

2006 FOR PROFIT CORPORATION ANNUAL REPORT

FILED
May 01, 2006 08:00 AM
Secretary of State

DOCUMENT # S87195

1. Entity Name

THE WORLD CLASS ANGLER, INC



Principal Place of Business

5050 OVERSEAS HWY
MARATHON, FL 33050 US

Mailing Address

5800 OVERSEAS HWY.
SUITE 40
MARATHON, FL 33050

04272006 No Chg-P CR2E034 (11/05)

4. FEI Number

65-0299399

Applied Tax

Not Applicable

5. Certificate of Status Desired ☐**\$8.75** Additional
Fee Required

DO NOT WRITE IN THIS SPACE

6. Name and Address of Current Registered Agent

GREENMAN, FRANKLIN D ESQ.
5800 OVERSEAS HIGHWAY
SUITE 40
MARATHON, FL 33050DO NOT WRITE
IN THIS SPACE

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, report for proper name of registered agent and fee if applicable

(NOTE: Registered Agent signature required when report filed)

DATE

FILE NOW!!! FEE IS \$150.00
After May 1, 2006 Fee will be \$550.009. Election Campaign Financing
Trust Fund Contribution ☐**\$5.00** May Be
Added to Fees

10. OFFICERS AND DIRECTORS

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIPPS
NAVARRO, DAVID M
1998 OVERSEAS HWY., #2-A
MARATHON, FL 33050TITLE
NAME
STREET ADDRESS
CITY-ST-ZIPVT
KRUMME-NAVARRO, E. ANNE
1998 OVERSEAS HWY., #2-A
MARATHON, FL 33050TITLE
NAME
STREET ADDRESS
CITY-ST-ZIPTITLE
NAME
STREET ADDRESS
CITY-ST-ZIPTITLE
NAME
STREET ADDRESS
CITY-ST-ZIPTITLE
NAME
STREET ADDRESS
CITY-ST-ZIPU00000553118
05/15/06-80039-009 150.00DO NOT WRITE
IN THIS SPACE

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 110, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR
4-26-06
Date305-743-6139
County Phone #