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PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # \$84903

(1)

FILED May 21 1998 8:00am Secretary of State

| JAYCO VENTURES, INC.                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                           |                               |                             |                                                                                                         |                                                                                                            |                                     |                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------|---------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                           |                               |                             |                                                                                                         |                                                                                                            |                                     |                              |
| Principal Place                                                                                                                                                                                                                                                                                                                                                                                                                                               | e of Business                                                                                                             | Mailing Address               |                             |                                                                                                         | 1   100   134   101   30   111   111   111   111   111   111   111   111   111   111   111   111   111   1 | OLBAN ON AND THE CONTRACTOR         | UKUN BIBN 1881               |
| 5600 NORTHWEST 12TH AVENUE 5600 NW 12TH AVENUE                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                           |                               |                             |                                                                                                         |                                                                                                            |                                     |                              |
| SUITE 305 SUIT                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                           | SUITE 305                     |                             |                                                                                                         |                                                                                                            |                                     |                              |
| FORT LAUDERDALE FL 33309<br>US                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                           | FT. LAUDERDALE FL 33309<br>US |                             | DO NOT WRITE IN THIS SPACE                                                                              |                                                                                                            |                                     |                              |
| US                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                           | US                            |                             |                                                                                                         | 3. Date Incorporated or Qualified 10/02/1991                                                               |                                     |                              |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                           | 2a. Mailing Address           |                             | 4. FEI Number                                                                                           |                                                                                                            | Applied For                         |                              |
| 21                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                           | 26                            |                             | 65-0286649                                                                                              | Not Applicable                                                                                             |                                     |                              |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                           | Suite, Apt. #, etc.           |                             | 5. Certificate of Status Desired S8.75 Additional                                                       |                                                                                                            | -                                   |                              |
| 22                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                           | 27                            |                             | of Commodity of Charles Scottisc                                                                        | Fe8                                                                                                        | Required                            |                              |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                           | City & State                  |                             | 6. Election Campaign Financing                                                                          |                                                                                                            | 00 May Be                           |                              |
| Zip Country                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                           | Zip Country                   |                             | Trust Fund Contribution Added to Fees  8. This corporation owes or has paid the current year Intengible |                                                                                                            |                                     |                              |
| 24                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 25 29 30                                                                                                                  |                               | <b>├</b> ─~¬                | ,                                                                                                       | Personal Property Tax due June 3                                                                           | — ·                                 | ⊓ No                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 9, Name and Address of Curren                                                                                             |                               | 1301                        |                                                                                                         | 10, Name and Address of New Reg                                                                            |                                     |                              |
| CO                                                                                                                                                                                                                                                                                                                                                                                                                                                            | HEN, JASON R.                                                                                                             |                               |                             |                                                                                                         |                                                                                                            |                                     |                              |
| 5600 NORTHWEST 12TH AVENUE                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                           |                               |                             | ) Ct \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \                                                                | ess (P.O. Box Number is Not Acceptable                                                                     | -\                                  |                              |
| SUITE 305                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                           |                               | 82                          | Street Addi                                                                                             | ess (P.O. Box Number is Not Acceptable                                                                     | 3)                                  |                              |
| FORT LAUDERDALE FL 33309                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                           |                               | 83                          |                                                                                                         |                                                                                                            |                                     |                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                           |                               | 84                          | L Cit.                                                                                                  |                                                                                                            | lar 3                               | tio Cado                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                           |                               |                             | City                                                                                                    |                                                                                                            | FL  85   2                          | tip Code                     |
| 11. Pursuant to the provisions of Sections 607 0502 and 607 1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of Section 607.0505, Florida Statutes. |                                                                                                                           |                               |                             |                                                                                                         |                                                                                                            |                                     |                              |
| SIGNATURE                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                           |                               |                             |                                                                                                         |                                                                                                            |                                     |                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Signature, typical or printed name of registered ager<br>Of FIGERS AND                                                    |                               |                             | jent signature requi-                                                                                   | ed when reinstating) ADDITIONS/CHANGES TO OFFICE                                                           | DATE DIRECT                         | CODE IN 12                   |
| 12.                                                                                                                                                                                                                                                                                                                                                                                                                                                           | OFFICERS AND DIRECTORS    DELETE                                                                                          |                               | 13.                         |                                                                                                         | ADDITIONS/CHANGES TO OFFICE                                                                                | Chang                               | (                            |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                          | COHEN, JASON R.                                                                                                           |                               | 1.2 NAME                    |                                                                                                         |                                                                                                            |                                     | ,                            |
| STREET ADDRESS 5600 NORTHWEST 12TH AVEN                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                           | NUE, SUITE 305                |                             | T ADDRESS                                                                                               |                                                                                                            |                                     | [                            |
| CITY-ST-ZIP FORT LAUDERDALE FL                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                           |                               | 1.4 CiTY-                   |                                                                                                         |                                                                                                            |                                     | İ                            |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                           | DELETE                        |                             |                                                                                                         |                                                                                                            | Chang                               | ge Addition                  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                           |                               | 2.2 NAME                    |                                                                                                         |                                                                                                            |                                     |                              |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                           |                               | 2.3 STREE                   | T ADDRESS                                                                                               |                                                                                                            |                                     |                              |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                           |                               | 2. 4 CITY                   | -ST-ZIP                                                                                                 |                                                                                                            |                                     |                              |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ☐ DELETE 3                                                                                                                |                               | 3.1 TITLE                   |                                                                                                         |                                                                                                            | Chan                                | ge 🔲 Addition ]              |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                           |                               | 3.2 NAME                    |                                                                                                         |                                                                                                            |                                     |                              |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                           |                               | 3.3 STREE                   | T ADDRESS                                                                                               | ,                                                                                                          |                                     |                              |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                           | T are extra                   | 3.4. CITY-                  | ST - ZIP                                                                                                |                                                                                                            |                                     |                              |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                           | DELETE                        | 4.1 TITLE                   | 1                                                                                                       |                                                                                                            | L Chang                             | ge L. Addition               |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                           |                               | 4. 2 NAME                   |                                                                                                         |                                                                                                            |                                     |                              |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                           |                               |                             | 1 ADDRESS                                                                                               |                                                                                                            |                                     |                              |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                           | DELETE                        | 4.4 CITY -                  | ST- ZIP                                                                                                 |                                                                                                            | Chang                               | pe Addition                  |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                           | [ ] DECEIG                    | 5.1 THTLE                   | l                                                                                                       |                                                                                                            |                                     | geAddition }                 |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                           |                               | 5.2 NAME                    |                                                                                                         |                                                                                                            |                                     | *                            |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                           |                               |                             | T ADDRESS                                                                                               |                                                                                                            |                                     | 1                            |
| CITY-ST-ZIP<br>TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                          | DELETE                                                                                                                    |                               | 54 CITY-<br>61 TITLE        | SI-ZIP                                                                                                  |                                                                                                            | Chang                               | ge Addition                  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                           | occur                         | 6.2 NAME                    |                                                                                                         |                                                                                                            | C Vian                              | ,                            |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                           |                               |                             | T ADDRESS                                                                                               |                                                                                                            |                                     |                              |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                           |                               | 6.4 CITY -                  |                                                                                                         |                                                                                                            |                                     |                              |
| 14. Thereby c                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                           |                               | or the exemp                | otion stated in                                                                                         | Section 119.07(3)(i), Florida Statutes. I fi                                                               |                                     |                              |
| officer or o                                                                                                                                                                                                                                                                                                                                                                                                                                                  | on this annual report or supplements<br>director of the corporation or the rece<br>or Block 13 if changed, or on an altac | iver or thistee empowered to  | curate and the execute this | nat my signatu<br>report as requ                                                                        | re shall have the same legal effect as if r<br>uired by Chapter 607, Florida Statules; a                   | nade under oath;<br>nd that my name | , that I am an<br>appears in |