SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 7, 1996. AMOUNT DUE ON OR BEFORE 8/7/96: \$225 (IF DISSOLVED MINIMUM AMOUNT DUE TO REINSTATE: \$375.)

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortnam

| 1 | 1996 | DIVISION OF CORPORATIONS | | | | | | |
|-----------------------|--|--|--|------------------------|------------------------|--|--|--|
| DOCUMENT # S87052 (4) | | | | | | | | |
| GATOR | Lawn and Lai | NDSCAPE SERVIC | CES, INC. | | | | | |
| Principal Place | of Business | Ma | Mailing Address | | | | | |
| 6902 150TH PL | | | 6902 150TH PLACE | | | | | |
| PALM BEACH | GARDENS FL 33418 | 21 | alm Beach Garden | S FL 33418 | | Date Incorporated or Qualified | To- Data | of Last Report |
| | | | | | | 10/14/1991 | 04/24 | • |
| 2. Principal Pia | ace of Business | | 2a. Mailing Address | | | 4. FEI Number | | Applied For |
| Suite, Apt # | f, etc | 20 | Suite Apt. #, etc. | | | 65-0295027 | | Not Applicable 8.75 Additional |
| City & State | | 27 | City & State | | | 5. Certificate of Status Desired | LJ | Fee Required |
| Gity & State | | 28 | * 1: **** | | | Election Campaign Financing Trust Fund Contribution | | \$5.00 May Be Added to Fees |
| Zip Country | | ′ | Zip | | <i>y</i> | 8. This corporation has liability for | | |
| <u>4 </u> | 25 9. Name and Add | 29 ress of Current Regist | ered Agent | [30] | | Florida Statutes 10. Name and Address of New Ro | | No |
| E & | M BUSINESS SER | IVICES, INC. | | 81 | Name | | | |
| 631 | OWARD ELLINGSY U.S. HIGHWAY O | NE, SUITE 204 | 4 | | Street Add | dress (P.O. Box Number is Not Acceptal | ble) | |
| NOF | RTH PALM BEACH | FL | | 84 | City | The state of the s | т. | 35 Zip Code |
| | | | | | | poration submits this statement for the p | PL! | |
| 12. | | or of replaced age Calcille. | TORS | 13. | er foged sækep | activate astri gi ADDITIONS/CHANGES TO OFFI | DAIL CERS AND DI | RECTORS IN 12 |
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| STREET ADDRESS | | | | 6.3 STREE | T ADDRESS | | | |
| | v dectify best the infer | roation granifications and sec | ic films to ook oto-25. | 64 CITY - | | alibi for too assessment an atom - 1 - 0 - | 110.07/2/2 : 5 | Ionala Cart |
| CITY-S1-ZIP | y decify that the information of the control of the | mation supplied with thi in indicated on this arm office our orrector of the or Block 13 manage | is filing is voluntarily to ual report or supplem corporation or the re ed, or on aportiachme | 64 CITY - ! | ST-ZIP does not qua | alify for the exemption stated in Section and accurate and that my signature sho ad to execute this report as required by | 119 07(3)(k), F all have the sa Chapter 617, f | londa Statute me legal effec Ionda Statute |

SIGNATURE: X SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Daylin o Phone #