**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # COA

| 1. Corporation   | TURES, INC.   |  |                       |  |                                 |  |                           |                        |
|--|---|--|-----------------------|--|---------------------------------|--|---------------------------|------------------------|
| Principal Place  | e of Business *   | Mailing Address  |                       |  | -                               |  | IN MIRIN MININE MENAL M   |                        |
| 22 N. OCEANFRONT JACKSONVILLE FL 32250 22 N. OCEANFRONT JACKSONVILLE FL 32250 23 N. OCEANFRONT   |   |  |                       |  |                                 | ·  |                           |                        |
|  |   |  |                       |  |                                 | O NOT WRITE IN TH                            | HIS SPACE                 |                        |
|  |   |  |                       |  | 3. Date Incorporated 10/03/1991 | or Qualifed                                  |                           |                        |
| 2. Principal Pt  | lace of Business  | 2a. Mailing Address  |                       |  | 4. FEI Number                   |  |                           | plied For              |
| 21   |   | 26   |                       | 59-3088234   |                                 |  | t Applicable              |                        |
| Suite, Apt.  | #, etc.   | Suite, Apt. #, etc.  |                       |  | 5. Certifcate of Statu          | s Desired                                    | <b>\$8.75</b> A<br>Fee Re |                        |
| 22   |   | 27 City & State  |                       |  |                                 |  |                           |                        |
| City & State   |   | City & State   |                       | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees |                                 |  |                           |                        |
| 3   Country  |   | Zip Country  |                       | This corporation owes the current year Intangible                                  |                                 |  |                           |                        |
| 24   | 25 29 30  |  |                       | ,  | Personal Property Tax.          |  | ☐ Yes ☐ No                |                        |
| 24]  | 9. Name and Address of Curren   |  | <del>55</del> 1       |  | 10. Name and Addre              |  | ed Agent                  |                        |
|  |   |  |                       | Name   | CHFFORD                         | P KOSCH                                      | NICK                      |                        |
| KOSELINICK, CLIFF 222 N. OCEAN STREET  CORRECT  SAUMY  SAUMY   |   |  | {8:                   | Street Addre   | ess (P.O. Box Number is         |  | / 1                       |                        |
| 222 N. OCEAN STREET SPECIAL SP |   |  | "                     | e otreet riddie  | 333 (1 1.0 : BOX 110111201 12   |  |                           |                        |
| JACK   | KSONVILLE BEACH FL 32250  | •  | 8:                    | 3  |                                 |  |                           |                        |
|  |   |  | 84                    | 4 City   |                                 | F  | 85 Zip C                  | Code                   |
| office or re<br>agent. I as  | to the provisions of Sections 607.050:<br>egistered agent, or both, in the State<br>m familiar with, and accept the obligat | of Florida. Such change was at<br>tions of, Section 607.0505, Flor | ida Statute           | y the corporations.  | n s board of directors. The     | ment for the purpose<br>hereby accept the ap | politiment as rog         | registered<br>gistered |
| 12.  | Signature, typed or printed name of registered agen   | nt and title if applicable. (NOTE:                                 | 13.                   | ent signature required   | ADDITIONS/CHAN                  | GES TO OFFICERS                              |                           | RS IN 12               |
| TITLE  | PST   | □ DELETE   | 1.1 TITLE             |  | 7.007.707.007                   |  | Change                    | Addition               |
| NAME   | KOSCHNICK, CLIFFORD P   | _  | 1.2 NAME              | .  |                                 |  |                           |                        |
| STREET ADDRESS   | 12623 MISSION HILL  |  | 1.3 STRE              | ET ADDRESS   |                                 |  |                           |                        |
| CITY-ST-ZIP  | JACKSONVILLE FL 32225   |  | 1.4 CITY-             | ST-ZIP   |                                 |  |                           |                        |
| TITLE  |   | ☐ DELETE   | 2.1 TITLE             |  | <del></del>                     |  | ☐ Change                  | ☐ Addition             |
| NAME   |   |  | 2.2 NAME              | :  |                                 |  |                           |                        |
| STREET ADDRESS   |   |  | 2.3 STRE              | ET ADDRESS   |                                 |  | _                         | 1                      |
| CITY-ST-ZIP  |   |  | 2. 4 CITY             | ST-ZIP   |                                 |  |                           |                        |
| TITLE  | <del></del>   | DELETE   | 3.1 TITLE             | -  | • = ··                          |  | Change                    | - 🔲 Addition           |
| NAME   |   | 3.2  |                       | .  |                                 |  |                           | ļ                      |
| STREET ADDRESS   |   |  | 3.3 STRE              | ET ADDRESS   |                                 |  |                           |                        |
| CITY-ST-ZIP  |   |  | 3.4. CITY             |  |                                 |  | ☐ Change                  | Addition               |
| TITLE  | ·   | ☐ DELETE   | 4.1 TITLE             |  |                                 |  | Change                    | ☐ Addition             |
| NAME   |   |  | 4. 2 NAMI             | - 1  |                                 |  |                           |                        |
| STREET ADDRESS   |   |  |                       | ETADORESS  |                                 |  |                           |                        |
| CITY-ST-ZIP  |   | □ DELETE   | 4.4 CITY-             |  |                                 |  | ☐ Change                  | Addition               |
| TITLE  |   |  | 5.1 TITLE<br>5.2 NAME | - 1  |                                 |  |                           |                        |
| NAME.  |   |  |                       | ET ADDRESS   |                                 |  |                           |                        |
| STREET ADDRESS   |   |  | 5.4 CITY-             | Í  |                                 |  |                           | 1                      |
| CITY-ST-ZIP<br>TITLE   |   | ☐ DELETE   | 6.1 TITLE             |  |                                 |  | Change                    | ☐ Addition             |
| HAME   |   | <u></u>  | 6.2 NAME              | :  |                                 |  |                           |                        |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver of trustee empowered to execute this report as fequired by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if or anged or part attachment with an address, with all other like empowered.

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

NAME

STREET ADDRESS

O OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Daytime Phone #

Apr 16, 1999 8:00 am Secretary of State

04-16-1999 90045 006 \*\*\*150.00