## **FILED**

| ANNUAL REPORT   |   |   |                             |                          | May 01, 2006 08:00 AM Secretary of State |                               |                               |  |
|---|---|---|-----------------------------|--------------------------|--|-------------------------------|-------------------------------|--|
| ,   | MENT # S82299   |   |                             | Secret                   | ary of S                                 | iaie                          |                               |  |
| 1. Enlity Name<br>CAPE CANAVERAL COMMERCIAL CORP.   |   |   |                             |                          |  |                               |                               |  |
| Principal Place<br>2601 BISCA<br>MIAMI, FL 3  |   | Mailing Address<br>2601 BISCAYNE BLVD.<br>MIAMI, FL 33137 |                             |                          |  |                               |                               |  |
|   |   |   |                             |                          |  |                               |                               |  |
| <b></b>   | O NOT WRITE   | CE  | 04212006                    | No Chg-P                 | CR2E034 (11                              | (/05)                         |                               |  |
| DO NOT WRITE IN THIS SPA  |   |   | CE                          | 4. FEI Numb<br>65-029    |  |                               | Applied For<br>Not Applicable |  |
|   |   |   |                             | 5. Certificate           | of Status Desired                        | □ \$8.7<br>Fee R              | 5 Additional<br>equired       |  |
| 2022/01   | 6. Name and Address of Current R  | egistered Agent   | 1                           |                          |  |                               |                               |  |
| RODRIGUEZ, ANTONIO<br>2601 BISCAYNE BLVD.<br>MIAMI. FL 33137  |   |   |                             |                          | NOT W                                    |                               |                               |  |
| ivii)-divii, i-C  | . 55157   |   |                             | IN T                     | THIS SF                                  | PACE                          |                               |  |
|   | e named entity submits this statement for t<br>tions of registered agent. | he purpose of changing its register                       | red office or register      | red agent, or bo         | th, in the State of Flo                  | orida. I am familia           | with, and accept              |  |
| SIGNATURE.  | Signature, typed or printed name of registered agent em                   | I fille if applicable. (NOTE Register                     | ed Agent signature requirer | I when reins(afing)      |  | DATE                          |                               |  |
| FILE NOWILL FEE IS \$150.00 After May 1, 2006 Fee will be \$550.00  9. Election Campaign Finar Trust Fund Contribution. |   |   | ncing \$5                   | .00 May Be<br>ed to Fees |  |                               |                               |  |
| 10.   | OFFICERS AND D  | RECTORS   | 1                           |                          |  |                               |                               |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | DP<br>MILLER, ROGER<br>2601 BISCAYNE BLVD.<br>MIAMI, FL                   |   |                             |                          |  |                               |                               |  |
| TITLE<br>NAME<br>STREET ADDRESS   | ST<br>GOLDSTEIN, MICHELLE<br>2601 BISCAYNE BLVD.                          |   |                             |                          | 00000<br>05/15/06                        | 05545 <b>85</b><br>-80098-003 | 3 150 <b>.00</b>              |  |
| CITY-ST-ZIP TITLE NAME STITLET ADDRESS  | MAMI, FL  |   |                             | DO.                      | NOT W                                    | DITE                          |                               |  |
| CITY-ST-ZIP<br>TITLE  |   | <del></del>   | -                           |                          |  | <b></b>                       |                               |  |
| NAME<br>STREET ADDRESS  |   |   |                             | 111                      | THIS SF                                  | ACE                           |                               |  |
| CATY-ST-ZIP   | •   |   | 1                           |                          |  |                               |                               |  |
| tiple<br>Name<br>Street address<br>Chy-St-Zip   |   |   |                             |                          |  |                               |                               |  |
| TITLE<br>NAME   |   |   |                             |                          |  |                               |                               |  |
| STREET ADDRESS  |   |   | 1                           |                          |  |                               |                               |  |

12. (hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes, I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address. With all other like empowered:

CITY-ST-ZIP

SIGNATURE AND TYPED OR FRINTED NAME OF SIGNING OFFICER OR DIRECTOR

76-6393