**PROFIT** CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # **S82465** 1. Corporation Name

GREEN ELECTRICAL CONTRACTING, INC.

	Principal Place of Business					
	2315 N.W. 30TH ST					
ĺ	2315 N.W. 30TH ST OAKLAND PARK FL 33311					
	i i e					

Mailing Address

2315 N.W. 30TH ST STE. #415

## FILED Apr 21, 1999 8:00 am Secretary of State

04-21-1999 90182 015 \*\*\*150.00



US		OAKLAND PARK FL 33311		DO NOT WRITE IN THIS S	PACE
	US		3. Date Incorporated or Qualifed		
	•			09/23/1991	
2. Principal P	Place of Business	2a. Mailing Address		4. FEI Number	Applied For
27] 4950	I SW 5240 STREET	26 4980 SJ S	ZNDST	65-0291453	Not Applicable
Suite, Apt.		Suite, Apt. #, etc.		5. Certificate of Status Desired	\$8.75 Additional
22 SU11	ne 114	27 Suite 11		5. Certificate of Status Desired	Fee Required
City & Stat	te	City & State		6. Election Campaign Financing	\$5.00 May Be
23 )	VIE., PC	28 - DANIE, FC		Trust Fund Contribution	Added to Fees
Zip	Country	Zip	Country	8. This corporation owes the current year Inta	<u> </u>
24 335	5/Y 25 USA	29 33314 30	US/F	1 Clocker ( lopolity Tax:	☐ Yes ☐ No
	9. Name and Address of Current	Registered Agent		10. Name and Address of New Registered A	gent
000	TAL NEW ADDALLARS		81 Name C	GREEN, NEIL, ASSAHAN	1
	EN, NEIL ABRAHAM		82 Street Add	ress (P.O. Box Number is Not Acceptable)	
	5 N.W. 30TH ST		40	280 SW 52ND STREET	
OAK	CLAND PARK FL 33311		83	arist	
	•	_	84 City (	(PE (14)	85 Zip Code
	_		1 1 1 1)/	SULE - FE	233/4
11. Pursuant	to the provisions of Sections 697.0502	and 60 1508, Florida Statutes,	the above-named corp	poration submits this statement for the purpose of coon's board of directors. I hereby accept the appoint	hanging its registered
office or re	registered agent, or both, in the State of	of Florida, Such change was auth	orized by the corporati a Statutes	ion's board of directors. I hereby accept the appoint	ment as registered
	in terminal with and acceptance or gain	7		· · · · · · · · · · · · · · · · · · ·	9
SIGNATURE	Signature, piped or printed name of registered agent	and title if applicable. (NOTE: Re	gistered Agent signature require	ed when reinstating) DATE	<del>/</del>
12.	OFFICERS AND	<u> </u>	13.	ADDITIONS/CHANGES TO OFFICERS AND	DIRECTORS IN 12
TITLE	PDS	☐ DELETE	1.1 TITLE		☐ Change ☐ Addition
NAME	GREEN, NEIL ABRAHAM		1.2 NAME		
STREET ADDRESS	2315 N.W. 30TH ST		1.3 STREET ADDRESS		
CITY-ST-ZIP	OAKLAND PARK FL 33311		1.4 CITY-ST-ZIP		•
TITLE	C. W. D. HAD I LIMIT I D. CO. I I	☐ DELETE	2.1 TITLE		☐ Change ☐ Addition
NAME			2.2 NAME		
			2.3 STREET ADDRESS		
STREET ADDRESS			2.4 CITY-ST-ZIP	+	
CITY-ST-ZIP		☐ DELETE	3.1 TITLE		☐ Change ☐ Addition
TITLE					
NAME	ļ		3.2 NAME		
STREET ADDRESS	1		3.3 STREET ADDRESS		
CITY-ST-ZIP		[ ] beleve	3.4. C/TY-ST-Z/P		☐ Change ☐ Additio
TITLE	}	☐ DELETE	4.1 TITLE	•	□ Gliange □ Additio
NAME			4. 2 NAME		
STREET ADDRESS			4.3 STREET ADDRESS		
CITY-ST-ZIP			4.4 CITY-ST-ZIP		
TITLE	]	☐ DELETE	5.1 TITLE		☐ Change ☐ Addition
NAME			5.2 NAME	*	
STREET ADORESS	1		5.3 STREET ADDRESS		
CITY-ST-ZIP	_		5.4 CITY-ST-ZIP		
TITLE :		☐ DELETE	6.1 TITLE		☐ Change ☐ Addition
NAME			6.2 NAME		
STREET ADDRESS			6.3 STREET ADDRESS		
CITY-ST-ZIP			6.4 CITY-ST-ZIP		

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: