## **2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)**

Mailing Address

## S83505 DOCUMENT #

1. Entity Name

Principal Place of Business

ADMINISTRATIVE MANAGEMENT CONSULTANTS, INC.



**FILED** Jan 16, 2003 8:00 am Secretary of State 01-16-2003 90109 008 \*\*\*158.75

| - |
|---|

| GROVELAND FL 34736<br>US                                                                                               |                                                  |                                    |                     | P.O. BOX 547<br>GROVELAND FL 34736<br>US |             |                 |                                  |                                                        |           |             |                         |  |
|------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|------------------------------------|---------------------|------------------------------------------|-------------|-----------------|----------------------------------|--------------------------------------------------------|-----------|-------------|-------------------------|--|
| 2. Principal Place of Business                                                                                         |                                                  |                                    | 3. Ma               | 3. Mailing Address                       |             |                 |                                  |                                                        |           |             |                         |  |
| Suite, Apt. #, etc.                                                                                                    |                                                  |                                    | Suit                | Suite, Apt. #, etc.                      |             |                 |                                  | CHECK HERE IF MAKING CHANGES                           |           |             |                         |  |
| City & State                                                                                                           |                                                  |                                    | City                | City & State                             |             |                 |                                  | 4. FEI Number 65-0289006 Applied For Not Applicable    |           |             |                         |  |
| Zip Country Zip                                                                                                        |                                                  |                                    | Zip Country         |                                          |             | 5.              | 5. Certificate of Status Desired |                                                        |           |             |                         |  |
| 6. Name and Address of Current Registered Agent                                                                        |                                                  |                                    |                     |                                          |             |                 | 7.                               | Name and Address of New Re                             | -         | ,           |                         |  |
| BANYAS, JEANNIE B                                                                                                      |                                                  |                                    |                     |                                          |             | Name .          |                                  |                                                        |           |             |                         |  |
| 160 E. SV                                                                                                              | vanson st                                        | REET                               |                     | Street Address (                         |             |                 |                                  | (P.O. Box Number is Not Acceptable)                    |           |             |                         |  |
| GROVELA                                                                                                                | ND FL 3473                                       | 36                                 |                     |                                          |             |                 |                                  |                                                        |           |             |                         |  |
| \$                                                                                                                     |                                                  |                                    |                     |                                          |             | City            |                                  | · · · · · · · · · · · · · · · · · · ·                  | FL        | Zip Co      | de                      |  |
| 8. The above the obligat  * SIGNATURE                                                                                  | ions of registi                                  | ered agent.                        |                     |                                          |             |                 |                                  | ent, or both, in the State of Florid                   |           | miliar with | , and accept            |  |
|                                                                                                                        | Signature, typed                                 | or printed name of registered ager | nt and title if app | licable. (NOTE                           | : Registere | d Agent signatu | re required when re              | einstating)                                            | DATE      |             |                         |  |
| FILE NOW!!! FEE IS \$150.00 . After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State |                                                  |                                    |                     |                                          |             |                 |                                  | 9. Election Campaign Finar<br>Trust Fund Contribution, | ncing     |             | 00 May Be<br>od to Fees |  |
| 10.                                                                                                                    |                                                  | OFFICERS AND                       | D DIRECTO           | RS                                       | 11.         |                 | AD                               | DITIONS/CHANGES TO OFFIC                               | ERS AND ( | DIRECTOR    | RS IN 11                |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                         | DPTS BANYAS, B J P.O. BOX 547 GROVELAND FL 34736 |                                    |                     | ☐ Delete                                 |             | 1               |                                  |                                                        |           | ☐ Change    | Addition                |  |
| TITLE<br>Name<br>Street address<br>City-St-Zip                                                                         |                                                  |                                    |                     | ☐ Delete                                 |             |                 |                                  |                                                        | ļ         | ☐ Change    | ☐ Addition              |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                         |                                                  |                                    | <u>.</u>            | ☐ Delete                                 |             |                 | <del>-</del> /****               |                                                        |           | Change      | Addition                |  |
| TITLE<br>NAME<br>STREET ADDRESS :<br>DITY-ST-ZIP                                                                       |                                                  |                                    |                     | ☐ Delete                                 |             |                 |                                  | 700                                                    | ]         | Change      | Addition                |  |
| ITLE<br>IAME<br>TREET ADDRESS<br>SITY-ST-ZIP                                                                           |                                                  |                                    |                     | □ Delete                                 |             |                 |                                  |                                                        | [         | Change      | ☐ Addition              |  |
| ITLE<br>IAME<br>TREET ADDRESS<br>ITY-ST-ZIP                                                                            |                                                  |                                    |                     | ☐ Delete                                 |             |                 |                                  |                                                        | Ţ.        | Change      | Addition                |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment ith an address, with all other like empowered.

B. JEANNAS, PRESIDENT

SIGNATURE:

01/10/03

352-429-5615