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PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## **FILED** Mar 01, 1999 8:00 am Secretary of State

03-01-1999 90060 009 \*\*\*150.00

| DOC | Ul | <b>MENT</b> | # | S8393 | n |
|-----|----|-------------|---|-------|---|
|     |    |             |   |       | ~ |

| 1. Corporation  | ii Name  |                                    |             |                   |  |                                   |                                     |
|---|--|------------------------------------|-------------|-------------------|--|-----------------------------------|-------------------------------------|
| CHOICE  | PRODUCTS, INC.                                     |                                    |             |                   |  |                                   |                                     |
|   |  |                                    |             |                   |  |                                   | ALANI BIRILIYAN<br>Caca barkan ikac |
| Principal Place   | e of Business                                      | Mailing Address                    |             |                   | T (186)(8)(9) (8) (6) (8) (1)(8) (1)(6) 89(5) 83(6)  | .I 61811 11811 61811              | DIDIN BUSIN ILDI                    |
| 1575 AVIATION CENTER PARKWAY 1575 AVIATION CENTER PARKV             |  |                                    | RKWAY       |                   |  |                                   |                                     |
| SUITE 5278 SUITE 5278 DAYTONA BEACH FL 32114 DAYTONA BEACH FL 32114 |  |                                    |             |                   | DO NOT WRITE IN TH   | IIS SPACE                         |                                     |
|   |  |                                    |             |                   | Date Incorporated or Qualifed  |                                   | <del></del>                         |
|   |  |                                    |             |                   | 09/30/1991   |                                   |                                     |
| 2. Principal P  | lace of Business                                   | 2a. Mailing Address                |             |                   | 4. FEI Number  | A                                 | pplied For                          |
| 21  |  | 26                                 |             |                   | 59-3093946   | N                                 | ot Applicable                       |
| Suite, Apt.   | #, etc.  | Suite, Apt. #, etc.                | _           |                   | 5. Certificate of Status Desired   | , -                               | Additional                          |
| 22  |  | 27                                 |             |                   | 9. Co. al Cal. S. C.   | Fee R                             | equired                             |
| City & Stat   | e  | City & State                       |             |                   | 6. Election Campaign Financing   |                                   | May Be                              |
| 23  |  | 28                                 |             |                   | Trust Fund Contribution  | Added                             | to Fees                             |
| Zip   | Country  | Zip                                | Countr      | У                 | 8. This corporation owes the current year  |                                   | <b></b> .                           |
| 24  | 25   | <del> </del>                       | 30          |                   | Personal Property Tax.   | ☐Yes                              | No                                  |
|   | 9. Name and Address of Curre                       | nt Registered Agent                |             | 1 Name            | 10. Name and Address of New Registere  | d Agent                           |                                     |
| VEUI  | RIG, BILL  |                                    | )°          | Name              |  |                                   |                                     |
|   | NDPOINT CIRCLE                                     |                                    | 8:          | 2 Street A        | ddress (P.O. Box Number is Not Acceptable)   |                                   |                                     |
|   |  |                                    | <u> </u>    | <u> </u>          |  |                                   |                                     |
| URM   | IOND BEACH FL 32174                                |                                    | 8:          | 3                 |  |                                   |                                     |
|   |  |                                    | 84          | 4 City            |  | . 85 Zip                          | Code                                |
|   |  |                                    |             |                   | F  |                                   | <del></del>                         |
| 11. Pursuant  | to the provisions of Sections 607.05               | 02 and 607.1508, Florida Statute:  | s, the abor | ve-named c        | orporation submits this statement for the purpose ration's board of directors. I hereby accept the appropriate the purpose ration's posterior or the purpose ration or the purpose ration or the purpose ration or the purpose ration of the purpose ration or the pur | of changing its<br>pointment as r | s registered<br>eaistered           |
| agent. I a  | m familiar with, and accept the oblig              | ations of, Section 607.0505, Flori | da Statute  | s.                | adon's Board of all octors. Thereby accept the app   | 70(0)                             | -9.0.0.0                            |
| SIGNATURE   |  | _                                  |             |                   |  |                                   |                                     |
| <del></del>   | Signature, typed or printed name of registered age | <del> </del>                       |             | ent signature rec | quired when reinstating) DATE  | AND DIDEOT                        | 000 111 40                          |
| 12.   | <del> </del>                                       | ND DIRECTORS                       | 13.         |                   | ADDITIONS/CHANGES TO OFFICERS  | AND DIRECT                        |                                     |
| TITLE   | D  | L) DELETE                          | 1.1 TITLE   | i                 |  | [_] Unange                        |                                     |
| NAME  | KEHRIG, BILL                                       |                                    | 1.2 NAME    | 1                 |  |                                   |                                     |
| STREET ADDRESS  | 6 SANDPOINT CIRCLE                                 |                                    | 1.3 STREI   | ET ADDRESS        |  |                                   |                                     |
| CITY-ST-ZIP   | ORMOND BEACH FL                                    |                                    | 1.4 CITY-   |                   |  |                                   | T Addition                          |
| TITLE   | D  | DELETE                             | 2.1 TITLE   |                   |  | ☐ Change                          | Addition                            |
| NAME  | JONES, RON   |                                    | 2.2 NAME    | .                 |  |                                   |                                     |
| STREET ADDRESS  | 93 CROOKED PINE TRAIL                              |                                    | 2.3 STREI   | ET ADDRESS        | ·  |                                   |                                     |
| CITY-ST-ZIP   | DAYTONA BEACH FL                                   |                                    | 2.4 CITY    |                   |  |                                   |                                     |
| TITLE   | D  | DELETE                             | 3.1 TITLE   | Ì                 |  | ☐ Change                          | ☐ Addition                          |
| NAME  | EDWARDS, JOHN D                                    |                                    | 3.2 NAME    | i                 |  |                                   |                                     |
| STREET ADDRESS  | J , <del>*</del> <del></del>                       |                                    | 3.3 STRE    | ET ADDRESS        |  | -                                 |                                     |
| CITY-ST-ZIP   | YORK PA 17404                                      |                                    | 3.4. CITY-  | ST-ZIP            |  |                                   | P\$1 4 1 PO                         |
| TITLE   |  | ☐ DELETE                           | 4.1 TITLE   |                   | SECRETARY  | ∐ Change                          | Addition                            |
| NAME  |  |                                    | 4. 2 NAME   | i                 | KEHRIG, JUDY   |                                   |                                     |
| STREET ADDRESS  |  |                                    | 4.3 STRE    | ET ADDRESS        | G SANDPOINT CIRCLE   |                                   |                                     |
| CITY-ST-ZIP   |  |                                    | 4.4 CITY-   | ST-ZIP            | KEHRIG, JUDY G SANDPOINT CIRCLE ORMOND BEACH, FL 3   | 2174                              |                                     |
| TITLE   |  | ☐ DELETE                           | 5.1 TITLE   |                   | •  | ☐ Change                          | ☐ Addition                          |
| NAME  |  |                                    | 52 NAME     | !                 |  |                                   |                                     |
| STREET ADDRESS  | <u> </u>   |                                    |             | ET ADORESS        |  |                                   |                                     |
| CITY-ST-ZIP   |  |                                    | 5.4 CITY-   |                   |  |                                   |                                     |
| TITLE   |  | ☐ DELETE                           | 6.1 TITLE   | Ī                 |  | ☐ Change                          | Addition                            |
| NAME  |  |                                    | 6.2 NAME    |                   |  |                                   |                                     |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.3 STREET ADDRESS

64 CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS

OFFICER OF DIRECTOR

904 738 1042