

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

APPROVED  
AND  
FILED

98 FEB 27 PM 1:37

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

|                                                                          |                                                                                   |                                                                                                           |
|--------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| PROFIT<br>CORPORATION<br>ANNUAL REPORT<br><b>1998</b>                    |  | FLORIDA DEPARTMENT OF STATE<br><b>Sandra B. Mortham</b><br>Secretary of State<br>DIVISION OF CORPORATIONS |
| <b>DOCUMENT #</b> S85223<br>1. Corporation Name<br><b>E.M.M.I., INC.</b> |                                                                                   |                                                                                                           |

|                                                                                     |                                                                                 |
|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| Principal Place of Business<br><b>9 Island Ave # 2109<br/>Miami Beach, Fl 33139</b> | Mailing Address<br><b>3663 SW 8th Street,<br/>Suite 210<br/>Miami, Fl 33135</b> |
|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|

DO NOT WRITE IN THIS SPACE

|                                                          |  |                                                   |  |                                                                                                                                                                 |  |
|----------------------------------------------------------|--|---------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 2. Principal Place of Business<br><b>21 9 Island Ave</b> |  | 2a. Mailing Address<br><b>26 3663 SW 8th St.,</b> |  | 3. Date Incorporated or Qualified<br><b>10/04/1991</b>                                                                                                          |  |
| Suite, Apt. #, etc.<br><b>22 2109</b>                    |  | Suite, Apt. #, etc.<br><b>27 210</b>              |  | 4. FEI Number<br><b>65-0288093</b>                                                                                                                              |  |
| City & State<br><b>23 Miami Beach, Fl</b>                |  | City & State<br><b>28 Miami, Fl</b>               |  | 5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>                                                                 |  |
| Zip<br><b>24 33139</b>                                   |  | Zip<br><b>29 33135</b>                            |  | 6. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b>                                           |  |
| Country                                                  |  | Country                                           |  | 8. This corporation owes or has paid the current year Intangible<br>Personal Property Tax due June 30. <input type="checkbox"/> Yes <input type="checkbox"/> No |  |

|                                                                                                                         |  |                                                                                                                                                                                                                            |  |
|-------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 9. Name and Address of Current Registered Agent<br><b>MAYOR, MORAIMA<br/>6459 N.W. 199th Street<br/>Miami, Fl 33015</b> |  | 10. Name and Address of New Registered Agent<br><b>81 Name: MARCOS A. GUERRA, CPA<br/>82 Street Address (P.O. Box Number is Not Acceptable): 3663 SW 8th St., Ste 210<br/>83<br/>84 City: Miami, FL 85 Zip Code: 33135</b> |  |
|-------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Section 607.0505, Florida Statutes.

SIGNATURE: *Marcos A. Guerra*

|                                                    |                                                                             |                                                                |                                                                            |
|----------------------------------------------------|-----------------------------------------------------------------------------|----------------------------------------------------------------|----------------------------------------------------------------------------|
| 12. OFFICERS AND DIRECTORS                         |                                                                             | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12          |                                                                            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | <b>P<br/>DE MENEZES, LUPERCIO SILVA<br/>576 N.W. 27th St.<br/>Miami, Fl</b> | 11 TITLE<br>12 NAME<br>13 STREET ADDRESS<br>14 CITY - ST - ZIP | <b>P/D<br/>9 Island Ave. # 2109<br/>Miami Beach, Fl 33139</b>              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | <b>DST<br/>MAYOR MORAIMA<br/>6759 N.W. 199 St.<br/>Miami, Fl</b>            | 21 TITLE<br>22 NAME<br>23 STREET ADDRESS<br>24 CITY - ST - ZIP | <b>100002446151--8<br/>-03/03/98--01100--008<br/>***1050.00 ***1038.00</b> |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | <input type="checkbox"/> DELETE                                             | 31 TITLE<br>32 NAME<br>33 STREET ADDRESS<br>34 CITY - ST - ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition          |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | <input type="checkbox"/> DELETE                                             | 41 TITLE<br>42 NAME<br>43 STREET ADDRESS<br>44 CITY - ST - ZIP | <b>REINSTATEMENT 97-98</b>                                                 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | <input type="checkbox"/> DELETE                                             | 51 TITLE<br>52 NAME<br>53 STREET ADDRESS<br>54 CITY - ST - ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition          |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | <input type="checkbox"/> DELETE                                             | 61 TITLE<br>62 NAME<br>63 STREET ADDRESS<br>64 CITY - ST - ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition          |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *[Signature]* **1/26/98 (305) 447-1426**

CR2E034 (10/97)