## 2007 FOR PROFIT CORPORATION ANNUAL REPORT

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DOCUMENT # S81160

1. Entity Name

RISCORP MANAGED CARE SERVICES, INC.



FILED
Apr 27, 2007 08:00 AM
Secretary of State

Principal Place of Business

1924 SOUTH OSPREY AVENUE

SUITE 202

SARASOTA, FL 34239 US

Mailing Address

P.O. BOX 1329

SARASOTA, FL 34230 US

04112007

No Chg-P

CR2E034 (11/05)

4. FEI Number 65-0487136 Applied For Not Applicable

5. Certificate of Status Desired

\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

VAUGHAN-BIRCH, L. NORMAN 720 S. ORANGE AVE SARASOTA, FL 34236

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	named entity submits this statement for the plions of registered agent.	ourpose of changing its registere	ed office or i	registered agent, or both	h, in the State of Florida. I am familiar with, and accept
SIGNATURE_	Signature, typed or printed name of registered agent and title	il applicable (NOTE: Registered	d Agen) signatur	e required when reinstating)	DATE
	E NOW!!! FEE IS \$150.00 ay 1, 2007 Fee will be \$550.00	Election Campaign Finan     Trust Fund Contribution.	icing	\$5.00 May Be Added to Fees	
10.	OFFICERS AND DIREC	CTORS			
TITLE NAME STREET ADDRESS CITY-ST-ZIP	DP GRIFFIN, WILLIAM D 1924 SOUTH OSPREY AVENUE, SU SARASOTA, FL 34239	ITE 202			
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TITLE NAME STREET ADDRESS CITY-ST-ZIP			IN THIS SPACE		
TITLE NAME STREET ADDRESS CITY-S1-ZIP					
TITLE NAME					

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

STREET ADDRESS

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

423/04

941) 316-6814