FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEFARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # \$81704

1. Corporation Name

HALPRIN FINANCIAL, INC.

Principal Flace of Business	Mailing Address
6681 49TH STREET NORTH	6681 49TH STREET NORTH
PINELLAS PARK FL 33781	PINELLAS PARK FL 33781

Apr 25, 1999 8:00 am Secretary of State

04-25-1999 90009 019 ***450.00

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Principal Flac	e of Business	Mailing Address							
6681 49TH STR	REET NORTH	6681 49TH STREET NORTH							
PINELLAS PARK FL 33781 PINELLAS PARK FL 33781						DO MOT MIGHT	NUTUR (ב מיי	
						DO NOT WRITE	IN THIS S	SPACE	
						3. Date Incorporated or Qualifed 09/20/1991			
2. Principal P	face of Business	2a. Mailing Address				4. FEI Number		A	Applied For
21		26				59-3084723		<u> </u>	Not Applicable
Suite, Apt.	#, etc.	Suite, Apt. #, etc.				5. Certificate of Status Desired			Additional Required
City & Sitat	le	City & State				6. Election Campaign Financing		\$5.00	0 May Be
23		28				Trust Fund Contribution	_		to Fees
Zip	Country	Zip	Coul	ntry		8. This corporation owes the current	t year Inta	ngible	
24	25	29	30			Personal Property Tax.		☐ Yes	□No
	9. Name and Address of Curren	Registered Agent				10. Name and Address of New Reg	jistered A	gent	
				81	Name				-
l .	PRIN, DAVID A			82	Ctroot Add	ress (P.O. Bo) Number is Not Acceptable	<u></u>		
6681	i 49th Street North			82	Street Add	ress (P.O. 60) Number is 1400 Acceptable	5)		
PINE	ELLAS PARK FL 33781			83					
)			Ì					T1 =	
				84	City		FI	85 Zip	Code
44 Pureus nt	to the provisions of Sections 607 0500	and 607 1508 Florida Statuti	es, the at	oove-	named corr	poration submi s this statement for the pu	rpose of c	hanging it	ts registered
office cr	registered agent, or both, in the State	of Florida. Such change was a	uthorized	by t	he corporati	oration submis this statement for the pu on's board of directors. I hereby accept t	he appoint	tment as r	reg stered
agent. I a	im familiar with, and accept the obligat	ions of, Section 607.0505, Pio	nua Statt	nes.					1
SIGNATURE	Signature, typed or printed haine of registered agen	t and title if applicable (NOT	Registered	Apent	signature reguire	ed when reinstating)	DATE		
12.	<u> </u>	() DIRECTORS	13.	-		ADDITIONS/CHANGES TO OFFIC	CERS AND	DIRECT	OF:S IN 12
TITLE	PD	☐ DELETE	1.1 111	LE.				☐ Change	
NAME	HALPRIN, DAVID A		1.2 NA	ME					1
STREET ADDRESS	6681 49TH STREET NORTH		1.3 ST	REET/	ADDRESS .				ì
CITY-ST-ZIP	PINELLAS PARK FL 33781		1.4 CITY		-7IP				
TITLE	D	☐ DELETE	2.1 717					☐ Change	e Addition
NAME	SEGREDO, SHARON R.		2.2 NAM						i
STREET ADORESS	8285 131ST WAY NORTH		- 1		ADDRESS				ì
	SEMINOLE FL 33776		2.4 CI						1
CITY-ST-ZIP	D	☐ DELETE	3.1 TIT		-25			Change	Addition
i	BRAME, ELAINE J		32 NA					- *	_
NAME	FIRE ADDITIONED OF				ADDRESS				
STREET ADDRESS	ST. PETERSBURG FL 337	ng .							
CITY-ST-ZIP	XSTOX VPD	□ DELETE	3.4. CI 4.1 TIT		-217			Change	e
i	HALPRIN, MICHAEL J		4.1 M						_ '
NAME	ACCULACTE CYPEET MODELL				ADDDECC				1
STREET ADDRES S	PINELLAS PARK FL 33781				ADDRESS				
CITY-ST-ZIP		DELETE	4.4 CIT		-214			☐ Change	e Addition
TITLE	WALDON LAUDA A		5.1 TIT 5.2 NA						
NAME	HALPRIN, LAURA A				ADORESS				
STREET ADDRESS	6681 49TH STREET NORTH								-
CITY-ST-ZIP	PINELLAS PARK FL 33781	- DELETE	5.4 CIT		-218			☐ Change	e Addition
TITLE		☐ DELETE	1						, LI Addition
NAME	1		6.2 NA						}
STREET ADDRESS					ADDRESS				1
l a	i .		■ 64 CIT	IV-ST-	.7ID				1

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicate 3 on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

Laura A. Halprin TURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

727 521 4664

)øytime Phone #

CR2E034 (11/98)