

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Matheson
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **S82888**

(6)

1. Corporation Name

LAKE NUTRITION, INC.



Principal Place of Business

**8625 NW 186TH ST.
8625 NORTHWEST 186TH STREET
MIAMI FL 33015
US**

Mailing Address

**8625 NW 186TH
MIAMI FL 33015
US**

2. Principal Place of Business

21 Suite, Apt., etc.

22 City & State

23 Zip

Country

24

g. Name and Address of Current Registered Agent

**BIRNBAUM, MARC
11077 BISCAYNE BLVD.
SUITE 301
MIAMI FL 33161**

2a. Mailing Address

26 Suite, Apt., etc.

27 City & State

28 Zip

Country

29

30

3. Date Incorporated or Qualified

09/24/1991

3a. Date of Last Report

04/11/1995

4. FL Number

65-0286028

Applied For

Not Applicable

5. Certificate of Status Desired

☐

**\$8.75 Additional
Fee Required**

6. Election Campaign Financing
Trust Fund Contribution

☐

**\$5.00 May Be
Added to Fees**

8. This corporation has liability for intangible tax under s. 193.032,
Florida Statutes

☒ Yes

☐ No

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

SIGNATURE

12. OFFICERS AND DIRECTORS

TITLE

D

NAME

**WOECKNER, EDWARD J.
19301 W OAKMONT DR.
MIAMI FL**

STREET ADDRESS

CITY, ST, ZIP

TITLE

NAME

STREET ADDRESS

CITY, ST, ZIP

TITLE

NAME

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STREET ADDRESS

CITY, ST, ZIP

13.

1. TITLE

2. NAME

3. STREET ADDRESS

4. CITY, ST, ZIP

5. TITLE

6. NAME

7. STREET ADDRESS

8. CITY, ST, ZIP

9. TITLE

10. NAME

11. STREET ADDRESS

12. CITY, ST, ZIP

13. TITLE

14. NAME

15. STREET ADDRESS

16. CITY, ST, ZIP

17. TITLE

18. NAME

19. STREET ADDRESS

20. CITY, ST, ZIP

21. TITLE

22. NAME

23. STREET ADDRESS

24. CITY, ST, ZIP

25. TITLE

26. NAME

27. STREET ADDRESS

28. CITY, ST, ZIP

ADDITIONS CHANGES TO OFFICERS AND DIRECTORS IN 12

☐ Change ☐ Addition

☐ Change ☐ Addition

☐ Change ☐ Addition

☐ Change ☐ Addition

☐ Change ☐ Addition

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SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Edward J. Woeckner President
E. J. WOECKNER

4/16/96

305-829-1856

CR2E034 (12/95)