EILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1997

NAME

TITLE NAME

TITLE

NAME STREET ADDRESS

TITLE

NAME

CITY-ST-ZIP

STREET ADDRESS

STREET ADDRESS

STREET ADDRESS CITY-ST-ZIP

CITY-ST-ZIP

PEEK, DAVID H.

JACKSONVILLE FL

1609 GULF LIFE TOWER

DOCUMENT # S83541

(0)

GUMBY'S PIZZA INTERNATIONAL, INC.

| Principal Place of Business Mailing Address 5217 S W 91ST DR 5217 S W 91ST DR SUITE 8-5 SUITE 8-5 GAINESVILLE FL 32608 GAINESVILLE FL 32608-3031 | | | | | *************************************** | | | | | |
|---|--|--|-------------------------------|------------------------------------|---|---|----------------------------|-----------------|------------------|-------------|
| US | | US | | | | 3. Date Incorporated or Qualified | 1 | | ast Repo | rt |
| 0 0-1110 | lace of Business | Do Mailian Adde | | | | 09/26/1991 4. FEI Number | U4/ ₂ | <u> 29/18</u> | | |
| — · · · · | race or Business | +, ° | 2a. Mailing Address | | | | Applied For Not Applicable | | | |
| Suite, Apt | # alc | | Suite, Apt. #, etc. | | | CO 75 Additional | | | | |
| 22 | , 0.00 | 27 | · ' | | | 5. Certificate of Status Desired | | | e Regui | |
| City & State | e | City & State | | | | 6. Election Campaign Financing | | | .00 Ma | |
| 23 | | 28 | 26 | | | Trust Fund Contribution | | | Ided to F | |
| Zip | Country | Zip | p Country | | | 8. This corporation has liability for | ntangible | lax un | der s. 19 | 9.032, |
| 24 | 25 29 30 | | | | | Florida Statutes Yes 🔲 No | | | | |
| | 9. Name and Address of Curr | ent Registered Agent | | | | 10. Name and Address of New Re | gistered A | gent | | |
| HIPPLER, CHANCELLOR | | | | 81 | Name | | | | | |
| 901 N.W. 8TH AVENUE | | | 82 | | | | | | | |
| SUITE B-5 | | | | | | | | | | |
| GAI | NESVILLE FL 32601 | | | 83 | | | | | | |
| | | | | 84 | City | | FL | 85 | Zip Cod | le |
| 11. Pursuant | to the provisions of Sections 607.0 | 502 and 607 1508. Florid | a Statutes, th | ne above | -named cor | poration submits this statement for the p | Uracea of | L | ina its re | oistered |
| office or r agent. I a | egistered agent, or both, in the Sta im familiar with, and accept the obt | ite of f lorida. Such chan ligations of, Section 607. | ge was autho 0505, Florida | rized by Statutes | the corpora | tion's board of directors. I hereby accep | ot the appo | intme | nt as reg | istered |
| SIGNATURE | | | | | | | | | | |
| | | | | | nt signature roqu | ired when reinstaling) | DATE | | | |
| 12. | | OFFICERS AND DIRECTORS DELETE | | 13. 1.17(TLE | | ADDITIONS/CHANGES TO OFFIC | | Cha | | Addition |
| TITLE | PD HIPPLER, CHANCELLOR | | | | | | | | ≖./Je [_ | T Manifol) |
| NAME | | | | 1.2 NAME | | | | | | |
| STREET ADDRESS | 901 NW 8 AVE, STE B 5 | | | 1,3 STREET ADDRESS | | | | | | |
| CITY-ST-ZIP TITLE | GAINESVILLE FL VSD DELETE | | | <u> 1.4 CITY - S'</u> 2.1 TITLE | ITY-ST-ZIP | | | Change Addition | | |
| | | | | | , | | | | ungo (_ | T VORITION |
| NAME | O'BRIEN, JEFF 901 NW 8 AVE, STE B-5 | | | 22 NAME | , DDDSSS | | | | | |
| STREET ADDRESS | GAINESVILLE FL | | 1 | 2 3 STREET | · \ | | | | | |
| CITY-ST-ZIP | AS | DE | | 2. 4 City - S 3.1 Title | 1-ZIP | | | Chi | anne T | Addition |
| THE | TO . | | LL IL | OLI TITLE | - 1 | | | L-1 VIII | ungo L | |

6.4 CITY-\$1-ZIP CITY-ST-ZIP supplied with this filing does not qualify to the exemption stated in Section 119.07(3)(i), Florida Statules. I further certify that the port or supplemental annual report is trost rid accurate and that my signature shall have the same legal effect as if made under oath, that pration or the receiver or the process of th 14. I do hereby certify that the information information indicated on this applical I am an officer or director of appears in Block 12 or Blo

3.2 NAME

4.1 TO LE

4. 2 NAME 4.3 STREET ADDRESS

5.1 TITLE

5.2 NAME

6.1 TITLE

6.2 NAME

DELETE

DELETE

DELETE

3.3 STREET ADDRESS

3.4_CITY - ST- ZIP

4.4 CITY-ST-7IP

5.3 STREET ADDRESS

6.3 STREET ADDRESS

5.4 CITY-ST-ZIP

Change

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Addition

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Jul 25 1997 8:00am

Secretary of State