## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

 Sandra 3 Mortham Secretary of State

DIVISION OF CORPORATIONS

1996

DOCUMENT #

S82719

(3)

| INTERVAL MANAGEMENT OF CENTRAL FLORIDA, INC.  Principal Place of Business Mailing Address |  |   |                                      |        |   |   |                     |                 |                    |
|---|--|---|--------------------------------------|--------|---|---|---------------------|-----------------|--------------------|
| •   | ess isles ct                                 | Mailing Address<br>10325 CYPRESS ISLES CT<br>ORLANDO FL 32836 |                                      |        |   |   |                     |                 |                    |
|   |  |   |                                      |        |   | 3. Date Incorporated or Qualified 09/24/1991  | 3a. Date            | of Last         |                    |
| 2. Principal Plac   | ce of Business                               | 2a, Mailing Address   |                                      |        |   | 4. FEI Number   | <u> </u>            | 1,00,           | Applied For        |
| 1   |  | 26  |                                      |        |   | 59-3086214  |                     |                 | Not Applicab       |
| Suite, Apt. #   | , etc.                                       | Suite, Apt #, etc   |                                      |        |   | 5. Certificate of Status Desired  |                     | \$8.            | 75 Additional      |
| 2   |  | 27  |                                      |        |   | J. Sermence of Garden Secured   |                     | Fe              | e Required         |
| City & State  |  | City & State  |                                      |        |   | 6. Election Campaign Financing  |                     |                 | . <b>00</b> May Be |
| 3   |  | 28  |                                      |        |   | Trust Fund Contribution   |                     |                 | ded to Fees        |
| Zφ  | Country                                      | Ζφ  | Coun                                 | itry   |   | B. This corporation has liability for Florida Statutes  | intangible ta<br>No | ix under        | 's 199.032,        |
| 4   | 25<br>9. Name and Address of Current         | 29<br>t Registered Agent                                      | [30]                                 |        |   | 10. Name and Address of New F   |                     | Agent           |                    |
|   |  |   |                                      | 81     | Name                                    |   |                     |                 |                    |
| A.G.C.  | co   |   |                                      | 20     | 0:                                      | (D.O. Bou Ni pubos in Not Accountable   | ula)                |                 |                    |
|   | UN BANK CENTER                               |   | '                                    | 82     | Street Addre                            | Address (P.O. Box Number is Not Acceptable)   |                     |                 |                    |
| •   | DO FL 32801                                  |   | Ī                                    | 83     | *************************************** |   |                     |                 |                    |
|   |  |   | ļ.                                   | 84     | City                                    |   |                     | 85              | Zip Code           |
|   |  |   | i"                                   | -      | Ony                                     |   | FL                  | 63              | 7 it Code          |
| 12.   | OFFICERS AND                                 |   | (NOTE Brightmed A. 13.               |        |   | ADDITIONS/CHANGES TO OFF  |                     | DIREC<br>Direct |                    |
| 1   | V FIGURED III. CARROLL I                     | [] טנונונ   |                                      |        |   |   | ι                   | Unanç           | ie 🔲 Apotio        |
| NAME<br>STREET ADDRESS  | FISHER III, CARROLL L<br>6105 ORANGE HILL CT |   | 1.2 NAM<br>1.3 STR                   |        | ADORESS                                 |   |                     |                 |                    |
| CITY-ST-ZIP   | ORLANDO FL                                   |   | 1.4.011                              |        |   |   |                     |                 |                    |
| TITLE   | PST  | DELETE  | 2 1 (1)                              |        |   |   | ]                   | Chang           | χε ☐ Addition      |
| NAME  | KOHAGEN, JULIE L                             |   | 2.2 NAM                              | Vί     |   |   |                     |                 |                    |
| STREET ADDRESS  | 10325 CYPRESS ISLES CT                       |   | 2.3 STA                              | REELA  | ADDRESS                                 |   |                     |                 |                    |
| CiTY - ST - ZiP   | ORLANDO FL                                   |   | 2401                                 | Y - S1 | F-ZiP                                   |   |                     |                 |                    |
| TITLE   |  | DELETE  | 3 1 11                               | LE     |   |   | [                   | Chang           | ge 🔲 Addition      |
| NAME  |  |   | 3.2 NAM                              |        |   |   |                     |                 |                    |
| STREET ADDRESS  |  |   |                                      |        | ADDRESS                                 |   |                     |                 |                    |
| CHTY - ST - ZIP   |  | [ DELETE  | 3401                                 |        | T - Zifi                                |   |                     | Chang           | ge 🔲 Addition      |
| DITLE   |  | L DECENE  | 4 1 TiT<br>4 2 NA5                   |        |   |   | ı                   |                 | ic 🗀 voorre        |
| NAME<br>CIDELL ADDRESS  |  |   |                                      |        | ADDRESS 1                               |   |                     |                 |                    |
| STREET ADDRESS  |  |   | 43316                                |        |   |   |                     |                 |                    |
| CITY - ST - ZIP<br>TITLE  |  | ☐ DELETE  | 5 1 III                              |        |   |   | ]                   | Chang           | ge 🔲 Addition      |
| NAME  |  | <u>-</u>  | 5.2 NAN                              |        |   |   | •                   | -               |                    |
| STREET ADDRESS  |  |   |                                      |        | ADDRESS                                 |   |                     |                 |                    |
| CITY-ST-ZIP   |  |   | 5.4 CH                               | Y - S! | !-ZIP                                   |   |                     |                 | ·                  |
| TIT.E   |  | DELETE  | 6 1 111                              | ιE     |   |   | ١                   | Chan:           | ge 🔲 Addition      |
| NAME  |  |   | 6.2 NAI                              | Mi     |   |   |                     |                 |                    |
| S'REET ADOPESS  |  |   | 6 3 STF                              | ŒF.    | ADDRESS                                 |   |                     |                 |                    |
| CITY-ST-ZIP   |  |   | 6 4 ČIT                              |        |   | ,   | 63.63.5             | 4.0             |                    |
| certify that oath, that I   | the information indicated on this annu       | ial report or supplemental a<br>ration or the receiver or ru  | amnuat report is<br>istee emipolyere | tru    | e and accura                            | or the exemption stated in Section 119<br>te and that my signature shall have the<br>s report as required by Chapter 607, F | same legal          | effect a        | is if made unde    |

SIGNATURE:

Officer OR DIRECTOR Wise L. Kohagen 4/10/96

Depresa Francia e

R2E034 (12/95)