FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # \$85300

(9)

FILED Apr 16 1997 8:00am Secretary of State

D & J MARINE, INC.

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1 '	ce of Business	Mailing Address													
3830 N.W. NO MIAMI FL 3314	rth River dr. 42	3830 N.W. NORTH RIVER MIAMI FL 33142-4933	R DR.												
						3. Date Incorporated or Qualified 10/04/1991	3a. Date of 05/01/1		orl						
2. Principal P	Place of Business	2a. Mailing Address				4. FEI Number		Appli	ed For						
21		26				65-0311388	Not A	Not Applicable							
Suite, Apt.		Suite, Apt #, etc.				5. Certificate of Status Desired		. 75 Add Fee Requ							
City & Stat	e	City & State				6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees									
Zip	Country	Zip	F : 5	untry		8. This corporation has liability for in			99.032,						
24	25	29	30	т			Yes No								
140	Name and Address of Current Name and Address of Current	Registered Agent		81	Name	10. Name and Address of New Reg	istered Agent								
	ALPIN, DANIEL			81	Mame										
	O N.W. NORTH RIVER DRIVE			82	Street Ac	idress (P.O. Box Number is Not Acceptable	ess (P.O. Box Number is Not Acceptable)								
j MIA	MI FL 33142			83											
				03											
				84	City		FL 85								
11. Pursuant office or a agent. La	to the provisions of Sections 607.0502 registered agent, or both, in the State o am familiar with, and accept the obliga	land 607.1508, Florida Stati of Florida. Such change was tions of, Section 607.0505, F	utes, the a authorize Iorida Sta	above ed by stutes	e-named or the corpors.	orporation submits this statement for the pure ration's board of directors. I hereby accept	rpose of chan the appointm	ging ils r ent as reg	egistered gistered						
SIGNATURE	Signature, typed or pointed name of registered agen		FIE Flegisler	d Ago	nt squature re	qurod when rensialing)	DATE								
12.	OFFICERS AND		13.		· · · · · · · · · · · · · · · · · · ·	ADDITIONS/CHANGES TO OFFICE									
TITLE	PD COLCENT TANGE I	L DETETE	1.1 1				[_] U	hange [Addition						
NAME	GRIFFIN, JAMES J		121												
STREET ADDRESS	3630 NW NORTH RIVER DR. MIAMI FL				ADDRESS										
TITLE	VDS	DELETE	1.4 C 2.1 T	HY-S	1-70			hango	Addition						
NAME	GRIFFIN, JAMES I		2.1 1					nange <u>r</u>	Addition						
STREET ADDRESS	3630 NW NORTH RIVER DR.				ADDRESS										
CITY-ST-ZIP	MIAMI FL				31 - ZIP										
TITLE		DELFTE	3.11		''. <u>*'</u> ''		□ c	hange	Addition						
NAME			3.2 N												
STREET ADDRESS			3.3 \$	IREE	ADDRESS										
CITY-ST-ZIP			3.4.	CHTY - 5	S1-70P										
TITLE		DELFTE	4.1 1	nt			C	hange [Addition						
NAME			4. 2	NAM(
STREET ADDRESS			4.3 S	TREET	ADDRESS										
CITY-ST-ZIP				HY-S	1 - Z(F										
TITLE		☐ DELFIE	511				L C	hange	Addition						
NAME			521												
STREET ADDRESS			- 1		ADDRESS										
CITY-ST-ZIP		🔲 britië		any-s	1-7IP .		·····	hanna T	Addition						
TITLE		ि भारत	6.1 T					nanyo L	Addition						
NAME .	1		621		Abobies										
STREET ADORESS					ADORESS										
CITY-ST-ZIP	<u> </u>	a	6.4 0	IIY-S	1-7IP										

14. I do hereby certify that the information supplied way this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplied annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or by receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changes, in an attachment with an address.