

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **S87262** (9)

1. Corporation Name

MARKET FORCE ENTERPRISES INC.



Principal Place of Business

**690 NE 133RD ST #17
MIAMI FL 33161**

Mailing Address

**690 NE 133RD ST #17
MIAMI FL 33161**

2. Principal Place of Business

21 **8860 S.W. 10TH ST.**

Suite, Apt. #, etc.

22

City & State

23 **PEMBROKE PINES, FL**

Zip

24 **33025**

Country

25 **U.S.A.**

2a. Mailing Address

26 **P.O. Box 821912**

Suite, Apt. #, etc.

27

City & State

28 **PEMBROKE PINES, FL**

Zip

29 **33082-1912**

Country

U.S.A.

3. Date Incorporated or Qualified

10/14/1991

3a. Date of Last Report

05/10/1995

4. FET Number

65-0289800

Applied For
Not Applicable

5. Certificate of Status Desired

☐ \$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution

☐ \$5.00 May Be
Added to Fees

8. This corporation has liability for intangible tax under s. 199.032,
Florida Statutes

☐ Yes ☒ No

9. Name and Address of Current Registered Agent

**JONES, ADOLPH C.
690 NE 133RD ST #17
MIAMI FL 33161**

10. Name and Address of New Registered Agent

81 Name **ADOLPH C. JONES**

82 Street Address (P.O. Box Number is Not Acceptable)

8860 S.W. 10TH ST.

83

84

City **PEMBROKE PINES**

FL

85 Zip Code

33025

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

(Signature typed or printed name of registered agent or director acceptable)

(If the Registered Agent separates corporation with record filing)

DATE

12. OFFICERS AND DIRECTORS

TITLE **D** ☐ DELETE
NAME **JONES, ADOLPH C**
STREET ADDRESS **690 NE 133RD ST #17**
CITY - ST - ZIP **MIAMI FL**

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY - ST - ZIP

TITLE ☐ DELETE
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TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY - ST - ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE **S/D** ☐ Change ☒ Addition
1.2 NAME **MARIE MATTHEW - JONES**
1.3 STREET ADDRESS **8860 S.W. 10TH ST**
1.4 CITY - ST - ZIP **PEMBROKE PINES, FL 33025**

2.1 TITLE ☐ Change ☐ Addition
2.2 NAME
2.3 STREET ADDRESS
2.4 CITY - ST - ZIP

3.1 TITLE **ADOLPH C. JONES** ☒ Change ☐ Addition
3.2 NAME
3.3 STREET ADDRESS **8860 S.W. 10TH ST**
3.4 CITY - ST - ZIP **PEMBROKE PINES, FL 33025**

4.1 TITLE ☐ Change ☐ Addition
4.2 NAME
4.3 STREET ADDRESS
4.4 CITY - ST - ZIP

5.1 TITLE ☐ Change ☐ Addition
5.2 NAME
5.3 STREET ADDRESS
5.4 CITY - ST - ZIP

6.1 TITLE ☐ Change ☐ Addition
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY - ST - ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: **ADOLPH C. JONES**
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

01/26/96 (954) 450-1643
Date Filed Phone

CR2E034 (12/95)