> | Addition |
| NAME | MARIE NATHURIN-JONES | CES OFFICE | 2.1 HIL | í | | L.J Change | L.J KOUIIUII |
| STREET ADDRESS | 8860 SW 10TH ST. | | | ET ADDRESS | | | |
| CITY-ST-ZIP | PEMBROKE PINES FL | | - 1 | (-ST-ZIP | | | |
| TITLE | PD | ☐ DELETE | 3.1 TITU | | | ☐ Change | Addition |
| NAME | ADOLPH C. JONES | | 3,2 NAM | E | 2 | | |
| STREET ADDRESS | 8860 SW 10 ST. | | 3.3 \$1fti | ET ADDRESS | | | |
| CITY+ST-ZIP | PEMBROKE PINES FL | | | (-S1-ZIP | | | |
| TITLE | | L.) DELETE | 4.1 TITE | ł | | L Change | Addition |
| NAME | | | 4. 2 NAN | ſ | • | | |
| STREET ADDRESS | | | 1 | ET ADDRESS | | | |
| CITY-ST-ZIP TITLE | | DELETE | 5.1 THE | -SI - 7/P | | Change | Addition |
| NAME | | otter | 5.2 NAM | 1 | | C) orange | L_ AUGMON |
| STREET ADDRESS | | | | ET ADDRESS | | | |
| CITY-ST-ZIP | | | | - S7 - ZiP | | | |
| TITLE | | DELETE | 6.1 TITU | | | ☐ Change | Addition |
| NAME | | | G.2 NAM | E | | | |
| STREET ADDRESS | | | 6.3 STR | E1 ADDRESS | | | |
| CITY-ST-ZIP | | | | - ST - ZIP | | | |
| informatio | on indicated on this annual report or | supplemental annual report is t | rue and ac | curate and th | at my signature shall have the same le | gal effect as if made uni | der oath: that |
| 14. I do here | on indicated on this annual report or | supplemental annual report is t | fy for the e | xemption state | ed in Section 119.07(3)(i), Florida Statu at my signature shall have the same le ort as required by Chapter 607, Florida | gal effect as if made uni | der oath:: |