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**PROFIT CORPORATION ANNUAL REPORT** 

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Morthan

Secretary of State DIVISION OF CORPORATIONS

(4)

DOCUMENT #

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SECRETARY OF STATE

| CONTRACTORS ASSISTANCE CORP.  |  |  |  |                                       |                        |  |             |   | IAI   | er what   | izer lerc                                     | ЖIDA                         |              |
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|   | Zip  |  | Country  | Zip                                   | 1 2 21 1 3             | Country  | +           | B. This corpora                                 |   | v for intanci   |   |                              | -            |
| 24  |  |  | 25   | 29 334                                | 186 3                  | o LIS  | - 1         | Florida Statu                                   |   | Yes   |   | a. 100.00E,                  |              |
|   |  | 9. Name  | and Address of Cu  | rrent Registered Ag                   | ent                    |  | 1           | 0. Name and A                                   | ddress of Ne                                      | w Register  | ed Agent                                      |                              | 1            |
|   | MAI  | LLETT, LAR   | RY B   |                                       |                        | 81 Name  | C           |   |   |   |   |                              |              |
|   |  |  | A CLUB DR  |                                       |                        | 82 Street  | Address     | (P.O. Box Num                                   | hor in Not Ann                                    | ontoblo)  |   |                              | 4            |
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| •   | B00  | CA RATON   | FL 33486   |                                       |                        | 83   |             |   | • <del>····································</del> |   | · · · · · · · · · · · · · · · · · · ·         |                              | 1            |
| ٠.  |  |  |  |                                       |                        | 84 _City   |             |   |   |   | 001 7   | Carlo                        | 4            |
|   |  |  |  |                                       |                        | 1122   | cal         | Zaton   |   | F   | 'L   103                                      | 3486                         |              |
| 11.   | Pursuant I   | to the provis  | ions of Sections 607.<br>ent both, in the Si<br>th and accept the of | 0502 and 607.1508,                    | Florida Statutes       | , the above-named  | corpora     | tion submits this                               | statement for                                     | the purpose   | of changing                                   | its registered               | 7            |
|   | agent. I a   | m familiar wi  | th and accept the of   | bligations of Socion                  | 607.0505, Flori        | da Statutes  | poration    | s board or direc                                | iors. I nereby a                                  | accept the a  | appointment a                                 | is registered                | 1            |
|   | NATURE   |  | And Ilian  |                                       |                        |  |             |   |   |   |   |                              |              |
|   |  |  | -470 IAAAII  |                                       |                        |  |             |   |   |   |   |                              |              |
|   |  | Signature, type  |  | agent and the if applicable           | NOTE:                  | Registered Agent signature   | required wi |   |   | DATE  |   |                              | را           |
| 12.   |  |  |  | AND DIRECTORS                         |                        | 13.  |             | ADDITIONS/C                                     |   | OFFICERS A  | ND DIRECTO                                    |                              | 1            |
| TITLE   |  | DPS  | OFFICERS   | AND DIRECTORS                         | DELETE                 | 13.<br>1.1 TITLE   | SAL         | ADDITIONS/C                                     | L- OP.  | OFFICERS A  | ND DIRECTO<br>Change                          |                              | 1            |
| TITLE   |  | DPS<br>MALLETT   | OFFICERS   | AND DIRECTORS                         |                        | 13.<br>1.1 TITLE<br>1.2 NAME   | SAL         | ADDITIONS/C                                     | L- OP.  | OFFICERS A  | ND DIRECTO<br>Change                          |                              | 1            |
| NAM!<br>STREE   | ET ADDRESS   | DPS<br>MALLETT<br>5138 MA                              | OFFICERS  T, LARRY B  JORCA CLUB DR                                  | AND DIRECTORS                         |                        | 13. 1.1 TITLE 1.2 NAME 1.3 STREET ADDRESS  | SAU<br>SZ:  | ADDITIONS/C                                     | onua C  | S<br>LUB T  | ND DIRECTO<br>Change                          |                              | 1            |
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I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report as supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation of the receiver or trustely empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or us an attackment with an address.