FILED Aug 16, 1999 8:00 am Secretary of State

08-16-1999 90006 032 ***550.00

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SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 15, 1999. AMOUNT DUE ON OR BEFORE 09/15/99: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # S82614 1. Corporation Name

DANBURG FINANCIAL SERVICES, INC.

| Principal Place of Business Mailing Address | | | | | | 1 10811010 181 19110 11018 BITES 11014 1 | LINY BINSI BINSI DINIL ASOLI DINIL MINSI INNI | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|-------------------------|---------------------|-------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|-----------------------------------------------|--|
| · · · · · · · · · · · · · · · · · · · | | | | | 1 | | | |
| 2700 W CYPRESS CREEK RD. 2700 W CYPRESS CREEK RI D-110 D-110 | | | | D. | | | | |
| | RDALE FL 33309 | FT. LAUDERDALE FL 33309 | | | | DO NOT WRITE IN THIS SPACE | | |
| US | | | | | | 3. Date Incorporated or Qualified 09/25/1991 | | |
| 2. Principal Place of Business 2a. Mailing Address | | | | | | 4. FEI Number | Applied For | |
| 21 | | 26 | | | | 65-0292466 | Not Applicable | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | Suite, Apt. #, etc. | | | 5. Certificate of Status Desired | \$8.75 Additional | |
| 22 | | 27 | | | | 3. Octanicate of Glades Booked | Fee Required | |
| City & State | | City & State | | | Ì | 6. Election Campaign Financing | \$5.00 Мау Ве | |
| 23 | | 28 | | | | Trust Fund Contribution L | Added to Fees | |
| Zip | Country | | | ntry | (or this supplementation and the control of the co | | | |
| 24 | 25 | 29 30 | | | | Intangible Personal Property. Yes No | | |
| | 9. Name and Address of Current | t Registered Agent | | 10. Name and Address of New Registered Agent | | | stered Agent | |
| FELLIDEN MARK O | | | | 51 | Name | | | |
| | ELUREN, MARK S | | | 82 | Street Addres | Street Address (P.O. Box Number is Not Acceptable) | | |
| | ne financial plaza Te 1500 | | | | | <u> </u> | | |
| | T. LAUDERDALE FL 33394 | | | 83 | | | | |
| • | 1. DAUDENDALE FL 33384 | | i | 84 | City | | FL 85 Zip Code | |
| 11. Pursuant to the provisions of sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered | | | | | | | | |
| office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, section 607.0505, Florida Statutes. | | | | | | | | |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE | | | | | | | | |
| 12. OFFICERS AND DIRECTORS | | | 13. | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 | | RS AND DIRECTORS IN 12 | | |
| TITLE | | | 1.1 TIT | LE | | Change Addition | | |
| NAME | | | 1.2 NA | 1.2 NAME | | | | |
| | STREET ADDRESS 2700 W CYPRESS CREEK RD D110 | | | REETA | ADDRESS | | { | |
| CITY-ST-ZIP | ET LAUDEDDALE EL COCCO | | 1.4 CI1 | 1.4 CITY-ST-ZIP | | | | |
| TITLE | | | _ | 2.1 TITLE | | | Change Addition | |
| NAME | | | 2.2 NA | 2.2 NAME | | | | |
| STREET ADDRESS | s | | 2.3 STR | | ADDRESS | | | |
| CITY-ST-ZIP | | | | | (-ST-ZIP | | | |
| TITLE | | DELETE | 3.1 TITLE | | | | Change Addition | |
| NAME | | | 3.2 NA | 3.2 NAME | | | , | |
| STREET ADDRESS | | | 3.3 ST | 3.3 STREET ADDRESS | | | | |
| CITY-ST-ZIP | | | 3.4 CIT | 3.4 CITY-ST-ZIP | | | | |
| TITLE | | DELETE | 4.1 TITLE | | | | Change Addition | |
| NAME | | | 4.2 NAME | | 1 | | | |
| STREET ADDRESS | ESS 4.3 S | | 4.3 ST | REETA | ADDRESS | | | |
| CITY-ST-ZIP | l | | 4.4 CITY-S | | | | { | |
| TITLE | - | DELETE | 5.1 TIT | | -† $-$ | | Change Addition | |
| NAME | | | 5.2 NAME | | | | | |
| STREET ADDRESS | | | | .3 STREET ADDRESS | | | | |
| CITY-ST-ZIP | | | 5.4 CIT | | | | | |
| TITLE 1-1 | | | 6.1 TIT | | | | Change Addition | |
| NAME 3 | | | 6.2 NA | | 1 | | C. Strongs C. Addition | |
| STREET ADDRESS | | | 1 | | ADDRESS | | Ì | |
| CITY-ST-ZIP | | | 6.4 CF | | | | | |
| | | | | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or the receiver of the exemption of the receiver of the true and officer or director of the corporation or the receiver or the receiver of the receiver o

SIGNATURE:

954-974-1236