

# 2005 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# S86787

Entity Name: RALP CORP.

FILED  
Apr 27, 2005  
Secretary of State

## Current Principal Place of Business:

50 MILK STREET  
21ST FLOOR  
BOSTON, MA 02109

## New Principal Place of Business:

## New Mailing Address:

## Current Mailing Address:

85 DEVONSHIRE STREET  
3RD FLOOR  
BOSTON, MA 02109

50 MILK STREET  
21ST FLOOR  
BOSTON, MA 02109

FEI Number: 04-3134814

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired (X)

## Name and Address of Current Registered Agent:

JAMES J. KEARN  
138 LIVE OAK AVENUE  
DAYTONA BEACH, FL 32114 US

## Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

Election Campaign Financing Trust Fund Contribution ( ).

## OFFICERS AND DIRECTORS:

Title: PTS ( ) Delete  
Name: KRUPP, PAUL,  
Address: 108 EDMUNDS RD  
City-St-Zip: WELLESLEY, MA

Title: AS ( ) Delete  
Name: KORB, KENNETH  
Address: 100 CHARLES RIVER PLAZA  
City-St-Zip: BOSTON, MA

Title: AS (X) Delete  
Name: BRANT, RODERICK  
Address: 190 WALDEN STREET  
City-St-Zip: CONCORD, MA 01742

## ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: PTS (X) Change ( ) Addition  
Name: KRUPP, PAUL,  
Address: 108 EDMUNDS RD  
City-St-Zip: WELLESLEY, MA 02481

Title: AS (X) Change ( ) Addition  
Name: BRANT, RODERICK  
Address: 190 WALDEN STREET  
City-St-Zip: CONCORD, MA 01742

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: PAUL KRUPP, PRESIDENT

PTS

04/27/2005

Electronic Signature of Signing Officer or Director

\_\_\_\_\_ Date