SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 15, 1999. AMOUNT DUE ON OR BEFORE 09/15/99: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS** FILED Aug 11, 1999 8:00 am Secretary of State

08-11-1999 90001 036 ***150.00

1999 DOCUMENT # S85944

HIGHLAND MARINE INCORPORATED

-	// <u></u>				::: A.d-d					_			
Principal Place of Business Mailing Address													
802 SW 2 AVE. Dania Fl. 33004				802 SW 2 AVE. Dania FL 33004					DO NOT WRITE IN THIS SPACE				
i I										3. Date Incorporated or Qualified 10/07/1991			
2. Principal Place of Business					2a. Mailing Address					4. FEI Number Applied For			
21	21				26					65-0297360 Not Applicable	э		
22	Suite, Apt. #, etc.				Suite, Apt. #, etc.					5. Certificate of Status Desired S8.75 Additional Fee Required			
23	City & State			28	City & State					6Election Campaign Financing Trust Fund Contribution \$5.00 May Be Added to Fees			
24	Zip	25			Zip Cou 29 30					8. This corporation owes the current year Intangible Personal Property. Yes No			
9. Name and Address of Current Registered Agent										10. Name and Address of New Registered Agent	_		
	manus 1800 41884 A							Nan	ie				
PHILLIPS, WILLIAM A. 802 SW 2 AVE.					,			Stre	et Addre	ess (P.O. Box Number is Not Acceptable)			
DANIA FL 33004													
								City		FL 85 Zip Code			
11 SI	office or	registered a am familiar v	gent, or both, in the vith, and accept the	e State of Floric e obligations of	da. Such change wa f, section 607.0505,	s authorize Florida Sta	d by tutes	the co	orporatio	ration submits this statement for the purpose of changing its registered on's board of directors. I hereby accept the appointment as registered			
12		Signature, typed or printed name of registered agent and title if applicable. (NOT) OFFICERS AND DIRECTORS					Registered Agent signature requ			ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	3		
TITL		D		NO AND DINE			1 TITLE		\top	Change Addition			
	-		WILLIAM A.		[_] DELETE	1.2 NAME				Change (Addition	;		
STREET ADDRESS		802 SW 2 AVE.			1			.3 STREET ADDRESS					
CITY-ST-ZIP		DANIA FL						1.4 CITY-ST-ZIP			- [8		
TITLE		<u> </u>	·			DELETE 2.1 TO			+-	Change Additio	7		
NAME					C DECETE	2.2 N				Unango			
STREET ADDRESS								ADDRES	ıs İ				
	CITY-ST-ZIP				2.4 Ci			`		Ì			
	TITLE			DELETE				+	Change Additio	n			
NAME						3.2 N	AME			,	Ų		
STR	EET ADDRESS					3.3 \$1	REET	ADDRES	s		ļ		
CITY-ST-ZIP						3.4 CI	TY-\$T	r-ZIP					
TITE					DELETE	4.1 TI				Change Addition	n .		
NAME						4.2 NAME				— · —			
STR	EET ADDRESS					4.3 ST	REET	ADDRES	s				
	Y-ST-ZIP					4.4 CI	TY-ST	-Z(P	1		-		
TITL		l <u></u>			DELETE	5.1 TI				Change Additio	л		
NAA	νE					5.2 N	AME						
	EET ADORESS					-		ADDRES	s				
	Y-ST-ZIP					5.4 CI				•			
TITL					DELETE	6.1 TI				Change Addition	1		
NAN	Æ (6.2 N	ME			_ • • _			

6.3 STREET ADDRESS 6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

STREET ADDRESS

CITY-ST-ZIP

954-923-2497

DO NOT REMOVE

Donald R. Bateman, P.A.

323 Monroe Street, Unit 5 Hollywood, FL 33019-2010 19541923-8280 Fax 922-9684 email: HollywoodFL@email.msn.com

July 2, 1999

Florida Department of State Division of Corporations PO Box 1500 Tallahassee, FL 32302-1500

Re:

Highland Marine Incorporated

Charter # S85944

Dear Sirs:

Enclosed is the completed corporate annual renewal for the above client together with a \$ 150.00 check, made payable to the Secretary of State.

Please consider a waiver and abatement of the late filing penalty due to the sudden death of the accountant handling this client during that renewal time period. Consequently, there was a mail backlog of items, and we were not aware of this renewal until the second notice arrived; we never did locate the original renewal notice.

Your kind consideration will be most appreciated.

Very truly yours,

Donald R. Bateman, P.A., Accountants for

Highland Marine Incorporated

Enclosures

EMPORTURE POR CONTRACTOR CONTRACTOR कुरुप्रदेश कार्यक्ष में मेरेच हुएए। पुरस्ती पहुंच प्राथमित कार्य किया के राज्य पर प्राथमित है। च्यु क्षा मार्कारक है विश्वापति क्षेत्र । यस प्रति है वर्ष विश्वपति APPROVED GRANDER OF THE CONTROL TO THE THE PROPERTY OF THE

्रिक्ष क्षेत्रकार संबद्धी एक स्थाप अन्य के अन्य स्थाप का स्थाप है। इस क्षेत्र क्षेत्र स्थाप स्थाप के स्थाप अन्य स्थाप स्थाप के स्थाप स्थाप के स्थाप स्थाप की स्थाप स्थाप की स्थाप