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PROFIT CORPORATION ANNUAL REPORT

1997

SIGNATURE:



FLORIDA DEPARTMENT OF STATE

**FILED** 

Jan 24 1997 8:00am

Secretary of State

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

**DOCUMENT # \$82926** 

(4)

| AVALON REALTY, INC.  Principal Place of Business  3300 N UNIVERSITY DR #309 CORAL SPRINGS FL 33065  Mailing Address  3300 N UNIVERSITY DR #309 CORAL SPRINGS FL 33065 |   |   |                      |  | 3. Date Incorporated or Qualified 3a. Date of Last Report   |                                      |  |
|---|---|---|----------------------|--|---|--------------------------------------|--|
|   |   |   |                      |  | 09/26/1991  | 09/30/1996                           |  |
| <u> </u>  | ace of Business   | <b>2a.</b> Mailing Add                  | ress                 |  | 4. FEI Number   | Applied For                          |  |
| Suite, Apt 4  | # otc   | 26 Suite, Apt. #                        | etc                  |  | 65-0294069  | Not Applica                          |  |
| 22  | *, CIO  | 27                                      | , 010.               |  | 5. Certificate of Status Desired  | Fee Required                         |  |
| City & State  | )   | City & State                            |                      |  | 8. Election Campaign Financing  | *                                    |  |
| 23  |   | 28                                      |                      |  | Trust Fund Contribution   | Added to Fees                        |  |
| Zip   | Country   | Zip                                     | Coni                 | ntry                                       | 1   | for intangible tax under s. 199.032, |  |
| 24  | 25  | 29                                      | 30                   |  | Florida Statutes  | Yes No                               |  |
| 000   |   | Current Registered Agent                |                      | 81 Name                                    | 10. Name and Address of New   | Hegistereo Agent                     |  |
| CRISSY, JAMES F.<br>1322 JACKSON STREET   |   |   |                      |  |   |                                      |  |
|   | LYWOOD FL 33019   |   |                      | 82 Street Add                              | Address (P.O. Box Number is Not Acceptable)   |                                      |  |
| ПОЦ   | L111000 1 L 30018   |   | ŀ                    | 83   |   |                                      |  |
|   |   |   |                      |  |   |                                      |  |
|   |   |   |                      | 84 City                                    |   | FL 85 Zip Code                       |  |
| SIGNATURE   | o the provisions of scenaris of<br>ogistered agent or both, in the<br>n familiar with, and accept the<br>Signature typed or printed name of legis |   |                      | by the corporalites.  Agent signature requ | poration submits this statement for the tion's board of directors. I hereby actions the reinstating.                    | countries of changing its registered |  |
| 12.   |   | RS AND DIRECTORS                        | 13.                  |  |   | FFICERS AND DIRECTORS IN 12          |  |
| THILE   | PT  |   | ELETE 1.1 TH         | LE   |   | Change Addit                         |  |
| N4ME  | CRISSY, JAMES F.  |   | . 1.2 NA             | ME   |   |                                      |  |
| STREET ADDRESS  | 1322 JACKSON STREET   |   | 1.3 S.1              | REET ADORESS                               |   |                                      |  |
| City - St - ZIP   | HOLLYWOOD FL 33019  | Flo                                     |                      | Y-ST-ZIP                                   | ·   | Change Addit                         |  |
| TITLE   | VS<br>Crissy, Paul P.   | L. 1                                    |                      | · ·  | •   | L Criange Abon                       |  |
| NAME<br>STREET ADDRESS  | 5211 NE 27TH AVENUE   |   | 22 NA                | reet adoress                               |   |                                      |  |
| CITY-ST-ZP  | LIGHTHOUSE POINT FL   | 33024                                   |                      | TY - ST - ZIP                              |   |                                      |  |
| THLE  |   |   | ELETE 3.1 TIT        |  |   | ☐ Change ☐ Addit                     |  |
| NAME  |   |   | 3.2 NA               | ME   | •   |                                      |  |
| STREET ADDRESS  |   |   | 3.3 ST               | REET ADDRESS                               |   | ÷                                    |  |
| CITY - \$1 - ZIP  |   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                      | TY-ST-ZIP                                  |   |                                      |  |
| TITLE   |   |   | ELETE 4.1 TII        | LE   |   | ☐ Change ☐ Addii                     |  |
| NAME  |   |   | 4. 2 N               |  |   |                                      |  |
| STREET ADDRESS  |   |   | 1                    | REET ADDRESS                               |   |                                      |  |
| CITY - ST - ZIP   |   |   |                      | Y-ST-ZIP                                   |   | Change Addit                         |  |
| TITLE<br>NAME:  |   | ں ں                                     | ELETE 5.110          |  |   | C Grange C Adult                     |  |
| NAME<br>STREET ADDRESS  |   |   |                      | reet address"                              |   |                                      |  |
| CITY-ST-ZIP   |   |   | 1                    | Y-ST-ZIP                                   |   |                                      |  |
| TITLE   |   |   | ELETE 61 TH          |  |   | ☐ Change ☐ Addil                     |  |
| NAME  |   | •                                       | 62 NA                |  |   | <u>-</u>                             |  |
| STHEET ADDRESS  |   |   |                      | REET ADDRESS                               | •   |                                      |  |
| CITY-ST-ZP  |   |   | 6.4 CI               | Y - ST - ZIP                               |   |                                      |  |
| information   | n indicated on this annual ren  | ort or supplemental annual.             | report is true and a | ccurate and the                            | d in Section 119.07(3)(i), Florida Sta<br>t my signature shall have the same t<br>rt as required by Chapter 607, Florid | legal effect as if made under gath:  |  |