| UN   | IFORM   | M BUSI            | NESS                            | REPORT                               | r (l | JBR)                       |   | Apr 14,  | 2003                | <b>0:</b> U(            | Jam              |
|--|---|-------------------|---------------------------------|--------------------------------------|------|----------------------------|---|--|---------------------|-------------------------|------------------|
| DOCUMENT # \$83826  1. Entity Name JASSY REAL ESTATE INVESTMENTS, INC.   |   |                   |                                 |                                      |      |                            | Secretary of State 04-14-2003 90036 016 ***150.00 |  |                     |                         |                  |
| NAPLES FL 3<br>US  | 34100   |                   | 8 <del>95 /</del><br>Napi<br>US | ng Address TURILE COURT LES FL 34108 |      | WE                         |   |  |                     |                         |                  |
| 2. Principal Place of Business  1313 TURNET Plate Somma  Suite, Apt. #, etc.  3. Mailing Address  Plate Somma  Suite, Apt. #, etc. |   |                   |                                 |                                      |      | <u> </u>                   |   | ☐ CHECK HERE IF MAKING CHANGES   |                     |                         |                  |
| City & State   |   |                   |                                 | City & State                         |      |                            | 4. FEI Number 65-0295429 Applied For              |  |                     |                         |                  |
| Zip 3L   | <i>Nap</i> 1<br>1110                                    | Country<br>Collic | Zip                             |                                      | Coun | try                        | <b>5.</b> Cer                                     | tificate of Status Desired   | п (                 | 8.75 Add<br>ee Required |                  |
|  |   | nd Address of C   |                                 | ed Agent                             |      |                            | 7. Nan  | ne and Address of New R  | egistered A         | gent                    |                  |
| JASSY, JOHN D.   |   |                   |                                 |                                      |      | Name                       | (D.C. 25-11                                       | Number is Net Assessable   |                     |                         |                  |
| 895 TURNE CT. (313 TUT)  |   |                   | Urner                           | er Pl                                |      | - Street Address.          | ————<br>(∺O∵Rox                                   | Number is Not Acceptable   | ); t- <del></del> - |                         |                  |
| NAPLES   | FL <del>34108</del>                                     |                   | +110                            | •                                    |      |                            |   |  |                     |                         | 1                |
|  |   |                   |                                 |                                      |      | City                       |   |  | FL                  | Zip Code                | •                |
| the obligate   | Signature, typed or                                     |                   | ad agent and title it app       |                                      |      | d Agent signature required |   | 9. Election Campaign Fir Trust Fund Contribution  9. Trust Fund Contribution | DATE                | \$5.00                  | O May Be to Fees |
|  | Payable to F  | Florida Departm   |                                 |                                      | •    |                            |   |  |                     |                         |                  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | DPS<br>JASSY, JOH<br><del>895 TURTLI</del><br>NAPLES FL | IN D              | S AND DIRECTO                   | Delete  VNC - Pl  34110              |      | ſ                          | ADDII   | TIONS/CHANGES TO OFF   |                     | DIRECTORS Change        | Addition         |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   | ·                 |                                 | Delete .                             |      | 1                          |   |  |                     | ☐ Change                | Addition         |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   |                   |                                 | ☐ Delete                             | •    | I .                        |   |  |                     | Change                  | Addition         |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   |                   |                                 | ☐ Delete                             |      | 1                          |   |  |                     | ☐ Change                | Addition         |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   |                   |                                 | ☐ Delete                             |      | l l                        | 7   |  |                     | ☐ Change                | Addition         |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   |                   |                                 | ☐ Delete                             |      |                            |   |  |                     | ☐ Change                | Addition         |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is 100 and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trusted empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an orders, with all other like empowered.

**SIGNATURE:** 

**2003 FOR PROFIT CORPORATION**