04-02-2004 90058 031 ***150.00
S85006

2004 FOR PROFIT CORPORATION ANNUAL REPORT

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FILED
04 MAY 27 AM 12:59
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT # S85006

1. Entity Name
J.R.J. INDUSTRIES, INC.

Principal Place of Business	Mailing Address
2071 S.W. 70TH AVE. BAY G-1 DAVIE, FL 33317 US	2071 S.W. 70TH AVE BAY G-1 DAVIE, FL 33317 US

DO NOT WRITE IN THIS SPACE

03212004 No Chg-P CR2E034 (10/03)

4. FEI Number
65-0289501
☐ Applied For
☐ Not Applicable

5. Certificate of Status Desired ☐ **$8.75** Additional Fee Required

6. Name and Address of Current Registered Agent

Makrok Accounting Service
13000 University Dr. #E
Coral Springs FL 33071

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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE: Jeff Johnson Pres 3/29/04
Signature required or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE

FILE NOW!!! FEE IS $150.00
After May 1, 2004 Fee will be $550.00

9. Election Campaign Financing Trust Fund Contribution. ☐ **$5.00** May Be Added to Fees

10. OFFICERS AND DIRECTORS

TITLE	D
NAME	JOHNSON, JEFF R.
STREET ADDRESS	2071 SW 70 AVE
CITY-ST-ZIP	DAVIE, FL
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
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NAME	
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STREET ADDRESS	
CITY-ST-ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	

DO NOT WRITE IN THIS SPACE

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: Jeff Johnson Pres. 3/29/04 954-473-4303
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #