FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # S82719

(3)

INTERVAL MANAGEMENT OF CENTRAL FLORIDA, INC.

| 114121111 | E HARMANCHIEN OF OR | | | | | | |
|--|---|--|--------------------------------|-----------------------|--|-----------------------------------|--------------|
| Principal Place of Business Mailing Address | | | | | T I FOURNITE TOU FERRI OF TRUE I FOR THE FOR T | T OTOST BIBLI OLDST DIOLI BIBLI | |
| 10325 CYPRESS ISLES CT 10325 CYPRESS ISL ORLANDO FL 32836 OPLANDO FL 32836 | | | | | | | |
| | | | | | 3. Date Incorporated or Qualified 09/24/1991 | 3a. Date of Last Re 05/01/1996 | eport |
| 2. Principal Place of Business 2a. Mailing Address | | | | | 4. FEI Number | | plied For |
| Suite, Apt. #, etc. | | Strite Apt # etc | Suite, Apt. #. etc. | | 59-3086214 Not Applicable \$8.75 Additional | | |
| 22 | π, CiC. | · ` ` | 27 | | 5. Certificate of Status Desired Fee Required | | |
| City & State | 9 | City & State | | | 6. Election Campaign Financing | \$5.00 | May Be |
| 23 | | 28 | | | Trust Fund Contribution | Added (| to Fees |
| Zip [[]] | Country | Zip | Countr | У | This corporation has liability for Florida Statutes | intangible tax under s. Yes No | . 199.032, |
| 24 | 9. Name and Address of Cu | 29 rrent Registered Agent | 30 | | 10. Name and Address of New Re | | |
| 19.4 | C. CO. | | 81 | Name | | | |
| | SUN BANK CENTER | | 8: | Street Addr | ess (P.O. Box Number is Not Accepta | ble) | |
| ORLANDO FL 32801 | | | | | to distribution is the company | | |
| | | | B: | 3 | | | 1 |
| | | | 84 | City | | FL 85 Zip (| Code |
| 11 Parenant | to the requisions of Sections 607 | 0502 and 607 1509. Florida Stati | ites the above | /e-pamed core | poration submits this statement for the | | e registered |
| office or re agent. Fai | egistored agent, or both, in the S in familiar with, and accept the ol | tate of Florida. Such change was bligations of, Section 607,0505, F | authorized b lorida Statute | by the corporates. | ion's board of directors. I hereby acce | pt the appointment as | registered |
| SIGNATURE | Signature, type-I or printed name of registered | d agent and title if applicable (NC | TE Registered A | gent signature requir | red when rainstating) | DATE | |
| 12. | OFFICERS | AND DIRECTORS | 13. | | ADDITIONS/CHANGES TO OFFE | | |
| TITLE | V | · DELETE | 1.1 TITLE | 1 | | Change | ☐ Addition |
| NAME | FISHER III, CARROLL L | | 1.2 NAME | | | | |
| STREET ADORESS | 6105 ORANGE HILL CT ORLANDO FL | | 1.3 STHE | T ADDRESS | | | |
| CITY-ST ZIP TITLE | PST | DELETE | 21 TITLE | | | ☐ Change | Addition |
| NAME | KOHAGEN, JULIE L | - | 2.2 NAME | | | • | |
| STREET ADDRESS | 10325 CYPRESS ISLES CT | | 2.3 STREE | T ADDRESS | | | |
| CHTY-ST-ZIP | ORLANDO FL | | 2. 4 CiTY | -ST-ZIP | | | |
| TITLE | | DELETE | 3.1 TITLE | | | ☐ Change | Addition |
| NAME | | | 3.2 NAME | 1 | | | |
| STREET ACORESS | | | | T ADDRESS | | | |
| CHY-ST-7IP TOLE | | DELETE | 3.4. CITY 4.1 TITLE | | | Change | Addition |
| NAME | | | 4. 2 NAM | 1 | | | |
| STREET ADDRESS | | • | • | T ADDRESS | | | |
| CITY - ST- ZP | | | 4.4 CfTY- | ST-ZIP | | | |
| TiT.É | | ☐ DELETE | 51 TITLE | | | ☐ Change | ☐ Addition |
| NAME . | | | 5.2 NAME | | | | |
| STREET ADDRESS | | | | T ADDRESS | | | |
| C/TY - S1 - ZIP TITLE | , | DELETE | 5.4 CITY- 6.1 TITLE | | | Change | Addition |
| NAME | | المعادة المسلم | 6.2 NAME | i | | | |
| STREET ADDRESS | | | | ET ADDRESS | | • | |
| CITY-ST-ZIP | | • | 6.4 CITY | ST-ZIP | | | |
| 14. I de heret | by certify that the information sup | plied with this filing does not qua | lify for the ex | emption stated | d in Section 119.07(3)(i), Florida Statute my signature shall have the same leg | as. I further certify that | the |
| Lani an of | flicer or director of the corporation Block 12 or Block 13 if changes | n or the receiver or trustee empo | wered to exe | cute this repor | t as required by Chapter 607, Florida | Statutes; and that my n | iame |

Daytinie Phone #

FILED

May 06 1997 8:00am

Secretary of State